Membership & Volunteer Cards

Youth Membership Cards: Your Community Club Leaders will be picking up your 4-H Club Member Cards at the January Community Leader/Council Meeting, making them available to distribute at your next 4-H Club meeting. They will also provide to each family a copy of the 4-H Youth Code of Conduct and Parent/Adult Behavior Guidelines.

Volunteer Leader Cards: Your card was mailed directly to you as your enrollment was confirmed. If you have not yet received your card, it is possible you have not completed the enrollment process. If you have questions, please contact Beth at the 4-H office by email at bsatterlee@ucanr.edu or by phone at 530-889-7386.

4-H Enrollment is Open Year Around...

...but there are some advantages to enrolling in the fall, at the beginning of the new 4-H year.

- Some clubs have met their capacity and are closed to new enrollment such as Gold Country 4-H Club.
- You must be enrolled in the 4-H market projects of your choice prior to Nov. 30th if enrolling in a market animal project to be shown and sold at Gold Country or Placer County Fairs in 2016.
- Some projects are in progress and too many meetings have been missed. Check with the project leader to verify space available and receive permission to participate.
- Returning members must attend 80% of all Club Meetings held within the club year. Only 1st year members count 80% of club meetings after enrolling with club.

The 4-H program has a wealth of information and opportunities for youth ages 5 (or in Kindergarten) through and until their 19th birthday (if it falls after Dec. 31st of the enrollment year).

You want to become involved in Science, Engineering, and Technology and don’t see a project available? Let’s find an adult who is interested in these fields to become the 4-H adult volunteer leader and get a project going. New projects can be started and youth enroll anytime. The CA 4-H Policy requires new and unusual project outlines be submitted for approval by the County Director and include a minimum of six instructional hours for non-animal projects. Animal projects require more follow-up instruction.

Please visit the link for contact information to the clubs within Placer County 4-H

http://ucanr.edu/sites/placercounty4h/Community_Clubs/

Club and Project Leaders - Please remember that the 4-H office must process a Facilities Use Form, for insurance purposes, for all club or project meetings at any location, except those meetings held in the leader’s home. Complete and submit the form a maximum of two weeks before your first meeting. You may complete the Facilities Use Form through the survey link below or by returning a paper copy to the office. Please contact the 4-H Office with any questions you might have.

Project Leader Resources: http://ucanr.edu/projectleaderforms
Placer County 4-H Events

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Website</th>
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</thead>
<tbody>
<tr>
<td>February 21, 2016</td>
<td>County Presentation Day: Pre-registration Due</td>
<td><a href="http://ucanr.edu/4hpresentationday">http://ucanr.edu/4hpresentationday</a></td>
</tr>
<tr>
<td>February 27, 2016</td>
<td>County Presentation Day</td>
<td><a href="http://ucanr.edu/4hpresentationday">http://ucanr.edu/4hpresentationday</a></td>
</tr>
<tr>
<td>March 26, 2016</td>
<td>Sectional Presentation Day</td>
<td>Web page coming in February</td>
</tr>
<tr>
<td>April 30, 2016</td>
<td>Bi-County Fashion Revue</td>
<td>Web page coming in February</td>
</tr>
</tbody>
</table>

County 4-H Presentation Day

**Saturday, February 27, 2016**  **8:30 am to 12:30 pm**  
**Registration Due: February 21, 2016**

**Location:** Placer High School, 275 Orange St, Auburn  
**Pre-registration is REQUIRED:** http://ucanr.edu/4hpresentationday

What is a 4-H Presentation?
A presentation is a method used to communicate an idea by showing and/or telling. It can be a demonstration or a talk that uses posters and other visual aids. A 4-H Presentation helps you learn to research a subject, organize ideas in a logical order, be a teacher and practice public speaking skills. Placer County 4-H Presentation day is open to all 4-H members, and will be patterned after the format for the 4-H Regional and State Presentation Days. A State “California 4-H Presentation Manual Version 2015” is available online at [http://4h.ucanr.edu/files/2193.pdf](http://4h.ucanr.edu/files/2193.pdf). Community Club Leaders and Presentation Project Leaders will have a copy. Additional copies can be obtained at the 4-H office.

Presentation categories are open to all age groups - Primary, Junior, Intermediate, and Senior and include:

1. Demonstration  
2. Illustrated Talk  
3. Science or Engineering Presentation  
4. Educational Display Talk  
5. Informative Prepared Speech  
6. Persuasive Prepared Speech  
7. Impromptu Speech (download [http://ucanr.edu/2016 impromptu topics (pdf) ](http://ucanr.edu/2016 impromptu topics (pdf) )  
8. Interpretive Reading  
9. Share the 4-H Fun Skit  
10. Cultural Arts

To have a successful presentation it must contain the following:

- **An introduction**—it should briefly cover what is to be shown or told.  
- A **body**—it should illustrate the subject logically and clearly.  
- A **summary**—it should reiterate briefly what has been said so that the audience takes away the main idea.  
- Don’t forget the original and catchy title, this will set the stage for your presentation!  
- Most of all...Enjoy Yourself!

California 4-H offers 2016 Special Recognition: Awarded to 4-H members who participate at State 4-H Presentation Day and relate their presentations (all presentation formats are eligible; except impromptu speech) to one of the following four focus areas:

- Science, Engineering and Technology: **Motion**  
- Citizenship: **Civic Engagement**  
- Healthy Living: **Sleep and Stress**  
- Positive Youth Development: **Mindset**

Visit the State 4-H website [http://ucanr.edu/recognition opportunities](http://ucanr.edu/recognition opportunities) for more information, including complete descriptions, resources, and eligibility requirements.

For more information on 2016 State 4-H Presentation Day visit [http://4h.ucanr.edu/4-H_Events/SFD/PD/](http://4h.ucanr.edu/4-H_Events/SFD/PD/)
Placer County 4-H Events Cont.

Placer County 4-H Camp

VOLUNTEERS WANTED!
Summer camp is in need of volunteers to assist with fundraising events, opening and closing camp and day activities at camp this year. Youth and their families are welcome to assist on planned work weekend dates and fundraising events. Adults who wish to volunteer at camp need to be active 4-H volunteers, a process that can take a few weeks or more. Work weekend dates coming soon.

To become a volunteer please

- Fill out and turn in your enrollment application found here: [http://4h.ucanr.edu/files/210809.pdf](http://4h.ucanr.edu/files/210809.pdf)
- View the volunteer video and take the quiz [http://ucanr.edu/sites/placercounty4h/Join_4-H/Requirements/](http://ucanr.edu/sites/placercounty4h/Join_4-H/Requirements/)
- Get fingerprinted in Placer County, forms available in the county office.
- Pay the office $14 enrollment fee
- Complete the Summer Camp Adult Volunteer Application if you want to volunteer during camp.

Horse Event Dates

Save these dates:

February 14  Placer County 4-H “All County” Qualifying Horse Show

*Julie Adams Training, 2086 McCourtney Rd, Lincoln*

**Registration due:** Monday, February 5, 2016

April 4-15  4-H Horse Mastership Written Testing Dates. Tests are to be administered by horse project leaders to members within date range, and returned to Tammi Clader, tclader@ncbb.net, by April 17th.

April 24  4-H Horse Mastership Levels 1-4 Skills Testing @ Loomis Basin Horsemen’s Arena

**Registration due:** April 18, 2016

May 13  Mandatory “Work In Kind” for Horse Mastership and May 15 Horse Show

*Loomis Basin Horse Arena at 4:00 pm*

May 15  Placer County Fair Qualifying Horse Show @ Loomis Basin Horsemen’s Arena

**Registration due:** May 9, 2016

Aug 3-7  CA State 4-H Classic Horse Show

TBA  CA State Fair “Best of County” Horse Show

2016 State Fashion Revue

State 4-H Fashion Revue (SFR) “Hoe Down, Sew Down,” will be held Saturday, May 28, 2016 during State Field Day at UC Davis. SFR service projects are Port Pillows for cancer patients, and Reusable Tote Bags to be distributed to communities. You can read more about these projects on the state 4-H website, using the link below, which also includes patterns and instructions for these items. Members qualify in their home counties to enter SFR in five categories: Traditional, Consumer Science Purchased ($40 limit), Up-cycled, and the 2016 challenges which are the Western Challenge and the Muslin Challenge. Please review the category rules and general SFR policies on the website at [http://4h.ucanr.edu/4-H_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/). If you have questions, contact Sue Moore, SFR Registrar, at smoores@mlode.com
State 4-H Field Day

Save the Date! - May 30, 2016 at UC Davis, 8am—6pm

California State 4-H Field Day, initiated in 2002, is California 4-H’s largest and most comprehensive educational event for 4-H youth members (age 9-19) and 4-H volunteer educators, with more than 1,500 participants annually. Each contest and activity is coordinated by a group of 4-H volunteers and youth, with coordination and facility support provided by the State 4-H Office. The event has a "picnic" feel as people bring chairs and socialize for the day on the West Quad. During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration.

EVENTS HELD AT STATE 4-H FIELD DAY:

State 4-H Presentation Day (pre-qualification and pre-registration required): Volunteer judges provide written feedback to individual or teams of 4-H members on their presentations. Judging is criterion-based using a rubric. Types of presentations vary between demonstrations, prepared speech, interpretive reading, impromptu, and others.
http://4h.ucanr.edu/4-H_Events/SFD/PD/

State 4-H Fashion Revue (pre-qualification and pre-registration required): Volunteer judges provide feedback on 4-H members’ clothing and accessory choices using criterion-based rubrics. Categories are Traditional, Consumer Science Purchased, Up-cycled, and Challenge. Open to the public are multiple service, craft, judging and fashion activities, and a fashion show. Organized by a committee of youth and adult volunteers. Contact: Sue Moore, 2moores@mlode.com for more information.

State 4-H Plant Science Contest (no pre-registration necessary): The contest is organized into three parts: judging, plant identification, and written test. The four highest ranking senior 4-H members are qualified to participate in the national contest. Contact: Terry Berke at terry.berke@monsanto.com.

Entomology Contest (no pre-registration is necessary): The contest is divided into two parts: insect identification and knowledge. In the insect identification contest, 4-H members will identify 25-30 common local insects as well as exotic insects by using their common name and insect order. In the knowledge contest, 4-H members will be questioned on the human and environmental impact of insects, biology, taxonomy, anatomy, behavior, and insect disease. Contact: Amanda Penicks at PKSBackyardfarms@aol.com

State 4-H Photography Contest (pre-registration required): 4-H members may submit two photographs in various categories. Contact: John Trammell at techdude4h@gmail.com.

State 4-H Film Festival (pre-registration required): Provides a venue for teams of 4-H members to showcase their films. View a selection of previous year's films at http://www.youtube.com/user/California4H.

Judging Contest (no pre-registration necessary): In each class, youth rank four items based on a standard; typically ten classes. Contact: Mary Ann Smith at maryann.smith@imperial.edu.

Logo Contest (no pre-registration necessary): In the morning, 4-H members may submit their logo design for the following year’s Field Day. In the afternoon, 4-H members vote on their favorite design. Jenna Colburn at jcolburn@ucanr.edu

Interview Contest (pre-registration encouraged but not required): The Interview Contest is a Public Speaking contest that gives members an opportunity to practice the real-life skill of applying for a job. Pre-registration encouraged at http://ucanr.edu/survey/survey.cfm?surveynumber=16583
Contact: Barbara Crane at BCrane@mtsac.edu.

4-H Discussion Meet (no pre-registration necessary): Modeled after the Farm Bureau's Discussion Meet competition where competitors aged 14-19 discuss a 4-H related topic and come up with a solution based on facts from research. Contact: Dominique German at dgermann7@gmail.com.
California Focus - June 17-21, 2016
California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates and simulations with speakers, tours, fun activities and new friends from across California. Youth must be at least 14 years old by the time of California Focus. For more information visit their website at: http://4h.ucanr.edu/4-H_Events/CF/

Citizenship Washington Focus
Citizenship Washington Focus is an educational conference for youth ages 15 to 19. Delegates must be at least 15 years of age by time of travel to participate. Hosted at the National 4-H Center near Washington, D.C, it gives youth the opportunity to explore, develop, and refine the civic engagement skills they need in order to become outstanding leaders. Through tours in the living classroom of Washington, D.C and hands-on educational workshops, youth will learn about the history of our nation, the leaders who have shaped it, and how they can apply their enhanced leadership and citizenship skills to issues in their own community.

Trip Options
2016 Citizenship Washington Focus - Heritage Trail: July 10-July 16, 2016. A 7-day conference in Washington, D.C., hosted by the National 4-H Conference Center; Cost per person: $2849
2016 Citizenship Washington Focus - Global Journey: July 10-July 19, 2016. The Heritage Trail conference PLUS three extended travel days to: Gettysburg, Philadelphia & Baltimore; Cost per person: $3799
For more information visit the following website: http://4h.ucanr.edu/4-H_Events/WF/.

Leadership Washington Focus - July 11-15, 2016
Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H'ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H'ers. For more information visit the following website: http://4h.ucanr.edu/4-H_Events/LWF/.

State Leadership Conference - July 28-31, 2016 at Humbolt State University
The 4-H State Leadership Conference brings together high school youth (ages 13-19) from across California in a four-day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas. http://www.ca4h.org/Programs/Conferences/SLC/

California Camping Conference - April 1-3, 2016
The California 4-H Camping Advisory Committee invites teen camp staff, adult volunteers, & 4-H staff to attend the 2016 Camping Conference at Nevada 4-H Camp, 1 4-H Road, Stateline, NV 89449. Filled with enlightening workshops, engaging activities, and new ideas, this 3-day getaway is a great opportunity to improve your camping programs and meet others who are just as passionate about camp as you are! Our Keynote Speaker, Dr. Jim Cain, is an industry leader in teambuilding and adventure education. Plus, experienced 4-H staff, volunteers, and youth from around the state will be facilitating workshops such as “Nature Activities that Rock,” “When Stuff Hits the Fan,” “Astronomy, “and “Compliance Made Easy,” and much more! For more information visit the following website: http://4h.ucanr.edu/Programs/Camps/Resources_for_Staff_and_Volunteers/CampingConference_128/

For additional information on State events, updates, and opportunities for 4-H families visit the California 4H Newsletter http://4h.ucanr.edu/News/Newsletter/
Placer County and Gold Country Fair would like to remind us:

County, District and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the junior exhibitor. Therefore, it is suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibits. All Independent Exhibitors are required to show proof of liability insurance. All other junior Exhibitors (4-H and FFA) are strongly urged to carry liability insurance. A policy may be purchased through California Fair Services Authority for a minimal cost. Please be aware that Gold Country Fair Jr. Livestock Rule # 36, stating that market steers must be under control at all times, will be strictly enforced. Call the Fair offices for assistance and applications.

**Quality Assurance/Ethics Mandatory Training - Gold Country Fairgrounds’ Sierra Building**

All 4-H project leaders, 4-H exhibitors, FFA Advisors, FFA exhibitors, Independent exhibitors and parents of Independent exhibitors MUST complete Quality Assurance/Ethics training once every five years. Entries will not be accepted by the fairs if training was not completed- NO EXCEPTIONS.

This mandatory training is for those exhibitors entering small animals or livestock at Placer County Fair and/or Gold Country Fair. These requirements are established by Placer County Fair and Gold Country Fair. All trainings are organized by the fairs.

Gold Country Fairgrounds’ Sierra Building on the following dates:

- Thursday, April 7th - 6:30 pm
- Thursday, June 9th - 6:30 pm
- Thursday, July 7th - 6:30 pm

**Direct questions to: Laurie Johnson, Gold Country Fair 530-823-4530**

**NEW Gold Country Fair Community Service Days**

4-H Clubs and or FFA Chapters will be responsible to have all members showing animals at the Fair participate in a workday coordinated by the 4-H Club or project group or FFA Chapter. Clubs/Chapters are required to provide the Fair with a list of members that have participated in a workday. The fair will provide a list of possible projects.

**Placer County Fair and Gold Country Fair**

Fair News and Dates

<table>
<thead>
<tr>
<th>Fair</th>
<th>Date</th>
<th>Website</th>
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<tbody>
<tr>
<td>Placer County Fair</td>
<td>June 23-26, 2016</td>
<td><a href="http://www.placercountyfair.org">http://www.placercountyfair.org</a></td>
</tr>
<tr>
<td>PC Pre-Weigh In</td>
<td>Beef Saturday, January 16, 8-11 am</td>
<td>Sheep, Swine &amp; Goats: Saturday, April 16, 7-11 am</td>
</tr>
<tr>
<td>Gold Country Fair</td>
<td>“Bounty of Our County” September 8-11, 2016</td>
<td><a href="http://www.goldcountryfair.com">http://www.goldcountryfair.com</a></td>
</tr>
<tr>
<td>GC Pre-Weigh In</td>
<td>Beef Saturday, April 9, 8-11 am</td>
<td>Sheep, Swine &amp; Goats: Saturday, July 9, 7-11 am</td>
</tr>
</tbody>
</table>

**Questions regarding Placer County Fair or Gold Country Fair? Contact the specific Fair Office directly.**

- Placer County Fair (916) 786-2023
- Gold Country Fair (530) 823-4533

**Snacks will be available!**

**4-H Office Closed**

Friday, February 12
Monday, February 15
VALENTINES FOR VETS

Please join the Colfax VFW Ladies Auxiliary #2003 in making handmade Valentines for Vets to go to the Reno VA Hospital, Mather Hospital, Auburn VA Clinic, Yountville Veterans Home, and our Placer County military serving in Afghanistan.

Cards no larger than 8x10
Individual envelopes not necessary.

Deadline: February 8, 2016

Deliver to the Colfax Library, the Chamber of Commerce at the train depot, or mail to Beth Murphy, 100 Overlook Drive, Colfax, CA 95713. Contact: 530-637-4893. (Please include group name & mailing address.)

Shooting Sports Leader/Trainer Courses

Rifle Discipline
Saturday, March 19, 2016, 8am-4:00pm
Sunday, March 20, 2016, 8am-4:00pm
Location: Lincoln Rifle Club
McBean Park Indoor Range
Lincoln (Placer County)

Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as a county trainer to certify other leaders. The cost for the course is $30.00 to cover the instruction binder that each participant will receive as well as breakfast & lunch on Saturday. 4-H Teen Leaders are invited but must attend with an adult. Participants should bring their own eye and ear protection if desired. To register for the course http://ucanr.edu/sites/placercounty4h/?calitem=312619&g=25577

Deadline to register is March 11th

Pistol Discipline
Saturday, March 19, 2016, 8am-4:00pm
Sunday, March 20, 2016, 8am-4:00pm
Location: Lincoln Rifle Club,
McBean Park Indoor Range
Lincoln (Placer County)

Participants must attend both days of training to receive certification. Participants must have their own .22 rimfire pistol.
Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as a county trainer to certify other leaders. The cost for the course is $30.00 to cover the instruction binder that each participant will receive as well as breakfast & lunch on Saturday. 4-H Teen Leaders are invited but must attend with an adult. Participants should bring their own eye and ear protection if desired. To register for the course http://ucanr.edu/sites/placercounty4h/?calitem=312672&g=25577

Deadline to register is March 11th

Got E-Waste?
Have your Electronic Waste picked up for free and support the Placer County 4-H First Robotics Team! All you have to do is call ewaste4good or visit their website http://ewaste4good.com/pickuprequest.html, select the Sacramento Area and Placer County 4-H Community Robotics Team, and the team receives money back for anything that is recycled.

Check out Placer County 4-H on Twitter and Facebook for updates and event pictures. Invite your friends to LIKE our Facebook page! https://twitter.com/placercounty4h @PlacerCounty4H
4-H CLUB NEWS

On December 12, 2015, a few Ophir 4Hers and some adult helpers came out to a spot on Lozanos Road in Newcastle that was in need of some cleaning up. We had everyone working, cleaning up the hillside removing weeds, like Star thistle. After a long, strenuous session of clean up, we began to help the hill undergo a new transition. We began to plant daffodil bulbs. In the springtime, the hill will be abloom with daffodils, thanks to our helpful 4Hers.

Color Me Green 5K Fun Run

*When:* March 12, 2016  
*Host:* Gold Country 4-H Members  
*Location:* ARD’s Regional Park, 3770 Richardson Dr., Auburn

**Race Time:** The 5K will begin promptly at 10:00 am; check in will begin at 9:00 am on race day

**Course:** The 5K course takes you on a beautiful, scenic run/walk around ARD’s Regional Park

**T-Shirts:** All pre-registered participants will receive a race T-shirt. T-shirts are not guaranteed for participants that sign up after February 29th. Please specify YOUTH or ADULT sizes!

**Race News:** For race news, entry fees, and registration information please visit our website at [https://sites.google.com/site/goldcountry4hcolormegreenrun/](https://sites.google.com/site/goldcountry4hcolormegreenrun/)
Other Opportunities

Placer County 4-H FRC 3257 Robotics Team Competition
Come cheer on the local Placer County 4-H FRC 3257 Robotics Team at their upcoming event. The team will be participating in the FIRST STRONGHOLD competition being held at UC Davis March 24th-26th. Approximately 55 teams will be participating and admission is free. Worldwide, more than 3,000 teams will compete at over 120 events, all leading up to the 2016 FIRST Championship event being held in St. Louis, April 27-30. FIRST Robotics Competition combines the excitement of sport with the rigors of science and technology. It’s the only school sport where all members may turn pro if they choose. Teams of 10 or more high school students (ages 14-18/grades 9-12) are challenged to build and program a robot in six weeks to perform prescribed tasks against a field of competitors, raise funds, design a team “brand,” and hone teamwork skills. It’s as close to real-world business and engineering as a student can get. For more information about the event or this county-wide project, please email placercorobotics@gmail.com or visit http://www.cafirst.org/programs/first-robotics-competition/. To view the competition video visit FIRST STRONGHOLD Game Reveal.

39th Annual Agricultural/Environmental Sciences Field Day-March 4, 2016
To register, go to http://calaged.csuchico.edu/registration/ Contact Jamie Dehn with questions fieldday@ucdavis.edu or 530-754-0322

Placer County STEM Expo-March 5, 2016
More than just a County Science Fair:
STEM Expo is Placer County’s alternative to the typical County Science Fair! The Expo gives students a place to exhibit their work alongside entertainment and learning opportunities for the whole family – including expert presentations, STEM based activities, and interactive exhibits from local scientists, organizations, schools, and companies. STEM EXPO http://www.stemexpo.org/
2016 Embryology Workshop
All those interested in the embryology program and using a 4-H incubator need to attend this embryology training.

**Please only teachers and adult volunteers permitted**

Register for the training by February 10th
Feb. 16th 2016
4:30 pm to 6:00 pm or 6:30 pm to 8:00 pm
Placer County UCCE/4-H Office
11477 E Ave
Auburn, CA

For more information and questions please visit:
http://ucanr.edu/sites/placercounty4h/Embryology/
or call the 4-H Office (530) 889-7386

Goat/Sheep Field Day
February 27, 2016
Sinclair Ranch
10am-2pm

More information to come
Please check
http://ucanr.edu/sites/placercounty4h/

Please visit the Placer County 4-H Calendar regularly for relevant upcoming events for 4-H’ers:
http://ucanr.edu/placer4hcalendar

Share Your 4-H Experience!
Any 4-H member can submit an article for this newsletter.

NEXT NEWSLETTER SUBMISSION DEADLINE:
Feb 10, 2016

Send it via e-mail to: bsatterlee@ucdavis.edu All articles are subject to approval by the 4-H Program Representative.
After approval, articles are published as space permits. A digital picture with your article is a great addition.
Please send photos in JPG format.

More 4-H Links:

- California 4-H Website: http://www.ca4h.org
- 4-H Mall: http://www.4-hmall.org
- State 4-H Newsletters: http://www.ca4h.org/News
- 4-H Clover Safety Notes: http://safety.ucanr.org/4h/
- National 4-H Headquarters Website: http://www.4-h.org
- National 4-H Council: http://www.fourhcouncil.edu/
- California 4hOnline: (enrollment) https://california.4honline.com

Placer County Office:
11477 E Avenue
Auburn, CA  95603
Office:  530.889.7385
Fax:  530.889.7397
Email: ceplacer@ucdavis.edu

Nevada County Office:
255 So. Auburn Street
Grass Valley, CA  95945
Office:  530.273.4563
Fax:  530.273.4769
Email: cenevada@ucdavis.edu

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at http://ucanr.edu/sites/anrstaff/files/169224.pdf ) Inquiries regarding ANR’s nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

LeAnn Chizek
4-H Program Representative
Kelley Brian
YFC Advisor