

4-H

COOPERATION EXTENSION

UNIVERSITY OF CALIFORNIA

# CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



## March 2005

2005 LEADERS' RECOGNITION  
LUNCHEON

*Save the Date!*

*Saturday,  
April 16, 2005  
1:30 pm–3:30 pm*



*In this issue . . .*

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Visit our website at <http://celosangeles.ucdavis.edu>

Compton High School 4-H Teen Leadership Development Institute Program  
Presents:

# Compton's 1st Diabetes Awareness Walk



**Date: SATURDAY, MARCH 19, 2005**

**Time: 9:00 A.M. – 1:00 P.M.**

**Location: COMPTON HIGH SCHOOL  
601 S. ACACIA AVENUE  
COMPTON, CA 90220**

**Come and join us in our walk against diabetes! Bring the entire family: the kids, your sister, your brother, your best friend, and your mom.**

**EVERYONE IS INVITED!**

**For additional information feel free to contact us at:**

**[www.c4hdwalk@yahoo.com](mailto:www.c4hdwalk@yahoo.com)**

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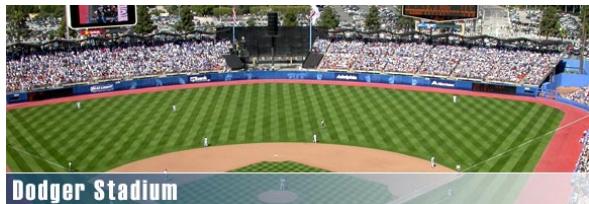
## CLUB NEWS

### **Pomona Valley 4-H**

Sup you guys this is Diana Plascencia from Pomona Valley. Before I start I would like to thank everyone who attended **Monte Farmers Fair**. This year the fair was held in Chino, Ca on January 29, 2005. I believe that the fair went quite smoothly and nice. This year we had a bunch of entries and a bit of mayhem. Furthermore, we played, practiced some skills, and invented others. We had a lot of youth participation and fun over all. Really! It was so much fun that in the end my ankles were in pain, just like every other director. But nevertheless it was a nice warm-up for the next fair.

### **Long Beach Lambs**

The Long Beach Lambs are selling tickets to a Dodgers' game as a fundraiser for the Long Beach Ranch. Tickets are on a first come, first served basis. The game is scheduled for April 2, 2005 with the Dodgers hosting the Angels. Tickets are \$12 each for lower reserve level seating. For more information, please contact Robyn Zelden at (323) 260-3854 or Betty Gregory at: Betty Gregory [betty@FosterCulver.com](mailto:betty@FosterCulver.com).



## DISTRICT NEWS

### **NSG Home Ec and Field Day**

NSG Home Economics and Field Day has been changed to March 13th. Will be held at the Grace Episcopal Church in Glendora. Please see your club leader for more info on this District Event

### **San Gabriel Valley Fair**

The 74th San Gabriel Valley Fair will be held at the Chino Fairgrounds on April 22-24, 2005. For a complete packet check the LA County 4-H website or contact Roy Hillstock (323) 260-3854.

#### **The Honor Court Prince and Princesses are:**

NSG: **-Ashton Lewis, Diana Plascencia, & Tiffany Okamoto**  
SSG: **Kelly Malone, Monica Rivera, & Natasha Velasquez**



Sat & Sun  
April 22-24  
2005

# Come to the SGV 4H Fair Masquerade



## Free Admission

**Project Exhibits!**

**Livestock Activities**

**Barbecue (on Saturday)**

**Origami Lessons**

**Baked Goods Auctions**

For More information, Call (909)374-8342  
Chino Fair Grounds, Edison, east of Central Chino, CA

**Directions:**

Coming from Pomona  
Fwy (60), get off on  
Central Ave. Take  
Central south (approx  
2 miles) to Edison. Turn  
Left on Edison and Fair  
Ground will be on left.

## COUNTY NEWS

### **Judging Day**

Due to inclement weather, Judging Day was postponed. We apologize to anyone who was inconvenienced due to this matter. The new date and/or location for Judging Day has yet TBD. For more information contact Charlene Moore at (661) 723-4481 or Roy Hillstock at (323) 260-3854.

### **Presentation Day & Fashion Revue 2005**

AV District has the privilege of hosting The Los Angeles County 4-H Presentation Day, March 26, 2005. Location is TBD. This event a countywide event that provides 4-H'ers with the opportunity to share the skills they have learned with others through presentations, demonstrations and public speaking. Fashion Revue awards: Share the Fun skits, Song Leading and Cultural Arts, and Presentations are offered in the afternoon. 4-H'ers will enjoy the day and learn new things whether they are presenters or just watching the many events.

4-H members are encouraged to participate in the following categories:

- PRESENTATIONS/DEMONSTRATIONS
- PRIMARY CLINIC (ages 5 through 8 by January 1, 2005)
- PUBLIC SPEAKING
- IMPROMPTU SPEAKING
- ENTRY BY VIDEO (Presentations/demonstrations & Public speaking only)
- VIDEO-EXPANDED CATEGORY (See enclosures for more information)
- CULTURAL ARTS
- PREPARED READING
- SLIDE/VIDEO PRESENTATION
- SHARE THE FUN SKITS
- SONG LEADING CONTEST

Primary members may only participate in the PRIMARY CLINIC and PRIMARY CULTURAL ARTS. Extemporaneous Speaking is only for seniors (9<sup>th</sup> grade and above).

### **Summer Camp 2005**

Summer Camp 2005 is approaching. Plan ahead to attend this great event. Forms and additional information are available online from the County's website under Summer Camp or at: <http://www.4hsummercamp.com/> the Official Summer Camp2004 website. Lets make this event one to remember!



## SUMMER CAMP RESERVATION FORM



FIRST COME – FIRST SERVED

**\$20.00 DEPOSIT PER CHILD**  
Non-Refundable



NAME: \_\_\_\_\_

M \_\_\_\_\_ F \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

AGE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CLUB \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_

---

NAME: \_\_\_\_\_

M \_\_\_\_\_ F \_\_\_\_\_



BIRTHDATE \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

AGE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CLUB \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_

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NAME: \_\_\_\_\_

M \_\_\_\_\_ F \_\_\_\_\_



BIRTHDATE \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

AGE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CLUB \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_

PARENT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE REMIT THIS FORM TO:

4-H OFFICE-UC COOPERATIVE EXTENSION  
4800 CESAR CHAVEZ AVE., LOS ANGELES, CA 90022

ATTN: ROBYN ZELDEN

323-260-3857 OR 323-260-3854

FORMS ARE AVAILABLE ON THE WEB:

<http://celosangeles.ucdavis.edu>

# LOS ANGELES COUNTY 4-H SUMMER CAMP

## Confidential Camp Scholarship Application

Campers Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Relationship to Camper: \_\_\_\_\_

Number in family living at home: \_\_\_\_\_

Family income per month: \$ \_\_\_\_\_

Does the family receive public assistance? \_\_\_\_\_

Why do you feel 4-H camp is important to the camper?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I understand scholarship funds are available based on financial need and incomplete applications will be denied. I also certify that the above information is true and correct. All applications will be kept confidential.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name of 4-H Unit: \_\_\_\_\_

Return all applications to:

**Robyn Zelden, 4-H youth Development Program  
4800 E. Cesar Chavez Ave.  
Los Angeles, CA 90022**

**DEADLINE FOR ALL APPLICATIONS IS: APRIL 15, 2005**

## **Do you know a special “Friend Of 4-H?”**

Each year the LA County 4-H Leaders' Council honors individuals and organizations that have been especially supportive of our LA County 4-H program. The council honors up to five special Friends of 4-H each year. Nominations from our 4-H districts are presented to the county council at the May council meeting and the actual honor is presented at our July County Awards Day. If you know of someone or some organization that has been especially supportive of the 4-H Los Angeles County, district or club program, consider contacting your 4-H district council about making a nomination. More information about this honor follows, including a nomination form and a list of some of the past recipients of this honor.

### **"FRIEND OF 4-H"**

AWARD: "Friend Of 4-H" Meritorious Service Recognition

DONOR: Los Angeles County 4-H Youth Council

PURPOSE: Provide recognition to individuals who have contributed to Los Angeles County 4-H Youth Program.

CRITERIA: As expressed on nomination form

#### **CRITERIA FOR SELECTION:**

- I. **Citizenship** - As exemplified by participation in civic, church, school, 4-H and other youth, public service and related activities denoting concern for the welfare of others and responsible citizenship in a democratic society.
- II. **Leadership** - As exemplified by qualities of leadership and acceptance of leadership responsibilities in civic, church, school, youth professional, business and related activities.
- III. **Career Accomplishments** - As exemplified by accomplishments and success in chosen profession or occupation.
- IV. **Personal** - Evidence of the influence to 4-H by applicant in relationship to family, home, career, public service, skills, interests, adherence to ideals of 4-H and continuing commitment to 4-H.

Some of the past recipients of the "**FRIEND OF 4-H**" award:

- 1977 - Ann Gregg - Antelope Valley
- 1978 - Pat Simi - Antelope Valley
- 1979 - Ken Johnson- Bank of America
- 1980 - Los Angeles County Farm Bureau
- 1981 - Bob Dryden from 4-H Camp
- 1982 - John Stearns of Ag USA
- Vicki Gladney LA County Fair
- 1983 - Clyde Kennedy - Horse Show judge/instructor/ Friend of 4H
- Bob and Flo Seibert from Antelope Valley
- 1984 -1988 - No Award
- 1989 - Mt. San Antonio College
- Barbara Crane
- Harold Peck
- Lee Petty
- George Estes
- Chuck Hewitt
- Art Boster
- Dr. Larry Kelly, Veterinarian
- Shirley Wilhite, Past 4-H Leader, active IFYE Program, etc.
- Thelma Kelly, Past 4-H Leader, IFYE Program, etc.
- Richard Kruse, Kruse Milling, 4-H Supporter
- Bernard Douglas, Poly High
- 1990 - 1992 - No Award
- 1993 - Steve Pietrolungo, Canoga Park High
- 1994 - Larry Shomo
- City of Glendora and John Aquirre
- Earl Williams
- Pat and Pete Weber
- Roy Murdock
- Leland Clark
- Harry Prinz
- Wayne Ham
- Ron Sardico - Manager Palmdale Bank of America
- Wyman, Ag. Instructor - Antelope Valley High School, Ed
- 1995 - Jamie Robert Garner
- Imperial Schools
- Security Trust
- Leona Valley Realty
- Dr. Art Evans
- Leona Valley Improvement Assoc.
- AV Fair & Alfalfa Festival
- Kruse Feed & Grain
- Farm Bureau
- 1996 - Dave Carman Award Ribbons
- Leslie Carman 4-H Supplies
- 1997 - Rich Phegley
- Johnny Milano
- Christina A. Hutson, DMV
- Deputy Burke Roche
- Yvonne Brathwaite-Burke, LA County Supervisor, 2nd District
- 1998 - Grace Episcopal Church
- Lutheran Church of the Good Shepherd
- Gardena Rotary Club
- Jane and Bert Boeckmann
- 1999 - Dr. Richard C. Elton
- Larry Shomo
- USA Waste
- 2000 - Petsmart Company
- Del Mar Van Dam of Van Dam Farms
- Rolling Hills Covenant Church
- 2001 - John Fusano - East Valley Feed and Tack
- Los Angeles County Farm Bureau
- Oil Operators Inc.
- Southern California Edison
- 2002 - Los Angeles Times
- Shadow Hills Presbyterian Church
- LG Construction

**NOMINATION FORM  
"FRIEND OF 4-H"  
MERITORIOUS SERVICE RECOGNITION**

DONOR: Los Angeles County 4-H Youth Council

AWARD: A Plaque

Fill in information regarding nominee for "Friend of 4-H" award. Attach any supplementary information, which may be helpful to the Judging Committee in evaluating the nominee's accomplishments. These may include representative letters and statements from 4-H leaders, 4-H advisors, or others giving evidence of the influence of 4-H in the candidate's personal development and endeavors. Also include leadership achievement in the community, county and state. Submit all material to District Awards and Recognition Chairman or County 4-H Youth Office.

**BACKGROUND INFORMATION**

1. Full Name \_\_\_\_\_
2. Address \_\_\_\_\_
3. Occupation or position \_\_\_\_\_
4. Leadership positions (list in chronological order)  
year or years \_\_\_\_\_  
year or years \_\_\_\_\_  
year or years \_\_\_\_\_  
year or years \_\_\_\_\_
5. Was nominee a 4-H Leader \_\_\_\_\_ Where \_\_\_\_\_ years \_\_\_\_\_
6. Was nominee enrolled as a 4-H member \_\_\_\_\_ years completed \_\_\_\_\_  
Where \_\_\_\_\_

*(Feel free to attach extra pages if necessary to cover the above points adequately.)*

**MAJOR FACTORS TO BE CONSIDERED IN DETERMINING AWARD RECIPIENTS**

1. Contributions to 4-H Youth Program:
2. Leadership participation and interest in youth, civic, public, church, or school activities on a community, county, state, or national level:
3. How did this person's life influence 4-H?

Submitted by \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Approved by \_\_\_\_\_

4-H Youth Advisor

*(Feel free to attach extra pages if necessary to cover the above points adequately.)*

### **Share your 4-H experiences**

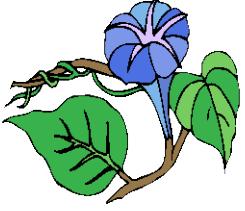
4-H'ers, share your 4-H experiences by submitting articles to be published in Clover Notes. Articles may include club news, photos, community service projects, and/or anything you or your club would like to share. Submit your articles to Roy Hillstock at the LA County 4-H Office, 4800 E. Cesar Chavez Ave., Los Angeles, Ca 90022 or email at [rhillstock@ucdavis.edu](mailto:rhillstock@ucdavis.edu)



**2005 LEADERS' RECOGNITION  
LUNCHEON**

*Save the Date!*  
*Saturday,*  
*April 16, 2005*  
*1:30 pm–3:30 pm*

Celebrating your hard work!



Invitations will be mailed out at the end of February!



4-H Youth Development Program: Leadership, Civic Responsibility, Life Skills

### **County Council Meeting**

Come share your thoughts at the next County Council meeting, March 19, 2005. The meeting will be held at the AV 4-H office at 10am.

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## **SOUTHERN SECTIONAL NEWS**

### **Western Regional Leaders' Forum (WRLF)**

Space is still available at the **Western Regional Leaders' Forum (WRLF)** to be held in Sacramento on **February 23-27, 2005**. All volunteers and staff are invited to come and sharpen your mentoring and teaching skills by learning about new activities, ideas, and resources to engage youth in all aspects of the 4-H program. Registration and detailed information can be found online at: <http://www.ca4h.org/WRLF2005>. For further information, contact Jazz Stables at (530) 754-5809 or [jstables@ucdavis.edu](mailto:jstables@ucdavis.edu)

## **STATE NEWS**

### **South Section Spring Technology Training Day**

The California 4-H Computer Corps will be presenting the South Section Spring Technology Training Day at the Orange County UCCE Office, on Saturday, March 12, 2005. Registration deadline is February 15, 2005.

Please visit this [link](#) on the CA 4-H website to print registration forms, and inform the members of this opportunity!

### **State Leadership Conference**

The conference- "*Get R.E.A.L-Get Ready, Get Energized, Get Active, Get Leadership*" -will provide over 500 high school-aged youth and adult 4-H volunteers with an opportunity to engage in hands on learning experiences, while developing leadership and social skills. Delegates will have an opportunity to learn the challenges and responsibilities of being a leader, and the importance of leadership in every day life. Along with social development and the university experience, the educational workshops form an integral part of this conference. Workshops address many subject areas, but all embody the University of California 4-H Youth Development Program mission of providing education in the areas of citizenship, leadership, and life skills.

For an application to attend or present a workshop (due March 11, 2005) contact Roy Hillstock at (323) 260-3854 or go to: <http://ca4h.org/conference/slc/index.asp>.

## **2005-2006 California 4-H State Ambassador Program**

### ***Purpose:***

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the California 4-H Youth Development Program. 4-H State Ambassador is one of the highest service opportunities and recognition attainable in the California 4-H Youth Development Program. 4-H State Ambassadors and 4-H State Ambassador Advisors will be selected in order to:

- Support the Mission and Direction of the California 4-H YD Program
- Support various local, sectional and statewide programs and activities; including public presentations, leadership development opportunities and community service
- Assist in the introduction of innovative programming through a Service Project
- Provide leadership in the development of the 4-H State Leadership Conference
- Recognize and reward outstanding accomplishments within the area of leadership

### ***Term:***

4-H State Ambassadors are expected to make a 14-month commitment to the program beginning at the Orientation, July 8-10, 2005 and ending August 31, 2006. 4-H State Ambassadors may only serve one term.

### ***Candidates:***

4-H State Ambassador are youth who have excelled in the areas of leadership and community service, and have been selected to serve the California State 4-H Youth Development Program in roles that promote leadership through education and service. 4-H State Ambassador Advisors are adult volunteers who are experienced in working with older youth in the areas of leadership and community service.

### ***Eligibility Requirements:***

**Youth:** 4-H State Ambassador candidates must have completed at least one year as a California 4-H Youth Development Program member, and be at least 16 years of age as of January 1, 2005, yet no older than 18 as of December 31, 2005.

**Adult:** 4-H State Ambassador Advisor candidates must be a 4-H volunteer leader with at least one year of experience in facilitating and challenging teens in the duties associated with being a 4-H State Ambassador. Adult advisors must be at least 21 years of age. Preference will be given to those not related to any current 4-H State Ambassador youth candidate.

For a complete application visit: <http://ca4h.org/leadership/ambassador/> or call Roy Hillstock at (323) 260-3854. Applications are **due to the State Office by March 31, 2005.**

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## **2005 State Project Competition**

Senior 4-H members are eligible to pursue formal recognition beyond the county level for their accomplishments within the California 4-H Youth Development Program. It is a competitive process that is based on this application.

Whether senior 4-H members seek to measure achievements against established performance standards, the performance of their peers, or pursue their own self-set goals, this competition is intended to energize member's efforts to achieve those ends. The amount of time involved in 4-H is not in itself a deciding factor; it is what is done with that time.

The challenge to the senior 4-H member filling out this application is to present him/herself as positively as they can and still be accurate and honest. Being clear about goals and purposes is important. Thoroughly search records and memory for facts that can support those objectives. This application should be a true representation of the member's own words, experiences, ideas and feelings. Whether they place or not, members can feel proud of this effort that they gave it their best and it is an accurate reflection of them at this moment, both in its form and content.

It is important to show growth in the main project, in 4-H generally, and in your other pursuits. Emphasize recent achievements, and if there has been a tapering off in level of 4-H activity in the categories being considered, make it clear to where energies have been shifted.

### **Eligibility**

Applicants must have reached the age of 14 prior to January 1st and be no older than 19 years old by December 31st of the current 4-H year to be eligible to apply. Applicant must be currently enrolled in the project/activity in which they are applying. Previous state winners in a project/activity are not eligible to apply in the same project/activity, but may apply in another. Reserve state winners may apply in the same category, but are limited to a maximum lifetime total cash award of \$500 in any one category.

**The Deadline for this application is August 20, 2005. Books due from Sectional to State by August 1, 2005.**

**For a complete packet visit: <http://ca4h.org/4hresource/ir/index.asp> or call Roy Hillstock ((323) 260-3854) for a mailed or faxed copy.**

## National News

### **4HUSA.ORG Announces Featured 4-H'er and 4-H Club of the Week**

The 4HUSA.ORG Web Crew is excited to announce the Featured 4-H'er and Featured 4-H Club of the Week promotions.

If you know a 4-H'er or a 4-H club who have done extraordinary things that should be featured on the 4HUSA.org website, please e-mail [webcrew@4husa.org](mailto:webcrew@4husa.org) with the subjects "Featured 4-H'er" or "Featured 4-H Club" and tell us about what they have done. If possible, we would also like a picture (preferably of the club or member in action).

Each week, we will tell you about another amazing 4-H youth and 4-H club!

Get the latest 4-H news at [www.4husa.org](http://www.4husa.org). Updated daily by 4-H youth, all your latest 4-H news is just one click away. Of course you want to get registered on [4HUSA.ORG](http://4HUSA.ORG) for all the benefits including your own blog and 4husa.org email alias, photo libraries, message boards and more!

### **Upload Photos on 4HUSA.ORG for February Photo Promotion**

Attention all 4-H'ers! Start uploading your photos on [www.4husa.org](http://www.4husa.org) for a chance to receive a brand new digital camera. More details to come soon!

Enjoy the photo gallery, message boards and more at [www.4husa.org](http://www.4husa.org) today!

### **4-H MAKES A DIFFERENCE Wristband**

A take off on the "Lance Armstrong Live Strong Wristband" **Deadline is June 1, 2005**

4-H Wristbands are green with a "4-H Makes a Difference" Imprint. **Cost:** \$ 2 each for orders of 1-49; \$ 1.50 each for orders of 50-499, \$1.00 each for orders of 500-2,999 and 80¢ each for orders over 3,000. The shipping cost will be added. All orders will be billed.

Sold to \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Email \_\_\_\_\_

Billing Address \_\_\_\_\_  
Shipping Address \_\_\_\_\_  
Telephone \_\_\_\_\_  
Number of Wrist Bands Ordered \_\_\_\_\_

Send order information to: Sally Schoenike, 127 E Oak St, Juneau WI 53039

[sally.schoenike@ces.uwex.edu](mailto:sally.schoenike@ces.uwex.edu)  
Telephone: (920) 386-3790 Fax: (920) 386-3928



## **State Opportunities**

- The **Gloria Barron Prize for Young Heroes** seeks nominations for its 2005 awards. The Barron Prize recognizes young people ages 8-18 in the U.S. and Canada who have shown leadership and courage in public service to people and our planet. Each year, ten winners each receive \$2,000 to support their service work or higher education. For more information and to nominate, visit [www.barronprize.org](http://www.barronprize.org). Nomination deadline is **April 30, 2005**.
- The nomination process is open for **Yoshiyama Awards Honoring Youth Community Service**. The Hitachi Foundation presents the Yoshiyama Award for Exemplary Service to the Community each year to 10 high school seniors from around the United States in honor of their community service activities. Activities must foster long-term community change and be focused in socially and/or economically isolated communities. The award is accompanied by a gift of \$5,000. See the Hitachi Foundation website for complete awards program information and nomination materials at <http://hitachifoundation.org/yoshiyama/>. Deadline is **April 1, 2005**.
- The **2005 Environmental Systems Research Institute (ESRI) GIS Grant Program** for 4-H clubs is seeking applicants for their **Community Mapping Program**. The program, open to 4-H clubs, was announced by Environmental Systems Research Institute with the goal of fostering and supporting the integration of geo-spatial applications in U.S. 4-H clubs. Seventy-five grants for software, introductory training, and other materials will be awarded to 4-H clubs completing **applications by March 31, 2005**. (Remember to plan time for review of your proposal through the UCCE grants office.) For more information, contact Tom Tate at (202) 720-2727 or [ttate@csrees.usda.gov](mailto:ttate@csrees.usda.gov). Both San Diego and Merced Counties received GIS Grants last year to use in the 4-H program. If you have questions, contact either Steve Dasher or Richard Mahacek.
- The Environmental Systems Research Institute (ESRI) is also offering **software grants** to 4-H clubs who are interested in learning more about **geographic information systems (GIS)** and doing mapping projects. Information and proposal application can be found on the ESRI website at: [http://www.esri.com/grants/esri/04080\\_4h-programs.html](http://www.esri.com/grants/esri/04080_4h-programs.html). **Deadline is March 31, 2005**, or sooner if all fifty grants are awarded.
- The **National Model Rocketry Technical Conference** is March 11-13, 2005 at The University of Wisconsin-Parkside in Kenosha, WI. The conference offers a concentrated track of programming geared to serving educators and youth leaders in rocketry activities. 4-H is recognized for its commitment to furthering aerospace education in youth and promoting model rocketry as a safe and educational hobby. For more information, visit the NARCON 2005 website at: <http://www.narcon2005.org>. Deadline for pre-registration and T-shirt orders is **February 18, 2005!**
- The California Coalition for Youth and the Western States Youth Services Network are proud to present **Taking Action 2005, Empowering You(th) to Be the Change: Innovate and Advocate** on March 13-15, 2005 in Sacramento. The conference will provide tools for youth and youth advocates to make a positive impact in their communities. For an informational brochure, refer to: <http://ca4h.org/4hresource/updates/attach/TakingActionBrochure.pdf>. Early bird registration is through **February 28, 2005**.

- Plan to attend the **2005 4-H Computer Spring Trainings** for youth and volunteers. Funded by SBC Excelerator through The California 4-H Foundation, the Spring Trainings will focus on electronic forms and web page creation. Trainings will be held from 10:00am–3:00pm on March 12 (Orange County), April 9 (Kings County), and April 30 (UC Davis). Information is available at <http://ca4h.org/compcorps/server/>. Registration forms are due **February 28**, 2005.
- The **Forestry Institute for Teachers** (FIT), a ~~week-long~~weeklong workshop, provides participants with Forestry curriculum resource guides, Project Learning Tree and Project Aquatic WILD training, and a \$100 stipend, plus housing, meals and curriculum materials. In 2005, three summer workshops will be offered at: University of California Forestry Camp in Plumas County on June 12-18; Camp Latieze (near Lassen National Park) in Shasta County on June 19-25; Humboldt State University in Humboldt County on July 10-16. For more information, visit [www.forestryinstitute.org](http://www.forestryinstitute.org) or call (800) 738-8733. Application deadline is **March 15**, 2005.
- National 4-H Supply Service wants to know how you think 4-H benefits America -- **your story could be in the 2007 National 4-H Calendar**. Sending in a submission may even get you a **free \$10 gift certificate towards your next 4-H Source Book purchase!** The 2007 calendar theme is "How 4-H Benefits America". 4-H members, volunteers, parents, staff and partners will furnish the stories to be featured. These personal testaments must tell the "what, when, where, why, and how" so the general public can understand how 4-H benefits America. Please limit your entry to 125 words due to the calendar's space restrictions. E-mail, fax or mail your stories to: Maria Cascioli, National 4-H Supply Service, 7100 Connecticut Avenue, Chevy Chase, MD 20815. Phone: (301) 961-2948, Fax: (301) 961-2937, E-mail: [mcascioli@fourhcouncil.edu](mailto:mcascioli@fourhcouncil.edu). Submission deadline is **April 30**, 2005.
- Announcing the **2005 California State Fair Poster Contest!** All California residents aged 5 and older are encouraged to submit a poster for the chance to win cash prizes and the opportunity to be the winning artist of the 2005 State Fair Official Poster. The contest runs from **February 1 - March 31**, 2005 with an entry fee of \$5.00. Six finalists will be chosen and their six posters will be placed on California State Fair's website [www.bigfun.org](http://www.bigfun.org) for a public vote. Contest details and official entry form are available online at: <http://www.bigfun.org/html/competitions.aspx#new2005>. For further information, e-mail: [postercontest@calexpo.com](mailto:postercontest@calexpo.com)

## Calendar of Events

### March

2	NSG Council & Hi 4-H Mtg./ NSG District Friends of 4-H nominations due
5	AV Food and Fashion Revue
6	NSG Home Ec & Field Day
8	SSG Council & Hi 4-H meeting / SSG District Friend of 4-H nominations due
10	I&R Meeting
12	SFV District Food & Fashion Revue
14	SFV District Council Mtg. / SFV District Friend of 4-H nominations due
17	St. Patrick's Day/County Council Ex. Comm. Mtg
19	County Council Mtg. <a href="#">AV Office</a> / Camp Mtg / Friends of 4-H Nominations due / AV Horse Show Gymkhana #1
20	AV District Shooting Sports Symposium
22	AV District Shooting Sports Ldr's. Mtg. at Round Table Pizza
28	AV District Leaders, Hi 4-H & Horse Meeting

### April

2	Southern Classic Livestock Show – Victorville, Ca / AV Horse Show Gymkhana #2
3-9	4-H National Conference
6	NSG Council & Hi 4-H Mtg.
7	SGV Fair Mtg
9	Southern Sectional Ldr's Council Mtg.
11	SFV District Council Mtg.
12	SSG Council & Hi 4-H meeting
14	I&R Mtg.
15	Deadline for Summer Camp Scholarship Application
16	Leaders Recognition Luncheon at Odyssey <a href="#">Restaurant</a>
17	AV District Shooting Sports – 3 <sup>rd</sup> Competition – A place to shoot
22-24	SGV Fair
23	State 4-H Ldr's Mtg., So. Calif.
25	AV District Leaders, Hi 4-H & Horse Meeting
26	AV District Shooting Sports Ldr's. Mtg. at Round Table Pizza
27	4-H Advisory Committee Mtg.
30	AV Horse Show – Trail Trials #1

### 4-H Staff

#### Los Angeles Office

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#### Lancaster Office

General Information/Resources (661) 723-4477

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### 4-H All Stars

The 2003-2004 All-Star Candidate(s):

- Chris Otto
- Jennifer Holly
- Jennifer Heckel

The All-Star Advisor is

- TBD

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- Kristen Hall
- Desiree Cramer

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Cooperative Extension Service - - USDA

DANR - - University of California

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