

Managing our Water Checkbook:

Solutions for a
Balanced Bottom Line

CII 2017 Conference

January 30-31, 2017
Sacramento, California

**CEUs
AVAILABLE!**



AGRICULTURAL, URBAN
AND ENVIRONMENTAL
USERS



PRECIPITATION



SURFACE WATER
STORAGE AND
GROUNDWATER



**SPECIAL
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Managing our Water Challenges

Solutions for a Balanced Budget

MONDAY, JANUARY 30, 2017

8:30—9:30 AM REGISTRATION DESK OPEN

MONDAY GENERAL SESSION:

9:30—10:00 AM WELCOME AND INTRODUCTIONS

William Granger

KEYNOTE SPEAKER

Dr. Jay Famiglietti

UC Irvine & NASA Jet Propulsion Laboratory

10:00 AM—11:45 AM... OPENING PANEL

Moderator: Inge Bisconer

- Mark Cowin, CA Department of Water Resources
- Michael George, State Water Resources Control Board
- Michael Cohen, Pacific Institute
- Jason Phillips, Friant Water Users Authority

12:00—1:30 PM LUNCH AND AWARDS PRESENTATION

- Irrigation Person of the Year

MONDAY CONCURRENT SESSIONS I:

1:30—3:00 PM **AGRICULTURE: IMPLEMENTING SGMA - HOW ARE WE GETTING THERE?**

Moderators: Tim O'Halloran and Dean Currie

- **SGMA Implementation in the Sacramento Valley Area**
Kristin Sicke, Yolo County Flood Control & Water Conservation District
- **The RED TOP Agreement: A Local Project to Combat Subsidence Related Issues in Western Madera County**
Chris White, Central California Irrigation District
- **SGMA GSA Formation: Completion Requires Commitment**
Robert Johnson, Monterey County Water Resources Agency
- **SGMA Implementation Flexibility and Adaptability – Examples from Ventura County**
Tony Morgan, United Water Conservation District

1:30—3:00 PM

URBAN: CURRENT REGULATORY CLIMATE

Moderator: Carrie Pollard

- **Long Term Conservation Regulations - the State is the Conductor**
Max Gomberg, State Water Resources Control Board
- **Leading the Way - Perspective from a Utility Already on Board**
Richard Harris, East Bay Municipal Water District
- **Jumping on Board: Perspective from Utilities Planning a Path Forward**
Sue Mosburg, Sweetwater Authority

3:00—3:20 PM BREAK

MONDAY CONCURRENT SESSIONS II:

3:20—5:00 PM **AGRICULTURE: IMPLICATIONS OF DECREASED AGRICULTURAL IRRIGATED ACRES**

Moderator: David Miller

- **Does High Evapotranspiration Lead to Highest Yields in Pistachios and Almonds?**
Dan Howes, Cal Poly Irrigation Training and Research Center
- **SGMA Implications - A Grower's Perspective**
Jason Pucheu, Maricopa Orchards
- **SGMA Implications - a Dairyman's Perspective**
Bob Kelley, Stevinson Corporation
- **Tulare Lake Subbasin - Experiment in Cooperation**
Jeof Wyrick, J.G. Boswell Company

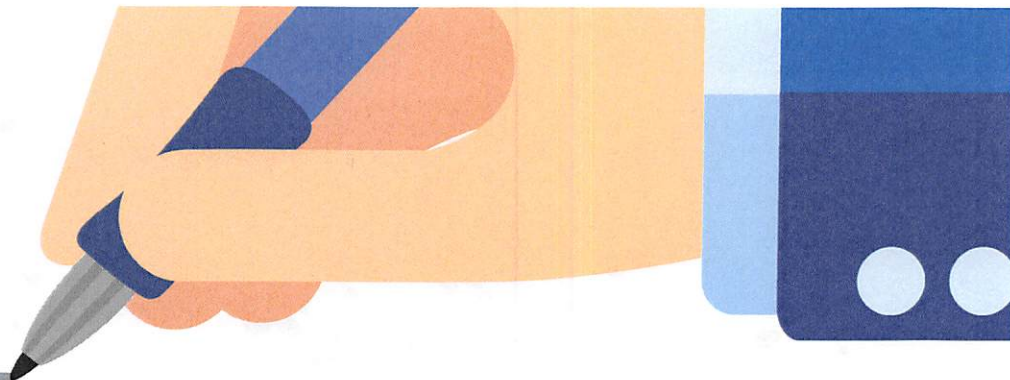
3:20—5:00 PM **URBAN: CREATIVE CHECKBOOK BALANCING - PAYING ATTENTION TO PEAK AND BASELINE WATER AND ENERGY USE**

Moderator: Stefaniya Becking

- **Results from Pilot Study on Water Peak Demand Reduction**
Peter Mayer, Alliance for Water Efficiency and WaterDM

Continued next column...

Workbook: from Line



MONDAY, JANUARY 30, 2017 CONTINUED

- **Energy Peak and Utilities' Incentives for Water Districts**
Katherine Wang, Energy Solutions
- **In Conduit and In Stream Technology Assessment in SMUD Service Area: Water-Energy Connection**
Lorraine White, GEI Consultants, Inc.
- **Energy Savings from Water Conservation Programs in Santa Clara Valley WD Service Area**
Zachary Helsley, Santa Clara Valley Water District

5:00—7:00 PM EXHIBITOR RECEPTION

WINE AND HORS D'OEUVRES RECEPTION

Be sure to join us for a wine and hors d'oeuvres reception following the conference sessions on Monday, January 30, 2017 beginning at 5 pm.

TUESDAY, JANUARY 31, 2017

TUESDAY JOINT SESSION III:

8:00 AM—9:50 AM SOLUTIONS FOR DEALING WITH CHANGES

Moderators: Jim Anshutz, Tom Hawes and Blake Sanden

- **Incentivizing Customers to Connect Alternative Supplies**
Kira Alonzo, Metropolitan Water District
- **Sonoma County Water Agency Approach to Managing Limited Water Supply**
Pam Jeane, Sonoma County Water Agency
- **Technological Solutions - Total Farm System Management**
Chris Gallo, Simplot "SmartFarm"
- **Greater Utilization of Alternative Water Supplies**
Mark Tettemer, Irvine Ranch Water District

9:50 —10:10 AM BREAK

TUESDAY CONCURRENT SESSIONS IV:

10:10 AM—12:00 PM... **AGRICULTURE: CURRENT INNOVATIONS TO HELP BALANCE OUR PORTFOLIO**

Moderator: Chase Hurley

- **North Valley Regional Recycled Water Program: A District's Alternative Water Supply**
Anthea Hansen, Del Puerto Water District
- **Down on the Ranch: Implementation of New Techniques and Technology**
Dan Royer, Bowles Farming, Los Banos, CA
- **Water Recycling for the Agricultural Community: Where We Are Headed?**
Bob Holden, Monterey Regional Water Pollution Control Agency
- **The Irrigation District: Moving Forward and Keeping Up with the Modernized Farmer**
Merlon Kidwel, Imperial Irrigation District

10:10 AM—12:00 PM **URBAN: SAVING WATER BEYOND THE GOLDEN STATE**

Moderator: Bill McDonnell

- **The Other 49**
Mary Ann Dickinson, Alliance for Water Efficiency
- **The Western 16**
Tom Hawes, United States Bureau of Reclamation
- **International Outlook**
Lisa Maddaus, Maddaus Water Management

12:00—1:30 PM LUNCH SPEAKER:
Presenting All Sides of California's Complex Water Issues
Chris Austin, Founder, Maven's Notebook

- CII Business: New Officers
- Adjourn

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2017 CII CONFERENCE REGISTRATION FORM

One day registration received on or before January 6, 2017	\$ 125
One Day Registration on site/at the door	\$ 150
Registration received on or before January 6, 2017	\$ 175
Registration received after January 6, 2017	\$ 200
Registration on site/at the door	\$ 225
Full time students (With valid student ID) received on or before January 6, 2017	\$ 50
Full time students (With valid student ID) received after January 6, 2017	\$ 75
Exhibitor Registration (Includes one attendee registration)	\$ 350

Attendee registration includes admission to all sessions, refreshments, the reception on Monday and lunch both days.

Name

Organization

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Signature

Make room reservations at caii.org or by calling 1-800-445-8667

Register before January 6, 2017 and be sure to mention that you are with CII to receive discounted room rates at the Hilton Sacramento Arden West Hotel.



To register by mail, please send completed form and payment to
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