**COUNCIL OFFICERS**

PRESIDENT

Robin Turnquist

VICE PRESIDENT

Trisha Suruki

Stephanie Hedgepath-Lopez

TREASURER

Diane Sampson

SECRETARY

Arielle Sampson

TEEN LEADERSHIP ADVISOR(S)

All Star Advisor

State District Rep.

Robin Turnquist



Santa Cruz County 4-H

Community Club Council

**Aptos Grange**

**2555 Mar Vista Drive, Aptos**

**October 20, 2016**

**Agenda**

**AGENDA**

1. **6:45 pm - Call to Order**
2. **6:46 pm - Flag Salute/4-H Pledge**
3. **6:48 pm - Introductions**
4. **6:50 pm - Additions to Agenda**
5. **6:53 pm - Correspondence**
6. **6:54 pm - Approval of Minutes ( Minutes will be sent out Tuesday before CCL meeting)**
7. **6:56 pm - Approval of Treasurer’s Report (will be sent to office and Executive Com. By Tuesday before CCL meeting)**
8. **6:59 pm - Leadership Team Report:**
9. **7:02 pm - Unfinished Business**
	1. Emerald Star project – Presentation - Arielle
10. **7:04 pm - New Business**

a. Randy Turnquist – guest speaker

b. All Star & Leadership Advisor

c. Presentation by Lynn and Carol (45 minutes)

11. **8:00 pm - Staff Reports**: (3 minutes)

1. **8:12 pm - Committee Reports: Each Committee will be given 5 minutes each then vote or table issues**
	1. All-Star, Interview Day, Rules and Procedures, Summer Camp, Scholarship, Awards Day, I&R, Record Books, Snow Camp, any other committees need reporting
2. **Club Reports:** **Each club will be given 3 minutes if time allows**
	1. Aptos, Corralitos, Felton, Quail Creek, Scotts Valley, Soquel
3. **Announcements** –
	1. 11/24 – 11/25 – Thanksgiving Holiday
	2. 12/23 – 1/2/17 – 4-H office closed for holidays.
	3. No December Meeting for County Council.
	4. Snow Camp registration: http://cesantacruz.ucanr.edu/Youth\_Development/Camps\_-\_Conferences/.
	5. 4-H county website link: <http://cesantacruz.ucanr.edu/Youth_Development/>
	6. State Newsletter link <http://4h.ucanr.edu/files/248913.pdf>.

14. **Meeting Adjournment by 9:00 pm**

**Next council Meeting, 6:45 pm, November 17th Aptos Grange**

**4-H Office Hours Change: Monday & Tuesday 8:30 am – 5:00 pm**