

**Sonoma County 4-H Program**  
**2013-2014 All-Star Ambassador Application**  
**Due Date: December 14, 2012**  
**Selection Date: Sunday January 27, 2013**

The Sonoma County All-Star Ambassador Program is a working honor, which provides Sonoma County 4-H members more opportunities to expand their leadership, and to serve in a variety of ways throughout Sonoma County 4-H programs.

**TERM: If selected, term would be from February 2013 through May 2014, with majority of responsibilities to fall between February 2013 through February 2014.**

**ELIGIBILITY REQUIREMENTS:**

1. Obtain all-star packet prior to deadline; submit complete application, and supplemental materials on time and/or prior to deadline, to the Sonoma County 4-H office.
2. Candidate must have completed at least one year in the 4-H program.
3. Candidate must be at least 15 years old or older, as of January 1<sup>st</sup> of the current year, but not older than 19 as of January 1<sup>st</sup> of the following year.
4. Candidate must have earned the rank of gold star, prior to application submittal.
5. Candidate must have reached 10<sup>th</sup> grade status.
6. Candidate and their parent/guardian will read and sign all-star ambassador contract agreement.
7. Candidate must be enrolled in following 4-H year to complete term of service.

**SPONSORSHIP:**

CCC helps to provide limited financial sponsorship of the all-star team and advisor (s), when available and within their budgeting. Further support is obtained through fund-raising efforts. Leadership conference expenses are partially funded through Sonoma County 4-H Foundation.

**ALL STAR AMBASSADOR RESPONSIBILITIES**

All-Star Ambassadors work with the 4-H youth advisor, 4-H program representative, all-star advisor, and must be available to do the following:

Serve as an active participant, providing a link between 4-H members, clubs, and council. Represent 4-H at various levels, not only within their club, but at county, sectional, and state. Unless conflicting with Sonoma County Fair, attend state leadership conference. Be prepared to install officers, and be integral part of county officer's training event. Host all-star selection for the following year. Complete all pre and post work to allow for hosting Sonoma County Achievement Event. Be willing and able to assist at county presentation day, and other county events as needed.

Serve as a positive role model; be receptive to new ideas and challenges and promote 4-H, setting a good example for younger members. Represent 4-H to outside organizations when called upon. View the all star ambassador rank, not as an award, but as a new responsibility and learning experience. Be prepared to financially support the all-star ambassador work and responsibilities.

## **APPLICATION PROCESS:**

Completed youth application packets must include the following:

- Application Cover Sheet
- Signature Page
- Resume
- Responses to essay questions
- Three letters of Recommendation, one from each of the three bullets listed:
  - 4-H staff, 4-H community club leader, project leader.
  - Non 4-H individual (not related to applicant)
  - 4-H member or recent alumni, not over age 21.
- Photo attached to cover sheet.
- Record book (optional)

**Letters may not be from any family member or fellow candidate. Letters need to be included with completed application packet.**

## **INTERVIEW, PRESENTATION, AND LUNCH PROCESSES:**

A schedule of the selection day activities will be given to each candidate prior to selection day.

Candidates must attend all-star ambassador selection day, to be considered a viable candidate. On the application cover sheet page, please indicate any special requests, such as food allergies, etc.

The selection day dress code is business casual. Candidates must be present for the entire day, which will terminate following each specific candidate's interview. A panel of judges will conduct interviews.

A luncheon will be served to the candidates and judges. The judges will rotate during the luncheon meal to share lunch with all candidates.

An interview will be conducted for each candidate following the luncheon. The judge's panel will conduct those interviews. Following the interview the selection day process is complete. Each candidate will be notified in writing of his or her acceptance or denial, as an All-Star Ambassador.

Each candidate will participate in a presentation. **Candidate must provide own equipment for presentations.**

**PRESENTATION TOPICS:**

Candidates should prepare a four to five minute presentation for the judges and audience on **ONE** of the following topics. Each candidate will make one presentation only. Visual aids (props), and digital slides may be used. Evaluation will be based on basic 4-H presentation guidelines, including presentation to judges, subject knowledge, creativity, speaking abilities, eye contact, and answering of questions. Please select one of the following topics.

**Presentations may not exceed six minutes, and candidates will provide own equipment to participate in presentation.**

**Topic One:** Select a life skill from the wheel below, and relate it to 4-H, being an all star, and a 4-H experience you have enjoyed or were challenged by.

**Topic Two:** What is 4-H and the relevance within today’s community.

**Topic Three:** Using the service learning educational model, what project would you design that would incorporate service learning.



# 2013-2014 Sonoma County All-Star Ambassador Application Cover Sheet

(Please print this page, and hand write your responses.)

Name \_\_\_\_\_

PHOTO

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone (H) \_\_\_\_\_ (C) \_\_\_\_\_ Email \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age (1/1/2012) \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Club Membership \_\_\_\_\_

Special  
Accommodations/allergies/vegetarian \_\_\_\_\_

If selected will you be able to attend the February CCC meeting \_\_\_\_\_?

## Letters of Recommendation

4-H Adult \_\_\_\_\_ Role \_\_\_\_\_

Non-4-H Adult \_\_\_\_\_ Role \_\_\_\_\_

4-H Member \_\_\_\_\_

(not over the age of 21, not another candidate, not family member)

**2013-2014 Sonoma County All-Star Ambassador  
Signature Sheet**

(Please print this page, and sign your responses.)

**All-Star Ambassador Applicant** \_\_\_\_\_

**Parent/Guardian** \_\_\_\_\_

**4-H Club Leader** \_\_\_\_\_

**2013-2014 Sonoma County All-Star Ambassador  
Contract Agreement Signature**

As an all-star ambassador, I am aware and know of my responsibilities and consequences if I do not complete my duties as prescribed:

**All Star Ambassador Applicant** \_\_\_\_\_

**Parent/Guardian** \_\_\_\_\_

**2013-2014 Sonoma County All-Star Ambassador  
Communications Agreement Signature**

As an all star ambassador, I am aware of the need to respond to communication within 48 hours of receiving the communication.

**All Star Ambassador Applicant** \_\_\_\_\_

**Parent/Guardian** \_\_\_\_\_

## **Resume**

Please submit a resume of your skills and qualifications for being a Sonoma County All Star Ambassador. Emphasize your 4-H involvement in all areas and levels. Focus on the following: participation, leadership, citizenship, and community service in a variety of activities and experiences, both inside and outside of 4-H. Please use standard resume format.

2 page maximum, 12 pt font, 1 inch margins.

## **Essay Questions**

Please attach sheets of paper in response to the questions. 12 pt font, 1 inch margins, and double spaced. Please put your name and page number at the top left of each page you use. Number and write the question above your response. You may use no more than 500 words per response.

### **Questions:**

1. Describe the role you feel the adult advisors fulfill on the team. How do you plan to communicate your role expectations to the adult advisors?
2. Describe your views on commitment. As an all star ambassador, how would you balance your roles such as, school, extra curricular activities, sports, etc. How do you prioritize your schedule and can you say no or miss an activity when 4-H needs your commitment?
3. Describe an experience in your 4-H career that you believe, has helped to qualify you with the skills and characteristics needed to become an All Star.
4. Why should you be selected to be an all star and why do you desire to become an all star?

## **Criteria and Evaluation**

The Sonoma County All-Star Ambassador program is represented by youth who are outstanding in their leadership, service to their communities, and who can represent Sonoma County 4-H. The number of youth selected are determined by the number of outstanding applicants.

Applicaton, Resume, Essays and Letters of Recommendation	40%
Presentation	20%
Interview	30%
Overall Presentation	10%
Minimum Score Needed to be Selected	80%

## **Submittal Instructions**

Please submit all required materials, in a 3 ring binder, no larger than 1 inch wide. Please have all pages, single sided. Please submit letters of recommendation (unopened) in the pocket on the left side of the binder, or clipped to the binder. Please make sure that all letters of recommendation, have had the seal signed. Please submit completed application to the 4-H office located at 133 Aviation Blvd. Suite 109, Santa Rosa, CA 95403 Applications will not be accepted with postmark due date.

**Sonoma County 4-H Program  
2013-2014 All-Star Ambassador Application  
Letter of Recommendation**

Name of Applicant \_\_\_\_\_

Name of Reference \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone(H) \_\_\_\_\_ (C) \_\_\_\_\_ Email \_\_\_\_\_

Relationship to Applicant   4-H Adult      Non 4-H Adult      Member/Alumni  
(circle one)

**On a scale of 1 to 5 please rank the following:**  
**1 means no observation   2 means below average   3 means average**  
**4 means above average   5 means outstanding**

Leadership \_\_\_\_\_      Motivation \_\_\_\_\_      Group Work \_\_\_\_\_  
Communication \_\_\_\_\_      Maturity \_\_\_\_\_      Respect for Others \_\_\_\_\_  
Public Speaking Skills \_\_\_\_\_      Respect for teamwork \_\_\_\_\_      Organization \_\_\_\_\_  
Punctuality \_\_\_\_\_      Professionalism \_\_\_\_\_      Commitment \_\_\_\_\_

**Please provide narrative comments about the applicant, teamwork, leadership, and communication skills, using the back of this page, or a separate sheet of paper. Please return this page and the narrative comments in a sealed enveloped with your name written across the flap, to the candidate.**

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Signature  
10/12



**Sonoma County 4-H Program  
2013-2014 All-Star Ambassador Application  
Letter of Recommendation**

Name of Applicant \_\_\_\_\_

Name of Reference \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone(H) \_\_\_\_\_ (C) \_\_\_\_\_ Email \_\_\_\_\_

Relationship to Applicant   4-H Adult      Non 4-H Adult      Member/Alumni  
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Letter of Recommendation**

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Name of Reference \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

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Leadership _____	Motivation _____	Group Work _____
Communication _____	Maturity _____	Respect for Others _____
Public Speaking Skills _____	Respect for teamwork _____	Organization _____
Punctuality _____	Professionalism _____	Commitment _____

**Please provide narrative comments about the applicant, teamwork, leadership, and communication skills, using the back of this page, or a separate sheet of paper. Please return this page and the narrative comments in a sealed enveloped with your name written across the flap, to the candidate.**

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Signature  
10/12

## **2013-2014 Sonoma County All-Star Ambassador Contract Agreement Revised on 10/28/12**

*If selected to become an all star ambassador serving Sonoma County, you will be asked to participate in the following, agree to sign this contract, and understand the consequences if you do not follow through on your assigned obligations.*

### **1. Be prepared to attend and participate in the following events:**

Community Service project (s) as a team or county event  
CCC presentations All Star Selection  
Cloverdale Citrus Fair  
Livestock Judging Clinic/Judging  
Plan, develop, and implement Achievement Event  
Officer Installations and Officer Training  
Presentation Day  
State Leadership Conference—with the exception for those youth  
who are exhibiting their project species at the fair, that  
time wise might coincide with SLC. Advance notification  
to all star advisor is required.

Any other county event, per the request of CCC, or others, etc.  
Fund raising venues...where funds generated pay for most all-star  
expenses---(currently, this includes parking cars at the vineyard)  
There will be a quarterly attendance evaluation to make sure that the 80%  
commitment is being met by each individual all star team member.

### **2. Consequences:**

Failure to complete 80% of assigned all star responsibilities will  
equate to forfeiting the rank of all star, and include the following.....  
Repeated offenses will require you to attend a review panel of your  
peers, to explain why you are to remain as an all star.  
Repayment in full for all clothing items purchased for you by council.  
Repayment in full for all conferences attended.  
Repayment in full for all meals, activities, etc. that have been funded by  
all star funds.  
If you are not participating in an event, you are responsible to notify the  
all star advisor prior to the event, and obtain a replacement person to do your  
assigned task.

### **Parent activity and confirmation**

Help at fund raising events, transportation to and from all star functions, set  
up/clean up at Achievement Night, and as asked.

As an all star, I am aware and know of my responsibilities and consequences if I do not complete  
my duties as prescribed.