

SONOMA COUNTY PRESENTATION DAY

Saturday – February 2, 2013 ♦ 4-H Center – Rohnert Park

Check In begins at 8:30 AM

Presentations begin at 9:00 AM SHARP



You may sign up to do two individual/small team presentations (they must be different types) and one individual/group presentation (Share the Fun or Cultural Arts). All presentations should be done in the format outlined in the 4-H Presentation Manual found at www.ca4h.org/leadership/spd/index.asp. Sonoma County will use the presentation format in this manual along with the judging rubrics and scoring key. A brief synopsis of the presentation types is provided below;

however, presenters should refer to the 4-H Presentation Manual for complete information. Presenters may not also act as judges; however, may be Area Chairpersons in most circumstances.

TYPES OF PRESENTATIONS

EDUCATIONAL DISPLAY: An Educational Display is an organized visual presentation of a program or a concept. A display should be designed to convey its message in a limited amount of time. Speakers are expected to introduce the educational display with a prepared oral presentation including the title, information about how the speaker belongs to 4-H, how the display is relevant to his/her 4-H experience, and an overview of the display. *Must be 4-H related.*

DEMONSTRATION: A Demonstration teaches a skill by the “show how” method. Posters or equivalent visual aids are used to enhance the teaching process. The posters or visual aids will include at least a title, materials, process, and summary. *Must be 4-H related.*

ILLUSTRATED TALK: An Illustrated Talk teaches a concept or skill that would be impractical to demonstrate in a classroom setting. Posters or equivalent visual aids should include at least an introduction/title card, information card, and a summary card. Models or other visual aids can be used to enhance the presentation. *Must be 4-H related.*

SCIENTIFIC DEMONSTRATION AND ILLUSTRATED TALK: A scientific demonstration uses the steps used by scientists to answer questions and solve problems. The presentation style can either be in the form of a demonstration where the experiment is performed in its entirety or in representative parts. If the experiment can not be performed, then it will be an illustrated talk. The cards are the same for either a demonstration or illustrated talk. *Must be 4-H related.*

PREPARED SPEECH: This format requires the speaker write and deliver his/her own speech. The speaker will persuade, inform, or educate the audience on a single issue or topic. *Members may speak on any subject.*

IMPROMPTU SPEECH: Impromptu speaking involves speeches that the speaker has written him/herself at the competition. One at a time, the speakers will randomly draw a piece of paper with a topic on it. From the time the speaker is given the topic, he/she will have three minutes to prepare a speech. The maximum speaking time is five minutes. Intermediate speakers are in the 6th through 8th grades, but not less than 10 years of age as of January 1. Senior speakers are in the 9th grade or above, but not less than 13 years of age as of January 1. Junior speakers are eligible to compete; however, only Intermediate and Senior speakers are eligible to move onto Sectional and State competition. Primary members may not participate. *May or may not be 4-H related.*

INTERPRETIVE READING: Speakers may read any published written work that is age appropriate and acceptable for use in a public school classroom. In addition to introducing him/herself the speaker should demonstrate knowledge about the reading selection by describing the title, the author, the characters, the purpose or setting of the writing, and any other introductory information that might enhance the understanding of the piece by the audience. The reading should be completed with a short conclusion that will leave a vivid memory of the selection for the audience. *Not 4-H related.*

AUDIO-VISUAL PRESENTATIONS: This format includes any informational or instructional programs presented with slides, video, or digital presentations. A presentation must take advantage of the medium. Speakers are expected to introduce the audio-visual entry and answer questions. *Must be 4-H related.*

PROBLEM SOLVING PRESENTATIONS: This format provides Senior speakers the opportunity to use a prepared fact pattern as the basis for developing an action plan. During the competition the speaker will present the action plan using posters or slides. Speakers should introduce the presentation and answer questions. *Must be 4-H related.*

TYPES OF INDIVIDUAL/GROUP PRESENTATIONS

SHARE THE FUN: Groups perform acts such as skits and other presentations that focus on health, safety, community pride, recreation, citizenship, or other 4-H project or activity. Presentation should not exceed 15 minutes. Costumes, props, decorations, and other visual aids are encouraged. *Must be 4-H related.*

CULTURAL ARTS: Individual participants, groups, projects, clubs, etc. perform a costumed dramatic reading, musical, dance or other such performing act. Presentation should not exceed 15 minutes. Costumes, props, decorations, and other visual aids are encouraged. *Members may speak on any subject.*

Consider relating your presentation to one of the state's **Special Recognition** focus areas!

Find details at <http://www.ca4h.org/files/124730.pdf>

PRESENTATION DAY 2013

Saturday – February 2, 2013 ♦ 9:00 AM to 2:30 PM (registration from 8:30 AM – 9:00 AM) ♦ Rohnert Park 4-H Center

Applications must be done online by January 25 or postmarked by January 21, 2013

Presenter _____ Age _____ Year in 4-H _____
 Address _____ City _____ Zip _____
 4-H Club _____ Phone _____
 Email _____

INDIVIDUAL/SMALL TEAM PRESENTATION *Each Presenter may do 2 of these*

- | | | |
|---|---|---|
| <input type="checkbox"/> Educational Display (teams of up to 2) | <input type="checkbox"/> Prepared Speech | <input type="checkbox"/> Impromptu Speech |
| <input type="checkbox"/> Demonstration (teams of up to 3) <input type="checkbox"/> <i>Scientific</i> | <input type="checkbox"/> Audio-Visual Presentation | <input type="checkbox"/> Interpretive Reading |
| <input type="checkbox"/> Illustrated Talk (teams of up to 3) <input type="checkbox"/> <i>Scientific</i> | <input type="checkbox"/> Problem Solving Presentation | |

Title: _____

Team Member? <input type="checkbox"/> Yes <input type="checkbox"/> No Number: _____	Will live animals be used? <input type="checkbox"/> Yes <input type="checkbox"/> No
Team Members Name: _____	
Club: _____	Age: _____
How many and what type: _____	

Title: _____

Team Member? <input type="checkbox"/> Yes <input type="checkbox"/> No Number: _____	Will live animals be used? <input type="checkbox"/> Yes <input type="checkbox"/> No
Team Members Name: _____	
Club: _____	Age: _____
How many and what type: _____	

INDIVIDUAL/GROUP PRESENTATION *Each Presenter may do 1 of these*

- Share the Fun (*must be a group*) Cultural Arts (*may be an individual presenter or team/group*)

Title: _____

Team Member? <input type="checkbox"/> Yes <input type="checkbox"/> No (<i>attach separate sheet if necessary</i>)	Will live animals be used? <input type="checkbox"/> Yes <input type="checkbox"/> No
Team Members Name(s): _____	
Club: _____	Age: _____
How many and what type: _____	

AREA CHAIRPERSON. Members 12 years and older are encouraged to serve. Your duties are to preside over the area, help presenters set up, introduce the presenter and assist spectators. You may also do **one** individual presentation *and* **one** group presentation.

TEEN JUDGE. Members 15 years and older are encouraged to serve. You must have been a presenter in the verbal and/or visual category at County Presentation Day in prior years. Due to the judging commitment, Teen Judges are not eligible to do an individual presentation; however, they may participate in **one** group presentation.

Name _____ Age _____ Year in 4-H _____
 Address _____ City _____ Zip _____
 4-H Club _____ Phone _____ Email _____

ADULT JUDGE. Parents or leaders are asked to serve as judges. Orientation will be provided. Please return application if interested.

Name _____ Club _____
 Address _____ City _____ Zip _____
 Phone _____ Email _____

ENTER ONLINE AT: http://cesonoma.ucanr.edu/Youth_Development/ by 1/25/13

MAIL TO: Sonoma County 4-H Office, 133 Aviation Blvd., Suite 109, Santa Rosa, CA 95409 postmarked by 1/21/13

QUESTIONS? Contact Kelly Hinde @ hindekelly@gmail.com

All participants/judges will receive a confirmation letter or e-mail – If you don't get a letter/e-mail we didn't get your entry!