2017 Western Regional Leaders' Forum Scholarship Application

<u>University of California 4-H Management Board Scholarship</u> <u>Process, Instructions & Forms</u>

Award: (Contingent on funds available)

➤ 5 Scholarships at \$500 each and not to exceed qualified submitted receipts (registration, lodging, airfare)

Eligibility:

- ✓ Must be a current University of California 4-H member or volunteer in good standing
- ✓ Must be at least 15 years old at the time of registration to attend this event.
- ✓ Preference will be given to (1) first year recipients (2) based on received current and past years scholarships
- ✓ Applicant's county council must be current on fees to the California 4-H Management Board
- ✓ All entries must be received February 15th: oral or late applications will not be accepted

Criteria:

- Number of years as a 4-H Volunteer (adult applicant preference for 1-5 years for Leaders' Forum)
- Number of years as a 4-H Member (youth applicants)
- Dedication and involvement to the principles and objectives of the 4-H Program (see recommendation form pg. 4)
- Incomplete, late or oral applications will not be considered
- 3 letters of recommendation
- Application and supporting documents must be received by 2/15/17 to: University of California 4-H Management Board Treasurer % Brenda Vales, P.O. Box 1611, Antioch, CA 94509
- The University of California 4-H Management Board Finance Committee and the State Office Liaison to the Management Board will select recipients.

2017 Western Regional Leaders' Forum Scholarship Application

All entries must be received by the University of California 4-H Management Board Treasurer by 2/15/17.

| Name (First & Last): Please Print Neatly | | County & | Club Name: | | |
|--|----------------------------------|--------------|------------|--|--|
| Mailing Address: | City: | State: CA | Zip Code: | | |
| Phone Number (with area code) | Email Address: | | | | |
| Have you received a scholarship before from a sectional council? | Yes | | No | | |
| If yes, what year(s)? | Which scholarship(s)? | | | | |
| Have you attended a 4-H Forum or Conference before? | Yes | | No | | |
| If yes, what year(s)? | Which event(s)? | | | | |
| Have you applied for other sources of funding? | Yes | | No | | |
| If yes, please describe sources and amount(s). | | | | | |
| Years as 4-H Volunteer or Member: | List two areas of concentration: | | | | |
| Signature of Applicant: | | Date: | | | |

| List Individuals Submitting Recommendation Form | | | | |
|--|----------------|--------|-----------|--|
| Name of Applicant: (First & Last) | | | | |
| Community Club Leader Name: *If you are the Community Club Leader contact your County Council President | | | | |
| Mailing Address: | City: | State: | Zip Code: | |
| Phone Number (with area code): | Email Address: | | | |
| Project Leader Name: | | | | |
| Mailing Address: | City: | State: | Zip Code: | |
| Phone Number (with area code): | Email Address: | | | |
| Other Name: | | | | |
| Mailing Address: | City: | State: | Zip Code: | |
| Phone Number (with area code): | Email Address: | | | |
| By signing below, I confirm that the above-named applicant is currently enrolled in the 4-H Youth Development Program. | | | | |
| Signature of County 4-H Staff: | | Date: | | |

Applicant Essay Questions: Please do not exceed one page per question.

- 1. Please describe your involvement and accomplishments in 4-H.
- 2. Why are you interested in attending this conference or forum?
- 3. How will you benefit from the information after attending this event?

The applicant has participated in the following (Check all that apply):

| 4-H Camp Counselor | Judging or Educational Events | 4-H Camp |
|--|--|---|
| 4-H Camp Director | State Events | National 4-H Week |
| WHY, CAL, LCORT, TIC | Cal/Washington Focus | State Leadership Conference |
| County Presentation Day | Participation at 4-H Event Not Listed: | Participation at 4-H Event Not Listed: |
| Participation at 4-H Event Not Listed: | Participation at 4-H Event Not Listed: | Participation at 4-H Event Not Listed: |

Recommendation Form

This recommendation is to be used as reference in the consideration of this applicant for a University of California 4-H Management Board scholarship award. Please return the form by February 15, 2017 to the University of California 4-H Management Board Treasurer, c/o Brenda Vales, P.O. Box 1611, Antioch, CA 94509. Form may be returned by applicant or reference.

| Name of Applicant (First & Last): | | How long have you known Applicant? | | | |
|-----------------------------------|-------------|------------------------------------|--------------------------------|---------------------|-------------|
| | | | | | |
| Please rate the | applican | t in the fo | ollowing areas: | | |
| | Excel | lent | Good | Average | Poor |
| Motivation | | | | | |
| Personality | | | | | |
| Leadership | | | | | |
| Citizenship | | | | | |
| Comments: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| To what degree | | | | RECOMMEND | NOT |
| applicant fo scholarshi | ra | REC | OMMEND | WITH RESERVATION | RECOMMENDED |
| Signature: | | | | Email Address: | |
| Print Name: | Print Name: | | Phone Number (with area code): | | |

Scholarship Rubric

For use by the University of California 4-H Management Board Finance Committee and the State Office Liaison to the Management Board

| | 1 Point | 2 Points | 3 Points | Total Points |
|---|-----------------------------|-------------------------------------|-----------------------------------|-----------------|
| Application Complete | N/A | N/A | Complete | |
| Number of Years served as a Member/Voluntee r Leader | 11 plus years | 6-10 years | 1-5 years | |
| Level of Involvement in 4-H Program | Club and/or County Level | Area Level | State Level | |
| Who benefits if you are selected to receive scholarship? | Yourself only | Your 4-H Club/County and you | California 4-H Program and you | |
| Reference Recommendation | Not recommended | Recommended with Reservations | Recommended | |
| | | | Total Points | |

| Scholarship Awarded | YES | NO |
|---------------------|-----|----|
| | | |