



2015 California 4-H Leaders' Forum

November 6 - 8, 2015

South Section 4-H Leaders' Council

"Keepin' It FRESH!"

STATE LEADERS' FORUM



NOVEMBER 6-8, 2015 SAN DIEGO

REGISTRATION APPLICATION

Separate Application for each person, PLEASE

http://4h.ucanr.edu/4-h\_events/slf/

Name \_\_\_\_\_ F  M

Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ County \_\_\_\_\_ 4-H Section:  N  NC  SC  S

E-Mail Address: \_\_\_\_\_

Can Your Address, E-Mail, and Phone number be listed in the Delegate Registration List: Yes  No

Years as 4-H Leader \_\_\_\_\_ (including this year) AND/OR No. Years as Staff \_\_\_\_\_ (including this year)

Youth (by invitation of Forum Committee only): Yes  No

Number of years attending State Leaders Forum: \_\_\_\_\_ (including this year)

Are you bringing a Silent Auction item? Yes  No

Would you like to have forum text message reminders? Yes  No

\* Sea World - Behind the Scenes \*
Thursday - Nov. 5, 2015 - 10:00 am
Complimentary for the first 50 that
have filled out registration and paid
registration fee. Please put me on
the waiting list! Yes  No

REGISTRATION & MEALS:

Registration-  \$60 per person (Cost includes two continental breakfasts)

\$50 Friday Night Dinner

\$39 Saturday Lunch

TOTAL REGISTRATION & MEALS = \$ \_\_\_\_\_

MAKE IT & TAKE IT ON FRIDAY NIGHT: (Select Up To Four)

- Recycled Art Scrapbooking...\$1.00
 Glass Etching.....\$1.00
 Birdnest Builder.....\$1.00
 Primary Felt Necklace.....\$ .50
 Electromagnet.....\$1.00
 Leatherwork Keychain....\$2.00
 French Bulletin Board..... \$2.50
 Woodworking Box.....\$2.50
 Cupcake Decorating.....\$1.00
 Paracord Bracelet..... \$3.00

TOTAL ADVANCE REGISTRATION FOR MAKE IT & TAKE IT = \$ \_\_\_\_\_

TOTAL FEES PAID:

TOTAL REGISTRATION & MEALS = \$ \_\_\_\_\_

TOTAL MAKE IT & TAKE IT = \$ \_\_\_\_\_

GRAND TOTAL= \$ \_\_\_\_\_

FORUM FEES AND MEALS MUST BE PREPAID and NO refunds after September 1, 2015

Contact Information: Kay Strothman joenkay@earthlink.net or (714) 454-2967

- 1) Make checks or money orders payable to: South Section 4-H Leaders' Council
2) Mail along with the form to: 2015 State 4-H Leaders's Forum; c/o Kay Strothman,
7652 Wyoming Street, Westminster, CA 92683

OR

- 1) Register on line: http://www.ss4h.org/SLF2015/index.htm (NEEDS TO BE A VALID LINK)
2) NEW THIS YEAR! Visa Credit Card or MasterCard Payments available! "Keepin' It Fresh!"

NOTICE: The above fee is for the forum and meals only, and does not include rooms. Room reservations will be handled by the Crowne Plaza, not the Forum Committee. Room Reservations at special State Leaders Forum price will become available in July 2015. The special room rates will be extended three (3) days prior to and following the group's meeting dates, on a space and rate available basis. Group will receive credit for any room nights utilized within this time frame. Reservations can be made by contacting the Crowne Plaza San Diego - Mission Valley at 888-233-9527 beginning July 6, 2015. The "cut-off date" is October 6, 2015.

Table with 4 columns: Single Rate, Double Rate, Triple Rate, Quad Rate. Values: \$105.00, \$105.00, \$115.00, \$125.00

Maximum of 4 persons per room. Rates for Triple and Quad occupancy are \$10.00 each additional person using existing bedding.