



RECORD BOOK WORKSHOP

February 4, 2017

Check in at 8:30am

San Bernardino County 4-H Office

777 East Rialto Avenue

San Bernardino 92415

Lunch will be provided by Monte Vista 4-H Club.

Please RSVP by January 31 at

<http://ucanr.edu/survey/survey.cfm?surveynumber=19901>

Sessions Include:

Personal Development Report

Collection of Work

4-H Story



Annual Project Report and Expression Page

Leadership Development Report

Resume (Senior Members)

All day Primary Record Book, Crafts, and Activities

Bring your calendar and the list of 4-H activities and events you have done so far this year!

