

Santa Clara County 4-H Youth Development Program  
Level III Youth Poultry Proficiency  
2007

Date Completed/  
Project Leader  
Initials

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- \_\_\_\_\_ 1. Judge a class consisting of a minimum of three chickens; at a show, fair, petting zoo, or among a project flock.
- \_\_\_\_\_ 2. What are the causes, symptoms, treatment, and prevention of the following?
  - a. Egg impaction
  - b. Cocchidiosis
  - c. Avian Flu
  - d. Pasting
  - e. Fly strike
- \_\_\_\_\_ 3. Name five internal organs and their function.
- \_\_\_\_\_ 4. Describe and differentiate between at least ten defects and disqualifications (DQs).
- \_\_\_\_\_ 5. Describe and explain a breeding plan/process including equipment, gestation period, terminology, chick and/or duck care.
- \_\_\_\_\_ 6. Describe the development of a chicken from birth to adulthood and how and why you care for the chicken at each stage.
- \_\_\_\_\_ 7. Choose and design your own lesson plan and implement it in your project with the appropriate materials.
- \_\_\_\_\_ 8. Identify and describe poultry marketing opportunities.
- \_\_\_\_\_ 9. Assist younger members in the design and operation of a trivia-based game/event.
- \_\_\_\_\_ 10. Prepare and deliver a speech or demonstration relating to chickens outside of the project group.
- \_\_\_\_\_ 11. Continue building a reference library for your project and share titles with project.
- \_\_\_\_\_ 12. Explore local, state and/or national affiliations and opportunities associated with the project, i.e., breed organizations, APA.

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- \_\_\_\_\_ 13. Continue to demonstrate skills in record keeping by submitting records including feeding, cleaning, grooming, and breeding records.
- \_\_\_\_\_ 14. Participate in or organize a community service/citizenship activity related to the project.
- \_\_\_\_\_ 15. Assist in organizing a County, Sectional, or State event. The focus here is on learning the process of organization.
- \_\_\_\_\_ 16. Know 150 poultry terms.
- \_\_\_\_\_ 17. Complete one year as a Junior Leader in any project.

Members Name: \_\_\_\_\_ Date: \_\_\_\_\_

Project Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_