

**NOJOQUI EXHIBIT DAY**  
**Nojoqui Falls Park**  
**The Second Saturday of May**  
**Revised 01/26/06**

**BACK PACKING, CAMPING, AND OUTDOOR ADVENTURE DIVISION**

There will be two (2) County Winners Recognized

**Class 100**

- Section 1** Display of learning - individual exhibits related to backpacking, camping and outdoor adventures such as fishing, wildlife observations...
- Section 2** Posters related to back packing, camping and outdoor adventures
- Section 3** Other any item made raised grown related to this project.
- Section 4** Any group entry related to this project.
- Section 5** Any collection, kit or group of items related to this project.

**Class 150**

- Section 1** **Individual exhibit** Campsites - This will be a project display of actual campsite (s) (area to be limited to 8' x 10') Small tents, campfire...
- Section 2** **Group exhibit** Campsites - This will be a project group display of actual campsite (s) (area to be limited to 8' x 10') Small tents, campfire...