

**NOJOQUI EXHIBIT DAY**  
**Nojoqui Falls Park**  
**The Second Saturday of May**  
Revised 01/26/06

**RIFLERY/SHOOTING SPORTS DIVISION**

There will be one (1) County Winner recognized.

- Class 3100**
- Section 1. Posters
  - Section 2. Any group entry
  - Section 3. Display of learning
  - Section 4. Item made relating to this project.
  - Section 5. Any kit, collection or group of items related to project.

**Absolutely no firearms, ammunition, or reloaders...  
will be allowed in the park!**

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