

**DOG DIVISION  
EXHIBIT DAY ENTRY FORM  
Due May 1**

(Please Print)

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Club \_\_\_\_\_

Project Leader's Signature \_\_\_\_\_

Dog's Name \_\_\_\_\_ Breed \_\_\_\_\_

**Dog Care Obedience**

<b>Class 6800</b>	Sub Novice	[ ]
<b>Class 6810</b>	Novice	[ ]

**Showmanship**

<b>Class 6900</b>	Novice (12 & under)	[ ]	Never Shown Before*
<b>Class 6910</b>	Novice (13 & over)	[ ]	Never Shown Before*
<b>Class 6911</b>	Junior (12 & under)	[ ]	
<b>Class 6912</b>	Intermediate (13 & over)	[ ]	
<b>Class 6914</b>	Open	[ ]	(Must have earned a "blue" in Jr. or Intermediate Class)

**Extra credit will not be given, or taken away in regards to wearing/not wearing a 4-H uniform.**

**All dogs must have current Rabies, Distemper and Parvo Shots.\*\*\*Copy of proof must be sent with this entry.**

**I agree not to leave with my project until after the awards ceremony.**

**I will also keep my dog in the dog area ONLY. Exhibitors are expected to clean up after their animal. I also agree to check with my area Supervisor before leaving!**

**Every effort will be made to accommodate exhibitors showing more than one species. Please be aware that due to judging schedules/time constraints, the division supervisors have the discretion to instruct the judges to continue classes regardless of missing exhibitors. Please notify division supervisor at check-in, if you are showing more than one species!**

4-H Member's Signature; \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

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