

**EXHIBIT DAY INSTRUCTIONS FOR JUDGES
STILL EXHIBITS**

THANK YOU FOR AGREEING TO CONTRIBUTE YOUR TIME AND TALENTS

Please plan on arriving at Nojoqui Park no later than 8:30 on Exhibit Day. Check in at the County Council's Booth in Area C and get your Name Tag. There will be a brief orientation at 8:45 a.m. for all judges. (In your specific area) Judging will begin at **9:00**.

1. All judging will be done using the **Danish System**. That is: judge to a standard of performance rather than 1st, 2nd, and 3rd place... There are three award groups:

92 -100	Blue	Excellent
84 - 91	Red	Good
70 -83	White	Needs to Improve

A GOLD RIBBON will also go to each "Best Of Class" Winner. (These will be selected from your Blue winners in each class.) From your Best of Class Winners you will then choose a COUNTY WINNER. (Award this entry a PURPLE RIBBON!)

2. There is no limit to the number placed in each award group. There is a form attached to the exhibit - Please circle the placing. Please designate a "**Best of Class**" Winner for each class. (This exhibitor is to be awarded a **GOLD RIBBON**, as mentioned above. From these Best of Class Winners, you will then select a "**County Winner**". Your Area Supervisor will assist you. These County Winners will receive a medal and trophy at our Awards Ceremony following judging. The Miscellaneous Division has two (2) County Winner awards available for entries not meeting criteria in other of our still exhibit divisions.

IF THERE IS ONLY ONE ENTRY IN A DIVISION: IT MUST EARN A BLUE RIBBON TO BE ENTITLED TO "COUNTY WINNER " AWARD

3. Please consider the age and experience of the exhibitor in your decisions. Spelling grammar should not be a consideration in judging.
4. Please write **constructive/positive** comments on the exhibit I.D. form, or on the score cards if used. You may dictate comments to the clerks, they will record results for you.
5. After judging is completed, select the most outstanding exhibits in your section and /or classes. You may wish to interview the outstanding exhibitors. Please be aware that many of the exhibitors may be showing in other areas of the park, and may not be available for interviews. Interviews are not required, however they can serve as a positive learning experience for the 4-H'er. Ask your Area supervisor to have them paged.
6. **Please do not look at the exhibitor's name.** The registration form is to give you information on age and experience in that project entered. Judge's **may not** judge their own child's exhibit. If you feel there may be a conflict please let your Area Supervisor know, and we will try to get another judge for that particular exhibit.
7. We ask that you remain in the Exhibit area after judging so that exhibitor's may talk to you if they have questions.
8. Please take the time to complete an evaluation form before you leave. The area Supervisors will have one in their folder for you. **AGAIN, THANK YOU FOR YOUR INTEREST AND SUPPORT!**