

# COUNTY RECORD BOOK APPLICATION

Santa Barbara County 4-H Incentive and Awards Program for \_\_\_\_\_ year, for Club and County Judging,

Name \_\_\_\_\_ Club \_\_\_\_\_

Complete Birth date \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Number of years in 4-H \_\_\_\_\_ Number of years in "Chosen" Project \_\_\_\_\_

Teen Leader (List all projects) \_\_\_\_\_

Junior Leader (List all projects) \_\_\_\_\_

County All-Star (this year")  4-H Camp Counselor (camp last summer)  4-H Jr. Camp Counselor (camp last summer)

Are you a 4-H Emerald Star or Diamond Star recipient? Yes  No  If yes, which and in what year? \_\_\_\_\_

Do you want your record book to go on to state judging? Yes  No

As a 4-H member I have chosen \_\_\_\_\_ as my "Chosen" (strongest) project.

MEMBER'S SIGNATURE \_\_\_\_\_

Optional

Leader/Parent comment and/or special consideration note - to be attached separately.

**\*\*\*Important\*\*\***

**Member, check your records for completeness and check the Record Book Criteria Sheet before sending record book to club/county judging.**

**Record Book Application ( if this is not filled out completely, both sides, it may affect your chances if you advance to County Judging Level).**

**\*\*\*INFORMATION TO BE OBTAINED FROM THE PDR AND/OR CHOSEN PROJECT REPORT FORM FOR THIS YEAR\*\*\***

(This format may be used and additional lines added, if needed.)

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Summarize 4-H Honors/Awards/Recognitions earned in your Chosen Project (See Project Report Form, PDR Sec.7)

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List any Other Communication Skills related to your Chosen Project (published articles/radio interviews, etc.)  
(See PDR Sec.6)

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List Presentations given relating to your Chosen Project (See PDR Sec.6)

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List Speeches related to your Chosen Project (See PDR Sec.6)

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List Participation in events attended as a 4-H member in your Chosen Project above the club level  
(See PDR Sec2, 3 and 4)

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List new and/or improved skills learned in your Chosen Project (Project Report Form)

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List any 4-H related fieldtrips, workshops, etc., that you participated in with your Chosen Project Group  
– all 4-H members in your project group must have had the opportunity to attend (Project Report Form & PDR Sec.3)

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List any Community Service that you participated in related to your Chosen Project (PDR Sec.5)