Project _____ Junior / Senior (circle one)

Name
of Applicant _____ Club _____

SANTA BARBARA COUNTY 4-H
COUNTY RECORD BOOK JUDGING
TALLY SHEET

Presentation, Layout and Completeness *(If either are no record book does not qualify for County Winner or Medalist)*
The 4-H Record Book is formatted correctly. ____Yes ____ No
The record book is completed (all signatures & blanks are filled in) ____Yes ____ No

Summary of Evaluation	Scores		
	Judge #1	Judge #2	
Projects ***Learning Experiences –*** Maximum - 15 points. ***Knowledge and Skills –*** Maximum - 15 points. ***Size and Scope –*** Maximum - 10 points.	_____ _____ _____	_____ _____ _____	
Expression Page ***Maximum –*** extra credit - 5 points.	_____	_____	
Leadership ***Maximum –*** 30 points**.**	_____	_____	
Citizenship ***Maximum –*** 30 points.	_____	_____	
Total Points *(100 points maximum each judge)*		**+**	**=**

County Award **Date**_____

- ❑ County Winner *(Minimum Junior points – 100 pts)*
  (Minimum Senior points – 150 pts)
- ❑ County Medalist *(70% of top scoring County Winner)*
  (Minimum Junior points – 70 pts)
  (Minimum Senior points – 105 pts)
- ❑ Thank You *(record books not meeting one of the above qualifications)*

This Member's Total Points Earned _____

County Winner – Top Score - _____

County Medalist – Minimum Score - _____

Comments: _____

_____

Judge #1_____ Judge #2_____

(Revised November 2006)