

Santa Cruz County 4-H Presentation Day
Saturday, March 26th, 2011 – Stake Center (LDS Church of Santa Cruz)
220 Elk Street, Santa Cruz

Registration Form

Club: _____
Name: _____ Age: _____ Yrs in project: _____
Address: _____ City: _____ Zip: _____
Phone: (____) _____ E-mail: _____

Category: ___ Primary (5-8 years old) ___ Junior (Grades 4- 5)
 ___ Intermediate (Grades 6- 8) ___ Senior (Grades 9-12)

Type of Presentation:

- Demonstrations** (Team/Individual presentation. Demonstrations use the "show how" method to teach a skill.)
- Illustrated Talks** (Team/Individual presentation. Illustrated Talks use models or other visual aids to teach something.)
- Scientific Demonstration and Illustrated Talks** (Team/Individual presentation. Uses scientific steps to solve problems. School assignments or science fair projects are not appropriate for this category.)
- Educational Display** (Team/Individual presentation. An organized visual presentation of a program or a concept. This category is not a science fair project, collection or project exhibit.)
- Prepared Speech** (Individual presentation. Purpose is to persuade, inform or educate the audience on a single topic or issue. Notes may be used if they do not detract from the speech.)
- Impromptu Speech** (Individual presentation. Pre-announced topics are randomly drawn and the member has 3 minutes to develop a 5 minute maximum speech.)
- Interpretive Reading** (Individual presentation. Any published written work that is appropriate may be used. No costumes are allowed. Time limit is 5 minutes. Political and religious material is not appropriate.)
- Cultural Arts** (Individual or Group performance of dance, costumed dramatic reading, musical, dance or other performing arts.)
- Share the Fun** (Members may compete in this category in addition to one of the above. This is a group skit or presentation that focuses on health, safety, community pride, recreation, citizenship or other 4-H project or activity. Time limit is 15 minutes.)
- Audio-Visual Presentations** (Team/Individual presentation. Any informational or instructional programs presented with slides, video, or digital representations. This can be a team of 2 or done as an individual. **Presenters must provide all of their own equipment.** Time 5-10 minutes.)
- Problem Solving Presentations** (Uses a prepared fact pattern as the basis for developing an action plan. Can be one or two people. Time 5-10 minutes.)

Presentation Title: _____

If a team or group presentation, list others, attach list if necessary:

Name(s): _____

Does your presentation need to be done outside? ___ Yes ___ No
Are you presenting more than one presentation? ___ Yes ___ No
Will you be using audio/visual i.e. computer, slides, projector, other? ___ Yes ___ No

If yes, please list: _____

Please identify **any** special needs or circumstances that may impact the delivery of your presentation:

*This event is a potluck.. We encourage every family to participate in this fun community gathering. Please prepare a dish for 8—10 people.
What dish will you bring? _____ Questions about the potluck can be answered by Brittany Newton, 227-3333, from the Santa Cruz County leadership team.

Return this form to the 4-H Office, 1432 Freedom Blvd., Watsonville, CA 95076 Fax: (831) 763-8006
Due to 4-H Office by March 10th, 2011
Forms must be received by this date. NO POSTMARKS. Forms can be emailed to the 4-H office at:
sfontana@ucdavis.edu