DUE TO 4-H OFFICE 3 WEEKS PRIOR TO OPENING DAY OF EACH FAIR

LIST OF EXHIBITORS AT _____ FAIR

(Please use separate list for each species)

Name	School	Grade	Dates members will be absent					

_____ _____

4-H Community Club Leader Signature **Date**

_____ _____

Club **Species**

REMEMBER: **Attendance must be taken by Project Leader each day at the Fair - Use "Daily Attendance Sheet"**