

Santa Cruz County 4-H Presentation Day

Saturday, March 24, 2012 – Corralitos Community Church

26 Browns Valley Road, Corralitos

Registration Form

Club: _____

Name: _____ Age: _____ Yrs in project: _____

Address: _____ City: _____ Zip: _____

Phone: (____) _____ E-mail: _____

Category: ___ Primary (5-8 years old) ___ Junior (Grades 4- 5)
 ___ Intermediate (Grades 6- 8) ___ Senior (Grades 9-12)

Type of Presentation: *(Please circle one)*

Demonstrations (Team/Individual presentation. Demonstrations use the "show how" method to teach a skill.)

Illustrated Talks (Team/Individual presentation. Illustrated Talks use models or other visual aids to teach something.)

Scientific Demonstration and Illustrated Talks (Team/Individual presentation. Uses scientific steps to solve problems. School assignments or science fair projects are not appropriate for this category.)

Educational Display (Team/Individual presentation. An organized visual presentation of a program or a concept. This category is not a science fair project, collection or project exhibit.)

Prepared Speech (Individual presentation. Purpose is to persuade, inform or educate the audience on a single topic or issue. Notes may be used if they do not detract from the speech.)

Impromptu Speech (Individual presentation. Pre-announced topics are randomly drawn and the member has 3 minutes to develop a 5 minute maximum speech.)

Interpretive Reading (Individual presentation. Any published written work that is appropriate may be used. No costumes are allowed. Time limit is 5 minutes. Political and religious material is not appropriate.)

Cultural Arts (Individual or Group performance of dance, costumed dramatic reading, musical, dance or other performing arts.)

Share the Fun (Members may compete in this category in addition to one of the above. This is a group skit or presentation that focuses on health, safety, community pride, recreation, citizenship or other 4-H project or activity. Time limit is 15 minutes.)

Audio-Visual Presentations (Team/Individual presentation. Any informational or instructional programs presented with slides, video, or digital representations. This can be a team of 2 or done as an individual. **Presenters must provide all of their own equipment.** Time 5-10 minutes.)

Problem Solving Presentations (Uses a prepared fact pattern as the basis for developing an action plan. Can be one or two people. Time 5-10 minutes.)

Presentation Title: _____

If a team or group presentation, list others, attach list if necessary:

Name(s): _____

Does your presentation need to be done outside? ___ Yes ___ No

Are you presenting more than one presentation? ___ Yes ___ No

Will you be using audio/visual i.e. computer, slides, projector, other? ___ Yes ___ No

If yes, please list: _____

Please identify **any** special needs or circumstances that may impact the delivery of your presentation:

*This event is a potluck.. We encourage every family to participate in this fun community gathering. Please prepare a dish for 8—10 people.

What dish will you bring? _____

Return this form to the 4-H Office, 1432 Freedom Blvd., Watsonville, CA 95076 Fax: (831) 763-8006

Due to 4-H Office by March 15, 2012

Forms must be received by this date. NO POSTMARKS. Forms can be e-mailed to the 4-H office at

sfontana@ucdavis.edu by 5pm of the day it is due.