



Coastal Region Sectional 4-H Presentation Day Registration Form

April 26, 2015 9:00 am – 1:00pm

Anzar High School, 2000 San Juan Highway, San Juan Bautista, CA 95045

Return completed registration form by **April 1, 2015** to:

Santa Cruz County 4-H Office, 1432 Freedom Blvd. Watsonville, CA 95076

Or Email: sfontana@ucanr.edu

County: _____ Club: _____

Name: _____ Age: _____

Yrs in project: _____

Address: _____ City: _____ Zip: _____

Phone: (____) _____ E-mail _____

Presentation

Title: _____

Team members:

1. _____		
<i>Name</i>	<i>Age (as of Dec. 31)</i>	<i>Grade</i>
2. _____		
<i>Name</i>	<i>Age (as of Dec 31)</i>	<i>Grade</i>
3. _____		
<i>Name</i>	<i>Age (as of Dec. 31)</i>	<i>Grade</i>

Category: *(please check one)*

- Primary (5-8 years old) Junior (9-10 years old)
- Intermediate (11-13 years old) Senior (14-19 years old)

Type: *(please check one)*

 Demonstrations and Illustrated Talks – A Demonstration uses the “show how” method to teach a skill. An Illustrated Talk uses models or other visual aids to teach something.

 Scientific Demonstration and Illustrated Talks – This type of demonstration uses scientific steps to solve problems. School assignments or science fair projects are not appropriate for this category.

 Educational Display – This is an organized visual presentation of a program or concept. This category is not a science fair project, collection, or project exhibit.

__Prepared Speech – The purpose of this category is to persuade, inform, or educate the audience on a single topic or issue. Notes may be used if they do not detract from the speech.

__Impromptu Speech – For this category, pre-announced topics are randomly drawn and the member has 3 minutes to develop a 5-minute maximum speech. (Topics announced at www.ca4h.org)

__Interpretive Reading – Any published written work that is appropriate may be used. No costumes allowed. Time limit is 5 minutes. Political and religious material is not appropriate.

__Cultural Arts – This category is for an individual or group performance of dance, costumed dramatic reading, musical, or other performing arts.

__Share the Fun – You may compete in this category in addition to one of the above. This category is for a group skit or presentation that focuses on health, safety, community pride, recreation, citizenship, or another 4-H project/activity. Time limit is 15 minutes. **Skits not to exceed 8 members, per South Central Section Guidelines.**

__Audio/Visual Presentation – This category is for any informational or instructional programs presented with slides, video, or digital representations. The presentation may be done as a team of two or individually. Time is 5-10 minutes.

__Problem Solving Presentation – This type of presentation uses a prepared fact pattern as the basis for developing an action plan. This presentation may be done as a team of two or individually. Time is 5- 10 minutes.

Does your presentation need to be done outside? Yes No

Will you be using audio/visual i.e. computer, slides, projector, other? Yes No

If yes, please list: _____

I know that I am to provide all supplies needed for my presentation including electrical _____

Please identify **any** special needs or circumstances that may impact the delivery of your presentation: _____



University of California
Agriculture and Natural Resources

4-H Youth Development Program

The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.org/sites/anrstaff/files/107778.doc>)

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 752-0495.