

4-H SHOWCASE

Exhibitor Entry Form & Information

Saturday, November 3, 2012
10:00 am – 2:00 pm
4-H Center, Rohnert Park

WHAT IS THIS EVENT? The 4-H Showcase is similar to a mini-county fair but only for 4-H members. It is designed to stimulate interest and enthusiasm for all 4-H members, leaders, and parents plus acquaint the general public to the wide variety of 4-H project work going on in Sonoma County through individual and group booth displays and contests.

HOW TO PARTICIPATE: Entries for the contests can be submitted any 4-H member. You do not need to be in the project to enter in that contest. Project leaders in any project may work with their members to plan and produce a booth. These booths should be action booths, so that visitors to the 4-H Showcase have a chance to interact with your members and learn more about your project and stimulate interest in 4-H activities. Give those that stop by your booth an opportunity to play games, make things, test themselves, etc. We also want to encourage those 4-H members NOT entered into Showcase contests to attend the event to see what other members are doing in their projects.

Contests are being offered in the following categories: Arts and Crafts, Creative Cookies/Cupcakes, Creative Pattern Poster, Chili Cook-Off, Educational Poster, and Place Setting. It is necessary to register in advance if you wish to have a booth or to participate in any of the contests. Fill out the attached entry forms and mail to **Lisa Jack, 194 Center Rd, Petaluma, 94952** or **return it to the 4-H Office before 4 p.m. on Friday, October 26, 2012.** The Danish system of judging will be employed except in the Chili Cook-off & Crafter's Challenge contest where the American system of judging will be used. All participants will be recognized.

DELIVERING ENTRIES & SET-UP: Delivery of entries & all set-ups start at 9 am on the day of the event. All individual entries must be in place by 9:45 am when the judging begins. Booths must be set-up before their judging begins at 10:00 am. ***See descriptions for Chili Cook-off & Crafter's Challenge for arrival & set-up times.***

Each inside booth will have one 6 foot table (72" x 30") and the total space allowed for the booth is 10 feet by 6 feet. All backdrops must fit into this total allowable space and you must indicate the height on your application. Electricity is available on all the walls. All extension cords, supplies and clean-up are the responsibility of the booth participants.

Place settings must be set-up only by the youth exhibitor. Educational display must be set-up by youth exhibitor with only a minimum of assistance from an adult.

Youth exhibitors must be present at the Showcase for the following contests: Chili Cook-off, Crafter's Challenge and Featured Booth. For all other contests, the 4-H youth exhibitor does not need to be present. We do want to encourage them to come to the Showcase but it is not required.

All necessary information, rules and scoring are available at the 4-H office, the Sonoma County 4-H program website or from your Community leader. For questions, call Lisa Jack at 795-2351 (sonomagoat@comcast.net).

RETRIEVAL OF ENTRIES: After the 4-H Showcase is over at 2 pm all entries, ribbons & awards must be removed. Entries and awards are not claimed by 3 pm will be thrown away and ribbons will be returned to our inventory. Please make arrangements with a friend for the retrieval of your entries/awards if you can't get them by 3 pm.

ENTRY FORMS DUE: Friday, October 26, 2012

(Postmark & mail to Lisa Jack, 194 Center Rd, Petaluma, 94952 or take in the 4-H Office before 4:00 PM)

Continues on next 3 pages

Sonoma County 4-H Showcase Entry Form

(Please use a separate form for each youth entering)

NAME: _____ AGE (as of Jan 1): _____

ADDRESS: _____

CITY/ZIP: _____ EMAIL: _____

PHONE: _____ CLUB: _____

ARTS AND CRAFTS CONTESTS: *(Limit 3 entries per class per exhibitor. Please list number of entries.)*

Please see Guidelines for maximum size of an item.

CLASS OF ENTRY

- _____ Birdhouse
- _____ Jewelry
- _____ Recycling Sculpture
- _____ Aluminum Foil Sculpture
- _____ Interlocking Building Toy Sculpture
- _____ Model Rocket

CREATIVE COOKIE/CUPCAKE CONTESTS: *(A copy of the recipe MUST be submitted with each entry, Limit – 3 different entries per class per exhibitor)*

CLASS OF ENTRY

- _____ Cupcakes
- _____ Cookies

PLACE SETTING CONTEST: *(Limit 2 entries per exhibitor, 1 per class. Place setting can only be set-up by the 4-H member responsible for this entry)*

CLASS OF ENTRY

- _____ Food & Nutrition
- _____ Creative Arts
- _____ Food Preservation
- _____ Member Made

For the following contests, please check off those that are being entered and then write the number of entries on the line next to the check-off box, if applicable.

_____ **CREATIVE SEWING PATTERN POSTER CONTEST**
Standard 22" x 28" poster cardstock or foam board – must be ready to hang, with fasteners and wire attached. *(Limit two per exhibitor)*

_____ **EDUCATIONAL POSTER CONTEST**
Standard 22" x 28" poster cardstock or foam board – must be ready to hang with fasteners and wire attached. *(Limit 2 entries per exhibitor)*

_____ **EDUCATIONAL DISPLAY CONTEST**
Max Size: 4'x4'x4'; Must supply own card table *(Limit 1 entry per exhibitor)*

_____ **CRAFTER'S CHALLENGE**
Must be checked in by 12:15 pm the day of event. All craft materials supplied by event.

VOLUNTEERS: JUDGES/CLERKS APPLICATION (check one)

NAME: _____ CLUB: _____

ADDRESS: _____ CITY/ZIP: _____ PHONE: _____

EMAIL: _____ ADULT JUDGE: ___ TEEN JUDGE: _____ JR. CLERK: _____

Areas you would like to Judge/Clerk: _____

WE ENCOURAGE JUNIOR LEADERS TO HELP AS CLERKS

INSIDE FEATURE BOOTH: (1 table and two chairs per booth)

Club: _____ Project Area: _____
 Adult /Chairperson in Charge: _____ Telephone: _____
 Email Address: _____

Title: _____ Total No. of Participants: _____

Will you be bringing a backdrop? Yes No Height of display: _____

Do you need electricity? Yes No

<u>NAME</u>	<u>AGE</u>	<u>NAME</u>	<u>AGE</u>

CHILI COOK-OFF (for 4-H Clubs only) All members must be in attendance at Showcase.

CLUB: _____ Contact Individual: _____
 ADDRESS: _____
 CITY: _____ ZIP: _____
 PHONE: _____ Contact Email: _____

<u>Chili Team Member Names</u>	<u>Age</u>