



You are Invited to Participate in the

**6TH Annual
Sonoma County Youth
Viticulture Challenge**



Saturday January 19, 2013

Approximately 10:30am start time

Santa Rosa Junior College Shone Farm

6225 Eastside Road, Forestville

The contest will be a series of questions related to Viticulture in general and specific to Sonoma County Viticulture. It is set-up similar to a Jeopardy game.

For practice questions, contact Christine Neles at 707-938-0730 or chrismneles@aol.com

Open to

Sonoma County youth, 4-H, FFA and High School Viticulture Students
in the following age brackets:

Ages 5-9 ♦ Ages 10-11 ♦ Ages 12-13

Ages 14-15 ♦ Ages 16-19

Individual Prizes will be awarded

Sponsored by:

Richard & Saralee Kunde, Leveroni Vineyard,

Sonoma County Winegrape Commission

Denmark Street Vineyards, Russian River Valley Winegrowers Foundation,

Santa Rosa Junior College Ag & Natural Resources Department

Return the registration form by January 14, 2013

Pruning Contest registration check-in begins at 9:30am. For more information call

Pat Stornetta at 707-938-4011 or patstornetta@comcast.net

6th Annual Sonoma County Youth Viticulture Challenge
Saturday, January 19, 2013 ♦ start time approximately 10:30am
Santa Rosa Junior College Shone Farm

Viticulture Challenge Contestant Application: (Please print clearly)

Name: _____ Date of Birth: _____
First Name Last Name

School, 4-H Club, FFA Chapter: _____

Home Address: _____

City _____ Zip _____

Home Phone: _____ Parent Name & Cell Phone: _____

Is this Contestant covered by liability insurance? Yes No

If yes, name of policyholder: _____

Insurance Company: _____

Policy Number: _____

Waiver for Pruners:

In consideration of the acceptance of my entry, I, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I have or may have against the organizers of this event, its principals, its employees, all sponsors and their representatives and any and all claims of damages, demands, or actions whatsoever in any manner, as a result of my participation in the Pruning Contest event, including travel to and from the event. I attest and verify I am physically fit and have sufficiently trained for this event and a qualified medical person has not advised me otherwise. Further, I hereby grant full permission to any and all of the foregoing to use my name and likeness in any broadcast, telecast, video or print media of the event without compensation to me.

Signature of Contestant: _____

Signature of Parent, 4-H Leader, or FFA Advisor Responsible: _____

Cell Phone: _____ **Relation:** _____ **Date:** _____

TO ENTER:

Fax this completed form to 707-933-1574

This form should be received by January 14, 2012