

## Registration Form

2013 Butte / Glenn Counties Almond Institute & Walnut Day

Friday, February 22, 2013

Chico Elks Lodge, 1705 Manzanita Ave., Chico

**\*\*\* Registration must be received by Friday, February 15<sup>th</sup> \*\*\***

**Cost \$15.00 per person to cover lunch and meeting expenses.**

Please Detach and mail this form with a check made payable to "UC Regents".



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Mail to: **UC Cooperative Extension**  
**2279 Del Oro Avenue, Suite B**  
**Oroville, CA 95965**  
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### **Registration for 2013 Almond Institute & Walnut Day**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Amount Enclosed: \$ \_\_\_\_\_

Email: \_\_\_\_\_

If Reservation is for more than one person, please list names of the others attending:

\_\_\_\_\_  
\_\_\_\_\_