

# ALMOND INSTITUTE & WALNUT DAY

Friday, February 22, 2013 – Chico Elks Lodge, 1705 Manzanita Ave., Chico

7:30 - 8:30 Registration Table Open ---- Pick up lunch tickets  
(Cost \$15.00/person to cover lunch and meeting expenses)

## PROGRAM

**Moderator:** Joe Connell, UCCE Farm Advisor, Butte County

**8:30 Agricultural Commissioner's Laws and Regulations Update**

Richard Price, Agricultural Commissioner, Butte County

**Your Assessment at Work: 2013 California Walnut State of the Industry**

Dennis A. Balint, Executive Director/CEO, California Walnut Board/Commission

Jennifer Olmstead, Marketing Director, Domestic

Carl Eidsath, Technical Support Director

**Site Selection, Soil Modification, and Replant Disease Management  
when Planting an Almond Orchard**

David Doll, UCCE Farm Advisor, Merced County

10:00--10:15 Break – coffee & pastry sponsored by the California Walnut Board

**Water Management in Almonds and Walnuts**

Dr. Ken Shackel, Professor, Plant Science, UC Davis

**Long Term Irrigated Lands Regulatory Program – A Sacramento Valley Perspective**

Bruce Houdesheldt, Director, Regulatory Affairs, Northern California Water Assoc.

**Dynamics of Walnut Blight Management**

Dr. Jim Adaskaveg, Plant Pathology, UC Riverside

**Highlights of Hull Rot and Scab Control in Almonds**

Dr. Jim Adaskaveg, Plant Pathology, UC Riverside

12:15 Lunch ---- pre-registration required

**12:45 Update on New Walnut Varieties and New Variety Releases**

Chuck Leslie, Walnut Breeding Program, Plant Science, UC Davis

**What's new in Pest Management of Weeds and their Control**

Bob Johnson, UCCE/Almond Board Intern, Weed Science, UC Davis

**Root Physiology and Root Functions of Almonds and Walnuts**

Joe Connell, UCCE Farm Advisor, Butte County

**Sprayer Calibration to meet Application Regulations and Save Money**

Franz Niederholzer, UCCE Farm Advisor, Sutter Yuba Colusa Counties

2:45 Adjourn

*Special Thanks to:*

**DuPont Crop  
Protection  
and the  
California Walnut  
Board**

*for  
financial  
sponsorship  
of this meeting.*

**Continuing Education Credits Requested: 1.5 hours of Laws & 2.0 hours of Other**

# Note New Location!

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