

# Santa Cruz County 4-H Presentation Day

Saturday, March 15, 2014 – Corralitos Community Church

26 Browns Valley Road, Corralitos

## Registration Form

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Yrs in project: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_ Club: \_\_\_\_\_

**Category:**     Primary (5-8 years old)                       Junior (Grades 4- 5)  
                   Intermediate (Grades 6- 8)                       Senior (Grades 9-12)

**Type of Presentation:**    *(Please circle one)*

**Demonstrations** (Team/Individual presentation. Demonstrations use the "show how" method to teach a skill.)

**Illustrated Talks** (Team/Individual presentation. Illustrated Talks use models or other visual aids to teach something.)

**Scientific Demonstration and Illustrated Talks** (Team/Individual presentation. Uses scientific steps to solve problems. School assignments or science fair projects are not appropriate for this category.)

**Educational Display** (Team/Individual presentation. An organized visual presentation of a program or a concept. This category is not a science fair project, collection or project exhibit.)

**Prepared Speech** (Individual presentation. Purpose is to persuade, inform or educate the audience on a single topic or issue. Notes may be used if they do not detract from the speech.)

**Impromptu Speech** (Individual presentation. Pre-announced topics are randomly drawn and the member has 3 minutes to develop a 5 minute maximum speech.)

**Interpretive Reading** (Individual presentation. Any published written work that is appropriate may be used. No costumes are allowed. Time limit is 5 minutes. Political and religious material is not appropriate.)

**Cultural Arts** (Individual or Group performance of dance, costumed dramatic reading, musical, dance or other performing arts.)

**Share the Fun** (Members may compete in this category in addition to one of the above. This is a group skit or presentation that focuses on health, safety, community pride, recreation, citizenship or other 4-H project or activity. Time limit is 15 minutes.)

**Audio-Visual Presentations** (Team/Individual presentation. Any informational or instructional programs presented with slides, video, or digital representations. This can be a team of 2 or done as an individual. ***Presenters must provide all of their own equipment.*** Time 5-10 minutes.)

**Problem Solving Presentations** (Uses a prepared fact pattern as the basis for developing an action plan. Can be one or two people. Time 5-10 minutes.)

**Presentation Title:** \_\_\_\_\_

If a team /group presentation, list others, attach list if necessary:

**Name(s):** \_\_\_\_\_

Does your presentation need to be done outside?                      \_\_\_ Yes                      \_\_\_ No

Are you presenting more than one presentation?                      \_\_\_ Yes                      \_\_\_ No

Will you be using audio/visual i.e. computer, slides, projector, other?                      \_\_\_ Yes                      \_\_\_ No

If yes, please list: \_\_\_\_\_

Please identify ***any*** special needs or circumstances that may impact the delivery of your presentation:

\*This event is a potluck. We encourage every family to participate in this fun community gathering. Please prepare a dish for 8—10 people. What dish will you bring? \_\_\_\_\_

*Due to 4-H Office by March 1, 2014*

Forms must be received by this date. NO POSTMARKS. Forms can be e-mailed to the 4-H office at [sfontana@ucanr.edu](mailto:sfontana@ucanr.edu) by 5pm of the day it is due.

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