

## **Sonoma County CCC Scholarships**

**Applications Available: February 2013**

**Applications Due: April 19, 2013**  
**Deadline 3 p.m.**

**Where: 4-H Office**  
**133 Aviation Blvd. Suite 109**  
**Santa Rosa, CA 95403**

**Questions: Karyn Pulley**  
**584-8233**

**Please put your completed application in a manila envelope and turn into the 4-H office by the deadline. No postmarks after April 19th, will be honored.**

## Sonoma County 4-H Council Scholarship Information Packet and Application

Sonoma County 4-H Council awards a total of 10, \$1,000 scholarships per year. One is designated to be awarded to a 4-H member entering college to pursue an education in animal/agricultural related science. Four are designated to be awarded to students completing their sophomore year of college and plan to complete a Bachelor's Degree. Please note, completion of sophomore year, equates to completion of 60 transferrable units. If there are not four qualified candidates, the remaining scholarships will be added to the following category. The five remaining, priority is given, to a graduating high school senior entering a junior college, a 4-year college/university, or an accredited trade school, or a first time CCC scholarship applicant. If there are no qualified candidates, the award will be given to a qualified on going sophomore candidate. **You may apply once as an incoming college freshman and once as an ongoing college junior, with at least 60 transferrable units. Hence the maximum times, if qualified to receive this award would be twice. Further, if awarded this scholarship, payments will be made in two equal amounts of \$500, one in fall semester and one in spring semester of the school year. Submissions for payment must be received by November 1<sup>st</sup> for the fall semester and March 1<sup>st</sup> for the spring semester. If those deadlines are not met, the scholarship will be forfeited.**

*Incoming freshman candidates please complete items 1,2,3,4,5,6,7*  
*Ongoing junior candidates please complete items 1,1a,3,4,5,6,7*

1. Name, complete address, telephone number, email address, high school attending and graduation date, years enrolled in 4-H program, years completing a 4-H record book, and **state if you are applying as a incoming college freshman or as an ongoing college junior.**
- 1a. If a current college sophomore, please provide above information, and current college name, dates at that college, and college, university, or trade school do you plan to attend next year.
2. List of names of colleges, universities, or trade school to which you have made application. **(Sophomore, do not complete this step.)**
3. State your chosen intended major, course of study, trade or technical school.
4. Please give a brief statement of your reason for applying for this scholarship; including career plans, goals, objectives, how 4-H has influenced this choice, and how you think your 4-H experiences will help you achieve your educational goals? (maximum one page)
5. A summary of your 4-H activities including, major achievements within the program, involvement in community service, and involvement in leadership. (maximum one page)
6. A brief summary, (half page) of school service related activities, clubs, etc.
7. A copy of your most recent 4-H record book or past all star application.

**Completed Application Must Include Following Items:**

1. Above listed items per academic standing.
2. High School graduates include a 7<sup>th</sup> semester grade report, sophomore students include the most recent college, trade school, or university grade report. *They do not have to be official transcripts with the seal.*
3. Home Schooled youth---please provide documentation indicating completion of a high school course of study, and grade report as appropriate. If not available, some form of explanation as to why it can not be included.
4. *Letter of recommendation, either use the one supplied with this application, or provide one from another source, such as teacher, counselor, 4-H leader. Letter must be in a sealed envelope, signature of writer, on the envelope flap. Letters of recommendation will not be accepted from applicant's relatives.*

**Optional Item to Include:**

5. Resume

**Evaluation Criteria:**

4-H Program Activities.....	30 points
Student/Community Service/Leadership/ Activities.....	20 points
Future Plans.....	20 points
Recommendations.....	15 points
Scholarship/Transcripts.....	15 points

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**Letter of Recommendation**  
**Sonoma County 4-H Council Scholarships**

How long and in what capacity have you known the applicant, how closely have you observed the applicant?

Please rate the applicant's ability and qualifications, 1 (poor) to 5 (truly outstanding) by circling the appropriate number.

- |  |   |   |   |   |   |
|--|---|---|---|---|---|
| 1. Achievement compared to peers                         | 1 | 2 | 3 | 4 | 5 |
| 2. Dedication, commitment, perseverance                  | 1 | 2 | 3 | 4 | 5 |
| 3. Personal discipline and time management               | 1 | 2 | 3 | 4 | 5 |
| 4. Respected by peers, adults and youth                  | 1 | 2 | 3 | 4 | 5 |
| 5. Takes initiative in organizing and leading activities | 1 | 2 | 3 | 4 | 5 |
| 6. Works with others as member of a team                 | 1 | 2 | 3 | 4 | 5 |
| 7. Active in community service                           | 1 | 2 | 3 | 4 | 5 |
| 8. Potential to succeed in higher education              | 1 | 2 | 3 | 4 | 5 |
| 9. Able to convey ideas/thoughts in writing and orally   | 1 | 2 | 3 | 4 | 5 |
| 10. Able to think analytically and critically            | 1 | 2 | 3 | 4 | 5 |

What do you consider the applicant's greatest strengths and weaknesses?

Do you have any additional comments for the committee? If you need more space, please feel free to use the back of this paper.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Title \_\_\_\_\_

Phone \_\_\_\_\_

**Please submit in a sealed envelope, please sign over enveloped flap, and return to the candidate, the candidate will include it in their completed packet.**