



2013 California 4-H North Central Section Presentation Day

To: County Presentation Day Coordinators
From: Joanna Banach, 2013 North Central Section Presentation Day Coordinator
Subject: Attached Applications

Hi Everyone,

It is that time of year again! **Please note applications must be postmarked on or before March 1, 2013.** There will be no exceptions this year unless prior arrangements with me have been made. Additionally, each county will be required to comply with the required number of judges and room hosts for their registrations to be accepted! Again, No Exceptions!

Our section follows the State Presentation Day Guidelines (Version 3, 2005), so your entrants should be fully aware of what will be required of them when they come to Sectional. To help those people who participate as presenters, or volunteer to judge, please make sure they receive a copy or have access to a copy of the Presentation Manual which can be found on the State 4-H Website at: <http://www.ca4h.org/Projects/Leadership/PublicSpeaking/>. Also, please make sure all entrants, judges, and room hosts receive copies of the attached information as it relates to our schedule and directions to Wellman Hall on UC Davis campus.

Thank you for making this event a successful one! If you have any questions, please let me know. My phone number is (408) 229-0684 (*home*), or you can reach me by email at banachfam@sbcglobal.net.

Joanna Banach
Santa Clara County
2013 North Central Section Presentation Day Coordinator



2013 California 4-H North Central Sectional Presentation Day

PLEASE BE SURE THAT EACH APPLICANT and JUDGE FOR SECTIONAL PRESENTATION DAY RECEIVES THE FOLLOWING INFORMATION

Date: Saturday, March 30, 2013
Location: University of California, Davis – Wellman Hall
Event Chair: Joanna Banach, Santa Clara County

Eligibility: Any 4-H member who has been awarded a Gold Medal (or Blue if that is the top county award) in their 2013 County Competition may compete at the Sectional level. The **PROBLEM SOLVING** category is the **ONLY** exception, and does not require participation at the County level or the Sectional level to go on to State.

Presentations given at Sectional must be the same presentation and registered in the same category as their 2013 County Presentation Day. In Team Entries, no substitution of entrants is allowed after registration. 4-H members may give only one presentation from the categories listed below and may compete as a part of the group in the Share-the-Fun or Cultural Arts. We encourage you to read the Presentation Guidelines which may be found on the State 4-H website at: <http://www.ca4h.org/Projects/Leadership/PublicSpeaking/>.

Categories: Most categories are open to all age groups: Junior, Intermediate, and Senior. Primaries are welcome, but are not judged and will not go on to State. **Problem Solving is only for Senior presenters. Impromptu is only for Senior and Intermediate presenters.**

Descriptions may be found in the “4-H Presentations Manual, version 3 (2005)

- Demonstration
- Scientific Demonstration
- Illustrated Talk
- Scientific Illustrated Talk
- Educational Display
- Prepared Speech
- Impromptu Speech
- Interpretive Reading
- Share-the-Fun
- Cultural Arts
- Audio-Visual Presentation
- Problem Solving Presentation

Impromptu and Problem Solving: There are “Fact Sets” for the Problem-Solving Category and “Topics” for the Impromptu category. Please ask your coordinator for this information if you wish to participate in these.

Event Headquarters: Tally Room – Wellman Hall Room 109

Event Notes:

- **Each section must supply one judge for every three entries and one room host for every six entries.**

- The **Judge** position is available to 4-H Members who are 15 years or older and have given at least two presentations at county level. Judges may not be presenters.
- The **Room Host** position is available to 4-H Members who are 11 years or older and have given at least one presentation at county level or have been a Room Host at a County Presentation Day. Room Hosts can be, but need not be presenters.
- The **Courier** position is available to 4-H members who are 9 years or older who will run materials from rooms to the Tally Room. Couriers can be, but need not be presenters.
- Each county will need to supply 4 easels. Please drop off and pick up from the Room Host Orientation Room. Be sure to mark equipment clearly with owner's name and county.
- Primary presenters will not be judged, but will receive participation ribbons.
- One table and easel will be available for use by presenters. **Presenters will need to bring any additional equipment.**
- **Participants are responsible for whatever equipment they need to conduct their presentation**, including audio equipment, monitors, computers, overhead projectors, extension cords, etc. The presenter should make sure their equipment is in working order before their presentation starts. If a problem should occur with the equipment during a presentation, the presenter will be given **ONE** opportunity to stop their presentation, take their equipment from the room to work out the problem, and return to restart their presentation without penalty.
- **No one other than the presenter and/or team partner may handle the boards.** The only exception is when the presenter has "special needs" and is physically unable to manipulate the boards. In this case, only the Room Host may assist a presenter with their boards.
- Please be aware that there may not be any food items available on campus. You may bring your own lunch or seek out food at one of the many eateries available off campus.

Room Hosts: Room hosts play a vital role in ensuring a smooth transition between presentations and making sure a presenter is not disturbed during his or her presentation. An orientation will be held the morning of the event. Typical duties of a room host include; help presenters set up and take down their materials, introduce each presenter, monitor the door, and keep the room quiet.

Again, Room Host's need to be 11 years or older and must have given at least one presentation at county level or have been a Room Host at a County Presentation Day. Room hosts can be, but need not be presenters.

Couriers: Couriers help the day run smoothly and keep an ongoing supply of judging sheets for the tally room insuring the event stays on schedule. Courier's need to be 9 years or older and can be, but need not be presenters. An orientation will be held the morning of the event.

Registration Information: All registration forms must be sent in as a **packet** by your **County Office** or **County Presentation Coordinator**. **No individual** applications will be accepted. Registration Packets must include the applications for room hosts and judges. Each county packet **must meet the ratio requirement of one judge per every three presentation entries. If this requirement is not met, the application packet will not be accepted until that requirement is met.**

Registration Packets must be postmarked no later than **March 1, 2013**. **There will be no exceptions** unless prior arrangements have been made. Application packets should be sent to:

Joanna Banach
2013 NC Section Presentation Day Chair
512 Weybridge Dr.
San Jose, CA 95123

Email: banachfam@sbcglobal.net
Phone: (home) (408)229-0684



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Directions to UC Davis, Wellman Hall

Location: University of California, Davis, Wellman Hall, Davis, CA

Drop-Off: If you have items to drop off, there will be somebody at the gate at the end of California Ave to let you drop off heavy items at Wellman Hall. This is for drop-off in the morning only. No parking is allowed past the gate.

Parking: Parking is free on the weekends. You may use the parking structure located on Howard Way.

Directions From Interstate-80: *Take Highway 113 North (to Woodland) and follow directions below.*

Directions From Interstate-5 (headed South): *Take Highway 113 South (to Davis)*

*Exit on **Russell Drive**, go east (towards campus)*

*Turn right onto **Howard Way**; park in the parking structure*

Walk to the end of Howard Way, and turn right onto North Quad

Turn left onto West Quad - Wellman Hall is the first brick building on the right

There is also parking on California Street.

Directions (From Downtown Davis):

Take A, B, C, D, E, F, or G Streets North to 5th Street

Turn left onto 5th Street (West, towards campus)

Turn left onto Howard Way; park in the parking structure

Walk to the end of Howard Way, and turn right onto North Quad

Turn left onto West Quad - Wellman Hall is the first brick building on the right

Restaurants in Davis: A list of area restaurants will be available at registration. The Davis Farmer's Market is just a few blocks away from UCD's campus (Central Park 4th and C Streets) and is open from 8:30 am to 1:00 pm. There are all kinds of food items available there.

Note: The Sacramento International Airport is about 30 minutes from Davis.