

**2013 State 4-H Shooting Sports ARCHERY Match  
ENTRY FORM**

**(Please print clearly)**

**Leader's Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Leader's Address:** \_\_\_\_\_ **Club:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Entries must be received no later than May 1, 2013.** You are welcome to mail the entries anytime; the official match targets & scorecards will be mailed upon receipt of entry. A 4-Her may enter traditional or compound or both with a maximum of three distances per category. Age divisions are Junior (9-10 years), Intermediate (11-13 years) and Senior (14-18 years) as of December 31, 2012.

| 4-Her's Name | Traditional<br>or<br>Compound | Junior<br>10 yds | Junior<br>20 yds | Junior<br>30 yds | Int.<br>20 yds | Int.<br>30 yds | Int.<br>40 yds | Senior<br>30 yds | Senior<br>40 yds | Senior<br>50 yds |
|--------------|-------------------------------|------------------|------------------|------------------|----------------|----------------|----------------|------------------|------------------|------------------|
|              |                               |                  |                  |                  |                |                |                |                  |                  |                  |
|              |                               |                  |                  |                  |                |                |                |                  |                  |                  |
|              |                               |                  |                  |                  |                |                |                |                  |                  |                  |
|              |                               |                  |                  |                  |                |                |                |                  |                  |                  |
|              |                               |                  |                  |                  |                |                |                |                  |                  |                  |
|              |                               |                  |                  |                  |                |                |                |                  |                  |                  |
|              |                               |                  |                  |                  |                |                |                |                  |                  |                  |
|              |                               |                  |                  |                  |                |                |                |                  |                  |                  |
|              |                               |                  |                  |                  |                |                |                |                  |                  |                  |

**Total Number of categories entered** \_\_\_\_\_ **X \$5.00 =** \_\_\_\_\_ **Total Due**

**Mail to Mendocino County 4-H  
890 Bush Street  
Ukiah, CA 95482**

**Please submit ONE check payable to "Mendocino County 4-H Council"**

**Signature of County 4-H Staff:** \_\_\_\_\_ **(Signature indicates all participants are verified as current 4-Hers.)**