



Kern County 4-H County Record Book Judging Application

Name: _____ Club: _____

Grade: _____ Age: _____

(Both as of Jan. 1, 2012)

Using this sheet, check member's project record for completeness before sending to County Judging.

	Kern County Record Book Judging Application Form - first page when you open book.
	a. Member's Signature
	b. Parent's Signature
	c. Community Club Leader's Signature
	Section 1: Preliminary Information
	1. Title Page: <i>Contains the member's name, 4-H Club, County and program year.</i>
	2. Table of Contents - <i>Includes the titles of the section headers and page numbers.</i> <i>(**Tabs: Use of dividers (tabs) is Optional. Dividers are to be undecorated and of clear, white or manila in color and either printed neatly or typed in black ink. Tabs cannot exceed the boundaries of the folder. If you do not use tabs you need to use page numbers, one of the two MUST be used!)</i>
	Section 2: Personal Development Form
	a. Member's Signature
	b. Parent's Signature
	c. Community Club Leader's Signature
	Section 3: My 4-H Story - Junior (or first year member) 1-2 pages, Intermediate 2-4 pages, Senior 3-6 pages
	Section 4: Projects
	4-a. One Project Report Form for every project the member has completed
	4-a. One expression page for every project form. <i>(optional) This is a full page, no set borders. Any added items cannot be over a button's thickness. This page should immediately follow the corresponding Project Report Form.</i>
	4-b. Junior or Teen Leadership Development Report - <i>One form per project or activity. This page should immediately follow the corresponding Project Report Form.</i>
	Section 5: Collection of Work- No more than 11 total pages. (See Guidelines for specific requirements.)
	Section 6: Previous Years' Records – All records are retained including photographs, do not include any comment or judging sheets.

The following people acknowledge that this book has been assembled according to the check list above and includes the necessary signatures.

Signature of 4-H Member: _____ Date: _____

Signature of Parent of 4-H'er: _____ Date _____

Community Club Leader's Signature _____ Date _____