

Record Book Judging

This is the busiest part of the year... Fairs, camps, parties and, of course, your RECORD BOOK! Now is the time to begin finalizing all of the dates and information you need to complete your Record Books. The 4-H member's County Record Book deadline this year will be August 7th, 2013. All members that would like to compete in the County Record Book competition must have their Record Books turned into the County Office **by WEDNESDAY, AUGUST 7th, 2013**. All Record Books that are turned in by the deadline will be judged on **Saturday, August 17th, 2013, at 9 am at the County Office**.

Reminder to all Club Leaders: You must provide 1 adult judge for every 5 books submitted (ex. 1-5 books submitted= 1 judge, 5-10 books submitted= 2 judges, 10-15 books submitted= 3 judges etc.) Please **DO NOT** send books without an adequate number of judges. Clubs that do not meet the judging quota **WILL NOT** be judged. Judges are required to stay on judging day until their assignment is complete.

Here are a few more reminders of what is required in a County-ready Record Book:

- Record Books must receive a Gold Seal at the Club level in order to be entered in the County competition. Please DO NOT send books that have not met that requirement. Only 1st year members are allowed to use pencil.
- Record Books may be typed or written in ink. (1st year exception, pencil)
- There is no exception to the following:
 - All Record Book forms must have **ALL** required signatures or the book will be disqualified.
 - All books must have the required forms. Any missing forms will result in a disqualification.
- At minimum, each book must contain:
 - a County Awards Application
 - A Personal Development Report (with all required signatures)
 - An Annual Project Report (and supplemental forms, if necessary) for all completed projects (with required signatures). Remember, if you had a 2012 summer fair animal, your APR (and possible Market Animal Report) for this project must be included.

****Any missing forms or signatures will result in a disqualification.**

- **Do Not** include previous year's forms or your ribbons, awards, or check stubs but write about them as you see necessary in your 4-H story and project report.

Please be sure to visit the County website for all current versions of the forms for your Record Book. If you have any questions, problems or concerns regarding record books, please feel free to contact Staci Wilkins at (831)385-4917 home, cell (831)596-1542 or via email staci_wilkins@hotmail.com. Any calls to the 4-H office will be directed to Staci. Thank you.