



Monterey County 4-H Awards Application

Check one: Application for Junior County Winner (Ages 9 - 13 as of January 1 of current 4-H Year) Application for Senior County Winner (Ages 14 - and not yet 19 as of January 1 of current 4-H Year)

Name _____ Club _____

Address _____

Birth Date _____ Year in 4-H _____ Grade _____

List below the projects in order of preference to be judged for County award.

1st Choice _____ 2nd Choice _____

Please make certain your record book is complete with ALL required forms and signatures, or your book will be disqualified from County Judging. This is the proper order for the record book organization. Record Books must be completed in ink or typed, except for 1st year members only, who may use pencil. Special consideration may be submitted to the 4-H Office on a case-by-case basis two weeks prior to the County submission date. PLEASE review the 2011 4-H Record Book Manual at <http://cemonterey.ucdavis.edu/4-H Program/>.

- 1. All Star Application, TLAW Application or Outstanding Junior Member Award (only for members applying)
2. *County Awards Application (this form)
3. Title page: This sheet is optional, but recommended for County and State judging. Must contain the member's name, club, county, and program year, can include graphics.
4. Table of Contents: This sheet is optional, but recommended for County and State judging. Should list PDR, Story, Each Project, Collection of Work, and Past Years with each year date
5. * Personal Development Report
6. *Personal Development Report Summary: Same as previous record books only using the new categories 1-8. Used at the County & club level in place of Sec. 6 of the State Record Book Manual "Previous Years Records".
7. *My 4-H Story - written or typed. Single-sided do not exceed six pages. These are recommendations only: Junior (or first year member): 1 - 2 pages, Intermediate: 2 - 4 pages, Senior: 3 - 6 pages
8. *Annual Project Report for each project completed this year (with project leader's signature). Your first choice project on this application form should be the first project report in your record book, followed by your second choice. Each Annual Project Report should be followed by an "Expressions Page" single side of an 8 1/2 x 11 sheet of white paper. This sheet is optional, but recommend for County and State judging.
9. *Junior/Teen Leader, Leadership Development Report: Complete one form for each project for which you were Junior or Teen Leader or if you were enrolled in the Leadership Development Project. Jr./Teen Leadership Development Reports should be placed behind the corresponding Annual 4-H Project Report
10. * Supplemental Project Forms: Food/Nutrition; Food Preservation; Baking/Bread Making; Horse; Market Animal; Rabbit; Advanced Livestock, Dog Care, Poultry, Dairy, etc. Supplemental reports should be placed behind the corresponding Annual 4-H Project Report.
11. Collection of 4-H Work: Optional, but recommended for County judging and required for State judging. These materials show growth, experience and 4-H work. Use single-sided 8 1/2" x 11" paper. Newspaper clippings (limited to two pages written about or by 4-H member); 4-H flyers or brochures (limited to two pages which the member created or is featured in); 4-H Letters (Limited to two pages, single sided, written by 4-H member or about the 4-H member.); 4-H photograph pages (limited to five pages, photo paper may be used, no shingle or flip ups, captions are suggested. (Photography Project Members may include 10 extra pages of photographs placed behind their Annual Project Report).
12. Tabs and Dividers help separate sections and improve overall organization. Any color is acceptable.
13. * Record Book Cover: Use green 4-H Record Book folder, an acco type fastener folder or 3-ring binder (1 inch maximum). The program year, member's name, county, 4-H club, and address must be included on the cover.
14. * Do not include your ribbons, awards, or check stubs but write about them in your 4-H story & project report
15. * All Record Book forms and reports have ALL required signatures or the book WILL BE DISQUALIFIED.
16. * Monterey County requires signatures on page two of the PDR even if the member is not applying for a star rank (check none).
17. * All items above with asterisk (*) are required for County Judging. If not included your book WILL BE DISQUALIFIED.

Member's Signature _____ Community Leader's Signature _____

I have checked this book to make sure it is complete and is ready for County Judging. This book accurately represents this member's accomplishments, and has earned a Gold Seal at the Club level.