

Presentation Day-March 15, 2014

Entry Form

Due to Mariposa 4-H Office by Wednesday, March 7, 2014

In the interest of fairness, late entries will not be accepted under any circumstances

It is recommended that you call the Mariposa 4-H office to confirm your entry has been received!

County: _____ 4-H Club: _____

Name(s): _____

(use backside of form to write names of all team categories such as Share the Fun, etc.)

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Title: _____

Type: Demonstration Illustrated Talk Educational Display

Prepared Speech Impromptu Speech Interpretive Reading

Share the Fun (team-limit 6) Cultural Arts Audio-Visual Presentation

Problem Solving Presentation Scientific Demonstration or Illustrated Talk

Primary: Junior: 4th 5th Intermediate: 6th 7th 8th Senior: 9th 10th 11th 12th

I need to give my presentation outdoors (for large live animals, etc.): Yes No

By signing this form, I state that the information on this form is correct to the best of my knowledge. Unsigned forms will not be accepted.

Signature of Member: _____ Date: _____

Signature of Project Leader

or Club Leader: _____ Date: _____

I wish to be a Room Coordinator (4th grade +) Tally Crew Kitchen Helper

County: _____ 4-H Club: _____

Name: _____

Mailing Address: _____ City: _____ ZIP: _____

Phone: (____) _____ E-Mail: _____

Send/FAX registration form to: Donna Wice, 4-H Coordinator
Mariposa County 4-H
5009 Fairgrounds Rd.
Mariposa, CA 95338
FAX 209 966-5321