

# Santa Cruz County Spring Fair 4-H Horse Show

THANK YOU TO OUR SPONSORS  
"YOU HELP MAKE A DIFFERENCE FOR OUR KIDS!"

HANSEN FEED  
GLEN & DIANE WITMER  
DEREK WITMER  
CORRALITOS FEED & PET SUPPLIES  
LEONARD & SUSAN DOTSON  
JAMES DUTRA  
GENERAL FEED & SEED  
BRANCIFORTE AUTO REPAIR, INC.  
FIELD FRESH FARMS  
KATHY DOTSON  
SCOTTS VALLEY FEED  
CORRALITOS ELECTRIC  
ROBERT HOYT  
RICHARD & MARY TRAVIS  
DIANE COOLEY- PORTER RANCHES  
REMEDICATION TESTING & DESIGN  
PINI TRUCK & TRACTOR SERVICE  
CARGILL ANIMAL NUTRITION  
DASSEL'S PETROLEUM, INC.  
RAY DOTSON  
APTOS FEED  
BILL & BECKY HODDER  
NATE HA- GROCERY OUTLET

JODI KEASCHALL  
MANN PROPERTIES  
TERRY HASKINS, D.D.S.  
GIZDICH RANCH  
NORDIC NATURALS  
ROGERS SUPPLY  
101 LIVESTOCK SUPPLY  
DRISCOLLS  
ALADDINS NURSERY  
TRACTOR SUPPLY  
FARMERS FEED  
FARNAM  
COWBOY MAGIC  
EQYSS  
MRS. PASTURE  
NUTRENA  
PURINA  
PHYRANA  
ANDOVER  
STRAIGHT ARROW

**\*\*NEW\*\***

**WANT TO SHOW FOR FREE?**

**FOR EVERY \$25 SPONSOR RECEIVE ONE FREE CLASS. SPONSOR FORM AND MONEY MUST  
ACCOMPANY ENTRY FORM.**

**Santa Cruz County 4-H**  
**SPRINGFAIR HORSESHOW**  
**May 31, 2014**  
**SPONSOR FORM**

4-H PROGRAMS CONTINUE TO PROVIDE POSITIVE LEARNING EXPERIENCES FOR THE YOUTH OF SANTA CRUZ COUNTY. WOULD YOU HELP THE TRADITION BY MAKING A TAX DEDUCTIBLE CONTRIBUTION? YOU AND/OR YOUR BUSINESS WILL RECEIVE ACKNOWLEDGEMENT IN THE PRINTED PROGRAMS AND FROM THE ANNOUNCER AT THE SHOW. PLEASE INCLUDE A BUSINESS CARD OR LETTERHEAD FOR TYPE SETTING.

*NAME* \_\_\_\_\_  
*COMPANY* \_\_\_\_\_  
*ADDRESS* \_\_\_\_\_  
*CITY / STATE / ZIP* \_\_\_\_\_  
*PHONE* \_\_\_\_\_  
*EMAIL* \_\_\_\_\_

**\$25.00 SPONSORSHIP PER CLASS**

**\$50.00 SPONSORSHIP PER HIGH POINT**

*Other: Items, Gift Cards, Coupons, Product Samples etc.*

**THE AMOUNT YOU WOULD LIKE TO CONTRIBUTE:** \_\_\_\_\_

**THE CLASS YOU WOULD LIKE TO SPONSOR:** \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: SANTA CRUZ COUNTY 4-H**  
**MAIL TO: SANTA CRUZ COUNTY SPRING FAIR HORSESHOW**  
*c/o Sherry Barnard*  
*79 Aldridge Ln*  
*Watsonville, Ca 95076*

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**RECEIPT FOR YOUR RECORDS**

**RECEIVED FROM:** \_\_\_\_\_

**AMOUNT:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**CHECK NO.:** \_\_\_\_\_

**SANTA CRUZ COUNTY 4-H SPRING FAIR HORSE SHOW**  
**Santa Cruz County 4-H Club Council - tax ID # 94-2251234**

**4-H Spring Fair Horse Show  
Class List**

1. Groom and Fit
2. Showmanship at Halter, Beginning Rider (1<sup>st</sup> year)
3. Novice Showmanship at Halter
4. Green Horse Showmanship at Halter
5. Jr. Showmanship at Halter, 9-13
6. Sr. Showmanship at Halter 14-19

**\*\*\*20 MINUTE BREAK\*\*\***

7. Western Pleasure Warm Up
8. Western Equitation, Beginning Rider (1<sup>st</sup> year)
9. Western Equitation, Open Walk/Jog
10. Green Horse Equitation Walk/Jog
11. Western Novice Equitation
12. Jr. Western Equitation, 9-13
13. Sr. Western Equitation, 14-19
14. Western Pleasure, Beginning Rider (1<sup>st</sup> year)
15. Western Pleasure, Open Walk/Jog
16. Western Pleasure Green Horse Walk/Jog
17. Western Pleasure Novice
18. Jr. Western Pleasure, 9-13
19. Sr. Western Pleasure, 14-19
20. Western Horsemanship, Beginning Rider (1<sup>st</sup> year)
21. Western Horsemanship, Open Walk/Jog
22. Western Horsemanship Green Horse Walk/Jog
23. Western Horsemanship Novice
24. Jr. Western Horsemanship 9-13
25. Sr. Western Horsemanship 14-19
26. In-Hand Trail, Open
27. Trail, Beginning Rider (1<sup>st</sup> year)
28. Trail, Open Walk/Jog
29. Trail Green Horse Walk/Jog
30. Trail Novice
31. Jr. Trail, 9-13
32. Sr. Trail, 14-19
33. Reining, Open

34. Versatility Class (In Western/Out English)

**\*\*\*LUNCH BREAK\*\*\***

35. English Pleasure, Beginning Rider (1<sup>st</sup> year)
36. English Pleasure, Open Walk/Trot
37. English Pleasure Green Horse Walk/Trot
38. English Pleasure Novice
39. Jr. English Pleasure, 9-13
40. Sr. English Pleasure, 14-19
41. English Equitation, Beginning Rider (1<sup>st</sup> year)
42. English Equitation, Open Walk/Trot
43. English Equitation Green Horse Walk/Trot
44. English Equitation Novice
45. Jr. English Equitation, 9-13
46. Sr. English Equitation, 14-19
47. Hunter Hack, Beginning Rider (1<sup>st</sup> year)over ground poles
48. Hunter Hack, Open Walk/Trot
49. Hunter Hack Green Horse Walk/Trot
50. Hunter Hack Novice
51. Jr. Hunter Hack, 9-13, over 2 fences approx. 1.6
52. Sr. hunter Hack, 14-19, over 2 fences approx. 1.6
53. Barrels, 9-13
54. Barrels, 14-19
55. Speed Barrels, 9-13
56. Speed Barrels, 14-19
57. Pole Bending ,9-13
58. Pole Bending, 14-19
59. Single Stake, 9-13
60. Single Stake, 14-19
61. Egg & Spoon (**time permitting \$1.00 Post Entry Fee**)
62. Bareback Marathon (**time permitting \$1.00 Post Entry Fee**)

**\*\*\*Classes 26 , 33, 34, 61 & 62 do NOT count for High Point or Reserve High Point\*\*\***

**\*\*NEW\*\***

**WANT TO SHOW FOR FREE?**

**FOR EVERY \$25 SPONSOR RECEIVE ONE FREE CLASS. SPONSOR FORM AND MONEY MUST ACCOMPANY ENTRY FORM.**

10. MANAGEMENT RESERVES THE RIGHT TO COMBINE OR CANCEL CLASSES.

11. LUNCH TIME WILL BE ANNOUNCED AT THE SHOW.

12. CLASS DESCRIPTIONS:

- a. **SHOWMANSHIP:** AT HAND CLASS TO BE JUDGED ON PROPER PRINCIPLES OF SHOWING AT HALTER.
- b. **BEGINNING RIDER/FIRST YEAR.** THIS MUST BE YOUR FIRST YEAR OF SHOWING.
- c. **EQUITATION:** TO BE JUDGED ON THE RAIL AT WALK, JOG & LOPE (EXCEPT WALK/JOG CLASSES) BOTH WAYS OF ARENA/THE RIDER WILL BE JUDGED ON PROPER POSITION OF HANDS, FEET, SEAT, AND GENERAL HORSEMANSHIP. DISMOUNTING AND MOUNTING MAY BE REQUIRED.
- d. **TRAIL:** OBSTACLES ONLY. COURSE TO BE POSTED AT LEAST 1 HOUR BEFORE CLASS.
- e. **HUNTER HACK:** ANIMALS WILL BE EXPECTED TO JUMP 2 FENCES. ALSO WILL BE JUGED ON RAILWORK.
- f. **PLEASURE:** THIS CLASS WILL BE JUDGED ON ANIMALS PERFORMANCE AND WAY OF GOING.
- g. **WESTERN HORSEMANSHIP:** WILL BE JUDGED ON SEAT HANDS AND ABILITY TO CONTROL AND SHOW PERFORMANCE OF HORSE ON PATTERN.
- h. **GROOM & FIT:** HORSE WILL BE JUDGED ON FITNESS AND GENERAL HEALTH (CLEANLINESS, PROPER WEIGHT, HOOF CARE, COAT CONDITION, ETC.)
- i. **WALK/JOG WALK/TROT OPEN:** CLASS OPEN TO RIDERS OF ANY PROFICIENCY THAT LEADERS FEEL CANNOT SAFELY SHOW AT THE LOPE. PLEASE USE THIS DIVISION FOR THOSE THAT TRULY QUALIFIES. MAY NOT CROSS ENTER TO LOPING DIVISION.
- j. **WARM-UP-RAIL WORK:** ENTRANTS MAY BE COACHED FROM THE RAIL AND SCHOOL THEIR ANIMALS. IF THERE IS ENOUGH ENTRIES THE CLASS WILL BE SPLIT INTO W/J AND W/J/L CLASSES. CLASS MAY BE SHOWN AS ENGLISH OR WESTERN.
- k. **IN-HAND TRAIL:** CLASS DESIGNED FOR INEXPERIENCED HORSES THAT CAN NOT BE RIDDEN IN TRAIL CLASS. NO CROSS ENTRY INTO RIDDEN TRAIL EVENTS.
- l. **GREEN HORSE:** 1<sup>ST</sup> 2<sup>ND</sup> YEAR SHOWING. TO BE SHOWN AT WALK/JOG ONLY. MAY NOT CROSS ENTER IN LOPING CLASSES.
- m. **NOVICE:** NOT TO HAVE WON 3 BLUES IN THIS CLASS

13. THE JUDGE MAY DISQUALIFY ANY ANIMAL THAT IS NOT SUFFICIENTLY GENTLE TO BE SHOWN WITH SAFETY. THE JUDGE MAY NOT MAKE ANY AWARDS TO ANY ANIMAL WHICH SHOWS EVIDENCE OF DISEASE OR LAMENESS. NO AWARD WILL BE MADE TO ENTRIES ELIMINATED UNDER THIS RULE. ALL ANIMALS IN SHOW MUST BE SERVICABLY SOUND.

14. HIGH POINT OF THE DAY WILL BE AWARED TO THE RIDER WITH THE MOST POINTS. POINT SCALE WILL BE 6-4-3-2-1. HIGH POINT AWARED TO OPEN WALK/JOG, OPEN JR., OPEN SR.AND TIMED EVENTS.



## **SANTA CRUZ COUNTY SPRING FAIR HORSE SHOW RULES**

1. THIS SHOW IS OPEN TO ALL 4-H MEMBERS IN GOOD STANDING THAT BELONG TO A HORSE PROJECT.
2. CLASS FEE IS \$4.99 PER CLASS/HORSE. **\$5.00 CASH LATE SIGN UP FEE**
3. 4-H UNIFORM MUST BE WORN. UNIFORM FOR GIRLS CONSISTS OF WHITE OR BLACK PANTS, WHITE BLOUSE WITH OFFICIAL COLLAR OR GREEN 4-H TIE. UNIFORM FOR BOYS CONSISTS OF WHITE OR BLACK PANTS, WHITE SHIRT AND A GREEN 4-H TIE. ALL EXHIBITORS MUST WEAR BOOTS WITH A RIDING HEEL (NO EXCEPTIONS). ADVERTISING OF ANY FORM ON THE 4-H UNIFORM IS NOT PERMITTED.
4. AN APPROVED HELMET WILL BE REQUIRED FOR ALL EVENTS (NO EXCEPTIONS).
5. ALL HORSE SHOW CLASSES WILL BE JUDGED ON THE AMERICAN SYSTEM OF JUDGING.
6. THE HORSE YOU SHOW MUST BE YOUR PROJECT HORSE. A RIDER MAY RIDE MORE THAN ONE HORSE DURING THE DAY, BUT A HORSE MAY NOT BE RIDDEN BY MORE THAN ONE RIDER UNLESS IT IS A MATTER OF SHARING A HORSE IN IMMEDIATE FAMILY OR PROJECT GROUP. MUST BE IN A PROJECT AND OWNED / LEASED HORSE FOR AT LEAST 60 DAYS PRIOR TO SHOW.
7. AFTER ARRIVAL TO SHOW GROUNDS, NO ONE BUT 4-H MEMBERS MAY GROOM OR RIDE PROJECT HORSES. ADULTS MAY HOLD OR LUNGE ANIMALS AND USE COMMON SENSE REGARDING SAFETY AROUND ANIMALS. ONLY CURRENT ENROLLED MEMBERS AND LEADERS WILL BE ALLOWED TO RIDE WHILE AT SHOW GROUNDS.
8. SAFETY PRECAUTIONS MUST BE USED AT ALL TIMES. ENTRANT WILL BE RESPONSIBLE FOR ANIMALS ACTIONS AND MAY BE DISQUALIFIED FOR POOR OR UNSAFE CONDUCT. NO STALLIONS WILL BE ALLOWED. PARTICIPANTS MUST RIDE WITHIN DESIGNATED AREAS. NO RIDING DOUBLE AT ANY TIME. GROUND RULES AND WEST COAST HORSE SHOW RULES WILL APPLY.
9. THE PERPETUAL HIGH POINT TROPHY WILL BE AWARDED TO THE CLUB WITH THE HIGHEST ACCUMULATED POINTS. THERE IS NO MAXIMUM NUMBER ON A TEAM. TIES WILL BE BROKEN BY TEAMS WITH HIGHEST SHOWMANSHIP SCORES.





# Santa Cruz County Spring Fair 4-H Horse Show

## Saturday May 31, 2014

Sign-ups start 7:30 AM - Show starts 8:00 AM

Judge: TBA

Mail entries before Mon., May 26, 2014 or sign up at show

There will be a \$5.00 cash late sign-up fee.

Awards to first place Ribbons thru 5th

HIGH POINTS AWARDED TO OVERALL WINNERS IN EACH WESTERN/ENGLISH CATEGORY:

BEGINNER FIRST YEAR RIDER, OPEN WALK/JOG, NOVICE, GREEN HORSE,

JR., SR., TIMED EVENT 13 & UNDER AND 14 & OVER!!

\*PERPETUAL TROPHY AWARDED\*

\*TO HIGH POINT CLUB!! \*

**\*\*NEW\*\***

**WANT TO SHOW FOR FREE?**

**FOR EVERY \$25 SPONSOR RECEIVE ONE FREE CLASS. SPONSOR FORM AND MONEY MUST  
ACCOMPANY ENTRY FORM.**

Santa Cruz County Spring Fair 4-H Horse Show  
79 Aldridge Lane  
Corralitos, California 95076

TO:

FIRST CLASS MAIL

