

# 4-H Record Book

## Round Up #2



University of California  
Agriculture and Natural Resources  
4-H Youth Development Program

This round up session will take the next steps to develop consistent club books instruction, assembly and judging. There will be a review of the state's revised expectations for *Previous Years Records*.

This is open to 4-H adult volunteers, parents, Community Leaders, Teen Leaders and club officers who help with Record Books.

Information gathered will help develop county-wide record book training, incentives and guidelines.

This is the 2nd of 3 sessions to review common mistakes, the updated state manual and to create a path for consistency from club to county.

**Date:** Monday, Nov 3, 2014

**Time:** 6pm

**Location:** County Ag Conference room, 1432 Abbott St. Salinas

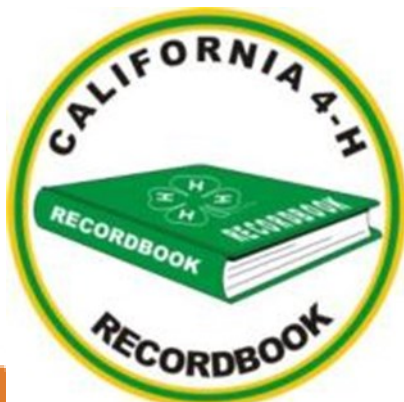
**What to bring:** A current state record book manual, your club's "cheat sheet" and club scoring form.

Refreshments served!

Hosted by the Leader's Council Incentives and Recognition and the All Star Program

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