

**SORRY, NO REFUNDS!**

**Register online at <https://capcaed.com>**  
Online registration ends May 4, 2015!

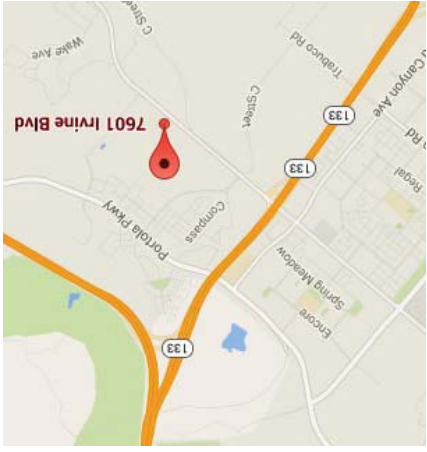
Questions: Heather Palmer at 949-429-9944  
hmoirois@westbridg.com

Registration Fee: Early (before 5-4-15) \$55.00  
At the Door \$65.00

Location: South Coast Research and Extension Center  
7601 Irvine Blvd.  
Irvine, CA 92618

Program Date: Thursday, May 7, 2015

## REGISTRATION



Take 5 FWY to Sand Canyon. Turn N.E. (towards mountains). Turn right on Irvine Blvd (Not Irvine Ctr Dr). Go 1 mile on Irvine Blvd & entrance on left.

## DIRECTIONS



**California Association of Pest Control Advisers**  
2300 River Plaza Drive, Suite 120  
Sacramento, CA 95833

PRSR STD  
U.S. POSTAGE  
**PAID**  
SACRAMENTO, CA  
PERMIT NO. 1107

**You can't afford to miss this opportunity! Earn your continuing education credits!**

**UCCE & SOCIAL CAPCA**  
**CURRENT ISSUES IN URBAN LANDSCAPE**  
Thursday, May 7, 2015, 7:45 AM to 12:00 PM  
Registration begins at 7:15 AM; Lunch from 12:00 - 1:00 PM  
South Coast Research & Extension Center, 7601 Irvine Blvd., Irvine  
**CDPR CE Hours Applied for**  
**3.5 CCA CE Hours Approved (3.5 IPM)**

# UCCE & SOCAL CAPCA

CURRENT ISSUES IN URBAN LANDSCAPE, MAY 7, 2015  
SOUTH COAST RESEARCH & EXTENSION CENTER

TIME FRAME	TOPIC/SPEAKER	TIME FRAME	TOPIC/SPEAKER
7:15-7:45 a.m.	<b>Registration</b>	10:00-10:30 a.m.	<b>Vendor Label Update Presentations</b>
7:45-8:00 a.m.	<b>Introduction</b> <i>Fred Eckert, SoCal CAPCA</i>	10:30-10:45 a.m.	<b>Urban Monitoring of Pesticides in Orange County</b> <i>Darren Haver, Ph. D, Water Resources/Water Quality Advisor, South Coast REC, and UC Cooperative Extension, Orange County</i>
8:00-8:30 a.m.	<b>Vertebrate Pest Management Update</b> <i>Niamh Quinn, Ph. D, Area Vertebrate Pest Advisor, UC Cooperative Extension, Orange County</i>	10:45-11:15 a.m.	<b>Fuel Modification: What is it and Why Do I Have to Do it?</b> <i>Keith Condon, Fuel Modification Unit, Los Angeles County Fire Department</i>
8:30-9:00 a.m.	<b>The MS4 Program: Pesticide/Nutrient Runoff: Implications for the Future</b> <i>Adam Fischer, Environmental Scientist, Santa Ana Regional Water Quality Control Board</i>	11:15- 11:45 a.m.	<b>Facility Walking Tour</b> <i>Darren Haver, Ph. D, UC Cooperative Extension Orange County Director</i>
9:00-9:45 a.m.	<b>Status of Bee Health in North America</b> <i>Chris Olsen, Field Development Representative, Bayer CropScience</i>	12:00-1:00 p.m.	<b>Box Lunches and Vendor Tables</b>
9:45-10:00 a.m.	<b>Break</b>		

CDPR CE HOURS APPLIED FOR  
3.5 CCA CE HOURS APPROVED (3.5 IPM)



- Yes, register me for the chapter program on May 7, 2015 at the South Coast Research & Extension Center, 7601 Irvine Blvd., Irvine, CA 92618. **Pre-registration deadline is May 4, 2015.** Checks must be received by May 7, 2015. Pre-registration will guarantee you a reservation. Registration at the door is on a space-availability basis.

NAME \_\_\_\_\_ COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_ LICENSE # \_\_\_\_\_

I am registered online, enclosed is my check for \$ \_\_\_\_\_ payable to the SoCal CAPCA chapter. Check # \_\_\_\_\_

I am not a member, please send me membership information.

**Register online by check or credit card at <https://capcaed.com>**

Online registration ends May 4, 2015!

In compliance with the Americans with Disabilities Act (ADA), if you have any special need in order to participate in this meeting, please state it below.

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Mail completed form with your check to:  
SoCal CAPCA Chapter  
Dan Oregel  
2322 N. Baker St.,  
Santa Ana, CA 92706