

2016 SONOMA COUNTY 4-H FASHION REVUE  
CATEGORY ENTRY FORMS

*SUBMIT ONE SET OF FORMS FOR EACH CATEGORY ENTERED*

**Category Entry Forms DUE April 1, 2016, by 4:00pm at the 4-H Office**

**No late, on-line, or email entry forms will be accepted (Note: Participant Form DUE March 18)**

Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Category: \_\_\_\_\_

What is your entry? (ex: Dress, PJ's, Purse, etc.) \_\_\_\_\_

Type(s) of fabric: \_\_\_\_\_

What sewing skills were used? (ex: French seams, zipper, etc.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List accessories that you will be wearing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe the design and/or embellishments (if any)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total cost of supplies (including pattern, notions, etc.) \$ \_\_\_\_\_

Value of a comparable commercial made clothing article \$ \_\_\_\_\_

# Swatch/Sample Page

**Submit 1 of these pages for each category entered. Due 4-1-16**  
(Not required for \$40 Purchased category)

Attach samples of fabric, yarn, wire, or any materials used in your project here.

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Category: \_\_\_\_\_

## Commentary Page

**Submit 1 of these pages for each category that will be modeled. Due 4-1-16**

Commentary is a brief introduction of the member and the entry. It is the narration that will be read to present the entry to the audience during the afternoon fashion show while you are walking across the stage. The Commentary must be typed, double spaced, and 60 words or less.

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Category: \_\_\_\_\_

## **“Before” Photo Page**

**Submit 1 of these pages for each Upcycled or Embellished category entered.  
Due 4-1-16**

Attach photos here, head to toe shots.

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Category: \_\_\_\_\_

# Receipt Page

**Submit 1 of these pages for purchased category only. Due 4-1-16**

Attach receipts here. Garage sales receipts may be hand written.

Name: \_\_\_\_\_  
Club: \_\_\_\_\_  
Category: \_\_\_\_\_

## **Completed or “After” Photo Page**

**Submit 1 of these pages for each category entered.  
Due 4-9-16 (The Day of the event)**

Attach photos here, head to toe shots.

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Category: \_\_\_\_\_