

Fair Participation Report



University of California
Agriculture and Natural Resources

NAME _____ CLUB _____ Age Division _____
PROJECT _____ DATE _____ Year in this project _____ (including this year)

GLENN COUNTY 4-H REQUIREMENTS TO BE MET PRIOR TO THE FAIR ENTRY FORM DEADLINE, IN ORDER TO SELL AND/OR EXHIBIT AT THE GLENN COUNTY FAIR - **READ CAREFULLY. Please fill out this form for each project entering into the fair.**
This side to be filled out when beginning the project.

PRIMARY MEMBERS

1. Complete a minimum of six (6) hours of 4-H instruction in project area.
2. You must be enrolled in 4-H by the last Monday in September for returning members and the second Monday in October for new members.
3. Follow Glenn County Fair requirements and rules.

ANYTHING BUT ANIMALS/STILL EXHIBIT MEMBERS

1. Attend 70% of your community club's monthly meetings prior to the fair entry form deadline.
2. You must be enrolled in 4-H by the last Monday in September for returning members and the second Monday in October for new members.
3. If you are a returning member, you must have turned in a Record Book or the minimum required (see Project Completion Requirements and [Steps to Success in 4-H](#)) at the end of the previous year (June 30th) with all required signatures.
4. Complete a minimum of 6 hours of 4-H instruction in project area.
5. Participate in a countywide 4-H event: Anything But Animals Judging Day, Fashion Revue or Food Fiesta, Creative Arts and Skills Day, or approved make-up event.
6. Give a presentation at a Club meeting, Project meeting, Council meeting, County level event, or County Presentation Day. OR be an evaluator or be a Room Coordinator at County/Sectional Presentation Day. To qualify as an evaluator, member must have given one gold presentation in the past and must be a Senior Member. To be a room coordinator, member must have given one gold presentation in the past and must be 13 years or older as of December 31, 2017.
7. You must complete your Glenn County Fair entry per Glenn County Fair rules by the entry form deadline. You must turn in this Fair Participation Report to the UCCE Office by **Tuesday, April 17, 2018**.

LIVESTOCK MEMBERS

1. Attend 70% of your community club's monthly meetings prior to the fair entry form deadline.
2. You must be enrolled in 4-H by the last Monday in September for returning members and the second Monday in October for new members.
3. If you are a returning member, you must have turned in a Record Book or the minimum required (see Project Completion Requirements and [Steps to Success in 4-H](#)) at the end of the previous year (June 30th) with all required signatures.
4. Complete a minimum of 6 hours of project training meetings pertaining to your species of livestock.
5. Participate in a countywide 4-H event: Livestock Challenge or Livestock Field Day, or approved make-up event.
6. Complete an Animal Ethics training every program year.
7. Give a presentation at a Club meeting, Project meeting, Council meeting, County level event, or County Presentation Day. OR be an evaluator or be a Room Coordinator at County/Sectional Presentation Day. To qualify as an evaluator, member must have given one gold presentation in the past and must be a Senior Member. To be a room coordinator, member must have given one gold presentation in the past and must be 13 years or older as of December 31, 2017.
8. May only sell one (1) market animal (Dairy and Beef Replacement Heifers are not considered market).
9. You must complete your Glenn County Fair entry per Glenn County Fair rules by the entry form deadline. You must turn in this Fair Participation Report to the UCCE Office by **Tuesday, April 17, 2018**.
10. Follow requirements and restrictions for Livestock by the Glenn County Fair including but not limited to: official identification, ownership restrictions and weight requirements.
11. You must have your picture taken with your animal for your buyer prior to the sale at a designated time and place.

Enforcement of policies –

A. Leaders are not to sign Fair Participation Reports of members who do not meet the requirements.

B. Exceptions to any of the above rules can only be made by the joint approval of the Member's Leader(s), Key Leader and 4-H Youth Program Representative.

Member Signature

Parent Signature

Project Leader Signature

(Retain a photocopy for your records and return original to Project Leader)

TO BE COMPLETED AND TURNED IN AT THE UCCE OFFICE BY TUESDAY, APRIL 17, 2018

PRIMARY MEMBERS

1. Number of Project Meetings held: _____ Hours Attended _____
2. Enrolled by appropriate member deadline.

VERIFICATION: PROJECT LEADER INITIALS: _____ VERIFICATION: KEY LEADER INITIALS: _____

ANYTHING BUT ANIMALS/STILL EXHIBIT MEMBERS

1. List dates of **CLUB** meetings you attended as an enrolled member (70% attendance required). Please circle the months you attended your club meetings as an enrolled member:

Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr
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Make up Meeting Dates: _____ Where: _____

2. Enrolled by appropriate member deadline.
3. Record Book completion or minimum requirement (if applicable).
4. Number of project meetings held: _____ Number of hours attended: _____
For verification, attach a copy of page 1 of the Annual Project Report with the completed meetings listed as prompted.
5. Participated in Anything But Animals Judging Day, Fashion Revue, and/or Food Fiesta, Creative Arts and Skills Day. (Circle one)
Or list make-up event: _____ Date: _____
6. Gave a presentation. Where/Event: _____ Date: _____
Or did you act as an evaluator _____ or a room coordinator _____? Where/Event: _____ Date: _____

VERIFICATION OF ITEMS 1,2,3,5, AND 6: KEY LEADER INITIALS: _____ VERIFICATION ITEM 4: PROJECT LEADER INITIALS: _____

LIVESTOCK MEMBERS

1. List dates of **CLUB** meetings you attended as an enrolled member (70% attendance required). Please circle the months you attended your club meetings as an enrolled member:

Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr
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Make up Meeting Dates: _____ Where: _____

2. Enrolled by appropriate member deadline.
3. Record Book completion or minimum requirement (if applicable).
4. Number of project meetings held: _____ Number of hours attended: _____
CSU, Chico Education Days can count as two hours if approved by your 4-H project leader.
For verification, attach a copy of page 1 of the Annual Project Report with the completed meetings listed as prompted. The judging days do not count here.
5. Participated in Livestock Challenge or Livestock Field Day. (Circle one)
Or list make-up event: _____ Date: _____
6. Gave a presentation. Where/Event: _____ Date: _____
Or did you act as an evaluator _____ or a room coordinator _____? Where/Event: _____ Date: _____
7. Completed Animal Ethics training. Date: _____

VERIFICATION OF ITEMS 1,2,3,5, AND 6: KEY LEADER INITIALS: _____ VERIFICATION ITEMS 4 AND 7: PROJECT LEADER INITIALS: _____

Member Signature

Parent Signature

Project Leader Signature

Key Leader Signature

DENIED: _____ REASON: _____
Key Leader Signature