

# SONOMA COUNTY PRESENTATION DAY 2019

Saturday-**February 2, 2019** ~ 9:00 am to 2:30 pm (registration from 8:30 am to 9:00 am) ~ Rohnert Park YAL Center  
 Applications must be mailed to Sara Glashan and postmarked by January 11, 2019, do NOT deliver to the 4-H Office

Presenter \_\_\_\_\_ Age \_\_\_\_\_ Year in 4-H \_\_\_\_\_  
 4-H Club \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

<b>INDIVIDUAL/SMALL TEAM PRESENTATION</b>	Each presenter may do 2 of these
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|---|--|
| <input type="checkbox"/> Demonstration (1-3 presenters)                       | <input type="checkbox"/> Informative Prepared Speech |
| <input type="checkbox"/> Educational Display Talk (1-2 presenters)            | <input type="checkbox"/> Persuasive Prepared Speech  |
| <input type="checkbox"/> Illustrated Talk (1-3 presenters)                    | <input type="checkbox"/> Interpretive Reading        |
| <input type="checkbox"/> Science or Engineering Presentation (1-3 presenters) | <input type="checkbox"/> Impromptu Speech            |

Title: \_\_\_\_\_

Other team members? <input type="checkbox"/> Yes <input type="checkbox"/> No    Number: _____	Will live animals be used? <input type="checkbox"/> Yes <input type="checkbox"/> No
Team members' names, club, and ages: _____	How many and what type? _____

<b>INDIVIDUAL/GROUP PRESENTATION</b>	Each Presenter may do 1 of these
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- |  |   |
|--|---|
| <input type="checkbox"/> Share the 4-H Fun Skit (2 or more presenters) | <input type="checkbox"/> Cultural Arts (1 or more presenters) |
|--|---|

Title: \_\_\_\_\_

Other team members? <input type="checkbox"/> Yes <input type="checkbox"/> No    Number: _____	Will live animals be used? <input type="checkbox"/> Yes <input type="checkbox"/> No
Team members' names, club, and ages: (use separate sheet if necessary) _____	How many animals and what type? _____

**Room Host.** Members 11 years and older are encouraged to serve. Your duties are to preside over the area, help presenters set up, introduce the presenter and assist spectators. You may also do one individual presentation and one group presentation.

**Teen Evaluator.** Members 15 years and older are encouraged to serve. You must have been a presenter at County Presentation Day at least once in prior years. Due to the evaluation commitment, Teen Evaluators are not eligible to do an individual presentation; however, they may participate in one group presentation.

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Year in 4-H: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Adult Evaluators.** Parents, leaders and volunteers are asked to serve as Evaluators. Orientation will be provided. Please return application if interested. Thank you for your support!

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Mail to:** Sara Glashan, Presentation Day Chairperson, P.O. Box 265, Penngrove, CA 94951

**Entries must be postmarked by January 11, 2019. No late entries can be accepted.**

QUESTIONS? Contact Sara @ 707-480-1446/skglashan@sbcglobal.net

All participants/evaluators will receive a confirmation email at the email address listed on the entry - if you don't get an email, we don't have your entry!