



## San Mateo County Record Book Competition Cover Sheet

Please attach this cover sheet to the inside of your Record Book

Name \_\_\_\_\_ Program year \_\_\_\_\_

4-H Club \_\_\_\_\_ Total years in 4-H \_\_\_\_\_

Birthday \_\_\_\_\_ Age on December 31<sup>st</sup> \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Your Record Book should include and be organized in the following way:

- Section 1: Preliminary Information
- Section 2: Personal Development Record
- Section 3: My 4-H Story
- Section 4: Projects
- Section 5: Collection of 4-H Work
- Section 6: Leadership Development Report (Intermediate and Senior Members Only)
- Section 7: 4-H Resume (Senior Members Only)

*Please remove materials from all previous years in 4-H and do **not** include any letters of reference.*

### **Confirmation**

**I have read and understand the requirements and this application is an honest reflection of my work.**

Signature of 4-H Member: \_\_\_\_\_ Date: \_\_\_\_\_

**I reviewed this application and believe it to be correct.**

Community 4-H Club/Unit Leader: \_\_\_\_\_ Date: \_\_\_\_\_