

UCCE Sonoma County - 4-H Club Information 2021-2022 Sheet

Please submit this form as soon as the information is confirmed and no later than August 28, 2021.

4-H Club Name:	
Meeting Location and Address:	
<i>If your location needs a facility use agreement or certificate of insurance: http://ucanr.edu/fua.</i>	
Regular Meeting Date of the Month:	
Regular Time of Meeting:	
Is your meeting location wheelchair accessible? yes no	
4-H Club Leader #1	
Name:	
Email:	
Phone:	
Primary Club Leader (CCL) Co-Club Leader (Co-CCL) Assistant Club Leader (Asst. CCL) Enrollment Coordinator (VEC1) Treasurer Advisor ChickenQue Representative	
Should monthly bank statements be emailed to this person? yes no	
4-H Club Leader #2	
Name:	
Email:	
Phone:	
Primary Club Leader (CCL) Co-Club Leader (Co-CCL) Assistant Club Leader (Asst. CCL) Enrollment Coordinator (VEC1) Treasurer Advisor ChickenQue Representative	
Should monthly bank statements be emailed to this person? yes no	
4-H Club Leader #3	
Name:	
Email:	
Phone:	
Primary Club Leader (CCL) Co-Club Leader (Co-CCL) Assistant Club Leader (Asst. CCL) Enrollment Coordinator (VEC1) Treasurer Advisor ChickenQue Representative	
Should monthly bank statements be emailed to this person? yes no	