

# Luz Martinez Memorial Scholarship Application



Attach (in sealed envelopes) two letters of recommendation - one from your sheep project leader, the other from your community club leader.

Deliver completed application and letters to:

Linda Nagos, c/o Jan Clipper  
Shasta County 4-H Office  
1851 Hartnell Avenue  
Redding, CA 96002

Application deadline is **Friday, March 13, 2026**. Plan to show proof of purchase of registered breeding ewe. You are also expected to show your breeding ewe at the 2026 Shasta District Fair.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Grade: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

What facilities do you currently have for starting a breeding project?

---

---

---

What financial assistance will you have? \_\_\_\_\_

---

What experience have you had with sheep? How many years, any participation at fairs, activities, projects, etc.?

---

---

---

Do you have adult guidance for this project? If so, please provide name.:

---

What are your goals in this project and why do you feel you should receive this scholarship?

---

---

---

---