

DUE

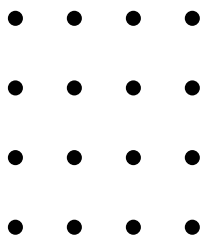
JULY 19TH

RECORD

BOOKS

FOR

JUDGING



**EARN AWARDS FOR
YOUR EXCELLENT
WORK!**



DUE

JULY 19

4-H Awards

Pin & Stripe Order

County Star Awards

Leader Recognition

Club Planning Guide for
Club Seal Calculation

4-H RECORD BOOK

JUDGES NEEDED

**ONE JUDGE REQUIRED FOR
EVERY 5 RECORD BOOKS
TURNED IN!**

**LUNCH
PROVIDED**

**JULY
19**

GREAT WAY
TO LEARN
WHAT AN
AWARD
WINNING
BOOK
LOOKS LIKE

**[HTTP://UCANR.EDU/
JUDGESRECORDBOOK](http://ucanr.edu/judgesrecordbook)**



July 19th 4-H Checklist

This checklist provides all documents that are required to be submitted On July 19th to the County 4-H Office. Documents with links may be turned in by submitting surveys. Documents may be turned in earlier than due date.

For 2022-2023 Program Year		
Yearly Awards	Due Date	Completed
4-H Pin & Stripe Order Form http://ucanr.edu/pinandstripe	July 19, 2023	
Awards Earned – County Stars http://ucanr.edu/awardsearned	July 19, 2023	
4-H Leader Recognition http://ucanr.edu/leaderrecognition	July 19, 2023	
Club Planning Guide for Club Seal Calculation	July 19, 2023	
Record Books for Judging	July 19, 2023	
Judges Registration - 1 Judge for every 5 record books turned in http://ucanr.edu/judgesrecordbook	July 19, 2023	
Secretary and Treasurer Binders – Regardless of Judging	July 19, 2023	