



# San Benito County 4-H Enrollment Update Form

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Primary Club: \_\_\_\_\_

Check the box below for the enrollment changes you would like to make, and complete the appropriate corresponding section. Return to the 4-H office after necessary signatures are obtained. No changes to your enrollment records will be made without the necessary signatures. Project information on this form will not be valid unless this form is on file and the information is recorded at the 4-H office.

### Enrollment Changes:

- \_\_\_\_\_ Drop 4-H (See section A)
- \_\_\_\_\_ Change 4-H Clubs (See section B)
- \_\_\_\_\_ Add a 4-H Project (See section C)
- \_\_\_\_\_ Drop a 4-H Project (See Section D)
- \_\_\_\_\_ Take a 4-H Project with another club (See section E)
- \_\_\_\_\_ Join a 4-H Club in another county (See section F)
- \_\_\_\_\_ Take a 4-H Project in another county (See section G)

### SECTION A: Drop 4-H (Use this section to drop your 4-H membership.)

I, \_\_\_\_\_ of \_\_\_\_\_  
(member / volunteer name) (4-H Club)

provide notice to the San Benito County 4-H program on \_\_\_\_\_  
(todays date)

that I am withdrawing my 4-H membership on \_\_\_\_\_  
(effective date)

### SECTION B: Change 4-H Clubs (Use this section to change from one club in your home county to another. As per policy, members and volunteers are allowed to change clubs once during the 4-H year.)

I, \_\_\_\_\_ currently of \_\_\_\_\_  
(member / volunteer name) (name of club you are LEAVING)

wish to transfer my club enrollment to \_\_\_\_\_  
(name of club you are TRANSFERING to)

**SECTION C: Add a 4-H Project** *(Use this section to add a 4-H project after your original paperwork for the 4-H year has been completed. If you are a member planning to exhibit at any Fairs, this form must be received in the 4-H Office by January 1 (prior to fair). If enrollment status involves FFA, Grange or Independent please have the organization's advisor/ leader sign per the revised (7/1/05) agreement between 4-H, FFA, Grange, and the Division of Fairs & Expos.)*

	Project Name	Year #	Junior or Teen Leader		Was this previously a FFA, Grange, or Independent Project? If so, indicate chapter/club and obtain signature.
1			Yes	No	
2			Yes	No	
3			Yes	No	
4			Yes	No	
5			Yes	No	

**SECTION D: Drop a 4-H Project** *(Use this section to drop a 4-H project after your original paperwork for the 4-H year has been completed. If you are a member planning to exhibit at any Fairs, this form must be received in the 4-H Office by January 1 (prior to fair). If enrollment status involves FFA, Grange or Independent please have the organization's advisor/ leader sign per the revised (7/1/05) agreement between 4-H, FFA, Grange, and the Division of Fairs & Expos.)*

	Project Name	Year #	Junior or Teen Leader		Was this previously a FFA, Grange, or Independent Project? If so, indicate chapter/club and obtain signature.
1			Yes	No	
2			Yes	No	
3			Yes	No	
4			Yes	No	
5			Yes	No	

**SECTION E: Take a Project with another club** *(Use this section to take a project out-side of your primary club in your home county. As per policy, members and volunteers are responsible for knowing the project rules associated with projects taken in other clubs as these rules may be different from those in your primary 4-H club.)*

	Project Name	Club where project will be taken	Project Leader Signature
1			
2			
3			
4			
5			

**SECTION F: Join a 4-H Club in another county** *(Use this section to join a 4-H club outside of your home county.)*

1. As per policy, the out-of-county 4-H enrollment agreement must be completed yearly.
2. Please be advised that any change perceived to be motivated by competitive or sale advantage, controversial issues, or other similar motivations will automatically be rejected.
3. Members and volunteers are responsible for knowing and abiding to participation requirements for fairs and other competitive events in their new county, as well as abiding by all local policies and procedures.

I, \_\_\_\_\_ a resident of \_\_\_\_\_  
*(member / volunteer name)* *(name of home county)*

would like to request 4-H membership in the following county \_\_\_\_\_  
*(name of county I want to enroll)*

in the following club \_\_\_\_\_ for the following reason:  
*(name of 4-H club)*

**SECTION G: Taking a 4-H Project in another county** *(Use this section to take a 4-H project outside of your home county.)*

1. As per policy, the out-of-county 4-H enrollment agreement must be completed yearly.
2. Please be advised that any change perceived to be motivated by competitive or sale advantage, controversial issues, or other similar motivations will automatically be rejected.
3. Members and volunteers are responsible for knowing and abiding to participation requirements for fairs and other competitive events in their new county, as well as abiding by all local policies and procedures.

I, \_\_\_\_\_ a resident of \_\_\_\_\_  
*(member / volunteer name)* *(name of home county)*

would like to take the following 4-H projects in \_\_\_\_\_ county for  
*(name of non-home county)*

the following reason:

		Non-home County Signatures	
	Project Name	Project Leader	Community Club Leader
1			
2			
3			
4			

**REQUIRED SIGNATURES**

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Signature of 4-H Member

Date

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Signature of Parent/Guardian

Date

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Signature of Community Club Leader (Old Club)

Date

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Signature of Community Club Leader (New / Project Club)

Date

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Signature of 4-H Staff (Home County)

Date

**FOR SECTIONS F and G ONLY**

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Signature of Community Club Leader (out-of-county)

Date

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Signature of 4-H Staff (out-of-county)

Date