



Southern San Joaquin Valley Almond Symposium-2015

MAY 28, 2015

What time? 8:00 am to 12:00 pm

**Where? Kerman Community Center
15101 W. Kearney Blvd.,
Kerman, CA**

Detailed agenda on next page!

PCA/CCA CE Credits

You can also mail the registration form in to the office along with a check to:

**SJV Almond Symposium, 550 E. Shaw Ave., Ste. 210-B
Fresno, CA 93710**

See last page for mail in form.

Registration

Before May 22: \$10.00

After May 22: \$20.00

Register online with a credit card at:

<http://ucanr.edu/sjvalmondsymposium2015>

Or
Scan this
code
to
register



Register early to receive UC Cooperative Extension branded gift items!

Questions or comments? Contact:

Gurreet Brar, (559) 241-7515

gurbrar@ucanr.edu



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the scheduled activity) at 559-241-7515 if you have any barriers to participation requiring accommodation.

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AGENDA

Time	Presentation
7:30 am	On-site registration starts
8:00 am	Fresno County Laws and Regulations Update <i>William R. Griffin, Fresno County Ag Commissioner's Office</i>
8:30 am	Nitrogen Fertilization Program and Budgeting in Almonds <i>Gurreet Brar, Farm Advisor, UCCE Fresno</i>
9:00 am	Salinity Management in Almonds <i>David Doll, Farm Advisor, UCCE Merced</i>
9:30 am	Almond Water Management Strategies During Drought* <i>Blake Sanden, UCCE Farm Advisor, Kern County</i>
10:00 am	Break
10:30 am	Canker Diseases of Almonds <i>Florent Trouillas, UCCE Extension Pathologist</i>
11:00 am	Mites and Scales in Almonds: Symptoms and Management <i>Kris Kollerup, UCCE Area IPM Advisor</i>
11:30 am	Naval Orangeworm (NOW): Trends and Management Update: <i>Joel Siegal, Research Scientist USDA</i>
12:00 pm	Lunch/Door prizes
1:00 pm	Adjourn

* A table will be setup with a few pressure chambers of various models from various manufacturers. A demonstration will be conducted on how to use pressure chamber for precision irrigation management. Relevant literature will also be distributed.

Our Sponsors

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Southern SJV Almond Symposium

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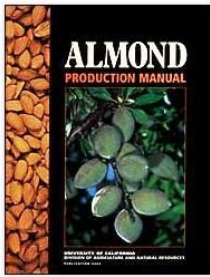
Attendee Names:

Please enclose a check payable to:
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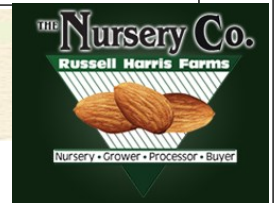
Registration and payments must be received by May 22, 2015

Meeting/Proceedings and Lunch:
 _____ x \$ 10 each = Total amount \$ _____
 Check Number: _____

These UC publications will be given away at the end as door prizes!



We thank our sponsors



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