

## RECORD BOOK & OFFICER BOOK INFORMATION INCENTIVES & RECOGNITION COMMITTEE

Any record book that has been completed in the online system **MUST** be printed out, placed in a binder or folder in the usual manner, and turned in for judging.

Members should be sure to have all the **required signatures** on the PDR and all Project/Leadership Report forms – otherwise the book might not be judged.

**\*\*Seniors that wish to go to State Judging must complete & enclose the State Judging Cover Page, and have all the required signatures on that page. Go to <http://www.4h.ucanr.edu/files/207542.pdf> \*\***

**\*\*If a senior member does not wish to go on to State Judging, a note to that effect must be attached to the record book, so time is not wasted by the committee in contacting the member for paperwork updates.\*\***

**Turn record books in to your club on time**, as they should come to the 4-H Office in **one group** from each club leader or club rep, with the list of judges attached.

For all levels, **the club leader or club rep must submit a list of judge's names** attached to their record book delivery. **The ratio is 1 judge per every 3 books.**

This means we need **2 separate lists from each club** – which judges will attend the August Primary-Junior-Intermediate judging, and which judges will attend the September Senior judging. There can be duplicate names in the lists.

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The important dates for Primary, Junior, and Intermediate Record Books are:

Due date to SCREC	<b>August 18, 2015 by 3PM</b>
County Evaluation (Lunch is provided!)	<b>August 29, 2015 SCREC, 9am-3pm 7601 Irvine Blvd, Irvine, 92618</b>

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The important dates for Officer Books are:

Due date to SCREC	<b>September 8, 2015 by 3PM</b>
County Evaluation	Performed by the County I&R Committee

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The important dates for Senior Record Books are:

Due date to SCREC	<b>September 8, 2015 by 3PM</b>
County Evaluation (Lunch is provided!)	<b>September 19, 2015 Schrieber Residence, 9am-2pm 3309 S. Timber, Santa Ana, 92707</b>
State Judging	November 13-15, 2015 UC Davis

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### General Record Book Forms: (Record Book Manual & Record Book Forms)

<http://www.4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>

### Senior Competition Page: (see lower end of page)

<http://www.4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/>

**Any questions, please call Kay Strothman at 714-454-2967 (please leave a message, calls will be returned that evening)**

**Alternate record book drop-off locations, same deadline dates: (Leave books in plastic bag, or closed box with sticky note identifying club name)**

**1. Strothman residence: ← (If no answer, leave bags  
7652 Wyoming Street inside screen door – leave  
Westminster, CA 92683 boxes by mail slot.)**

**2. Schrieber residence:  
3309 S. Timber Street  
Santa Ana, CA 92707**