

Camp Dates for Teen Counselors: June 19<sup>st</sup>-24<sup>th</sup>, 2016

4-H Camp McCandless at Camp May Mac, Felton, CA



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

**MONTEREY COUNTY 4-H CAMP TEEN COUNSELOR APPLICATION Eligible ages 14-19 years**

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_ Email Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ Age \_\_\_\_\_

Age as of 12/31/15

Family Doctor \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

In Case of Emergency, Notify: Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_

List three possible interview times for Thursday, Jan. 25<sup>th</sup>, 2016 (You will be notified of interview time)

Between 6:00 to 8:30 pm:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**EDUCATION**

Name of High School \_\_\_\_\_ Year in School \_\_\_\_\_

This member is in good standing, is at least 14 years of age as of December 31<sup>st</sup> of the current 4-H year.

\_\_\_\_\_  
Community Club Leader Signature Date:

\_\_\_\_\_  
4-H Staff Signature Date:

**Current 4-H and/or School Involvement. Please use additional paper, if necessary.**

Please describe your leadership experiences. Describe your teamwork, leadership, and communication skills.

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**Personal comments - Please use additional paper, if necessary.**

In the space provided, please describe why you are interested in being a Teen Counselor.

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**Required Signatures**

I understand that as a Teen Counselor, I am expected to attend the Camp Meetings, assist in Camp Fundraisers and other duties such as Shed Clean Out Day(s), pre-camp shopping, pre-camp organizing and devote the time necessary to complete the tasks that I have accepted with such position.

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**Signature of Applicant** \_\_\_\_\_

**Signature of Parent/Guardian** \_\_\_\_\_

PLEASE RETURN THIS COMPLETED APPLICATION BY THURSDAY , JANUARY 21<sup>TH</sup>, 2016 BY 4:00 PM:

Stefanie Burgess,  
17604 River Run Rd.  
Salinas, CA 93908

OR Monterey County 4-H Office  
1432 Abbott Street  
Salinas, CA 93901

\*Applicants will be notified of time assigned for his/her interview prior to Jan. 25<sup>th</sup>, 2016.  
\*Assigned time \_\_\_\_\_ Contacted on \_\_\_\_\_

**Teen Counselor Applicant Checklist:**

**Completed Application turned in by Jan. 21<sup>th</sup>, 2016 \_\_\_\_\_**

**Completed Teen Counselor Applicant Agreement \_\_\_\_\_**

**Two Recommendations-4H CCL & either a Project Leader / Teacher / Coach / Adult (non family member) that can verify your leadership & citizenship skills \_\_\_\_\_**

**Current 4-H Code of Conduct \_\_\_\_\_**

**Current Medical Release Form \_\_\_\_\_**

**Current 4-H Dress Code \_\_\_\_\_**

\*Application revised by camp committee on 11/16/15