

NAPA COUNTY 4-H ALL STAR APPLICATION

DUE: Friday, March 24, 2017
By 5:00 p.m.

Deliver to: UC Cooperative Extension
1710 Soscol Avenue, Suite 4
Napa, CA 94559-1315

(No Late Applications Accepted)

Interviews on Monday, April 3, 2017

Between 5:00 p.m. – 10:00 p.m.

***Select an interview time when you drop
off your application.***

NAME _____

**Current
Photograph
(Mandatory)**

Questions call 253-4146

NAPA COUNTY 4-H ALL STAR PROGRAM

The 4-H All Star Rank is the highest rank available to 4-H members at the county level. Each year the All Star Rank is awarded to those 4-H members showing outstanding project work, leadership, and citizenship. There is no limit to the number of All Star awards given each year.

Encouragement from parents, leaders, and friends is essential for youth development. Encourage someone you know to apply.

The All Star program provides recognition for outstanding performance in the 4-H program. Its goals are to provide a learning experience for youth by having them work on specific community and county improvement projects, act in an advisory capacity to the Napa County 4-H Council and its committees and serve as public information agents throughout the county.

CRITERIA FOR THE SELECTION

1. Is at least a Freshman by January 1st of the current club year.
2. Holds rank of Silver Star, and is working on the Gold Star ranking during the current 4-H year.
3. Shows strong interest in continuing the 4-H Youth Development Program (YDP).
4. Has demonstrated leadership abilities, citizenship concern, and maturity of judgment.
5. Recognizes the opportunities and the responsibilities of being selected a 4-H All Star; is receptive to new ideas and new challenges.
6. Discussion on specific ideas regarding ways in which he/she can give guidance and leadership to some phase of the 4-H YDP during the selection interview.
7. Submit an up-to-date 4-H Record Book (need not be typed) with this application. Record Book should include the following, in order: table of contents, personal development form, current and past years' projects records.
8. 4-H Story (what I have learned and accomplished in 4-H: Projects, Leadership, Citizenship), see Page 6.
9. Character reference: submit 2 recommendation forms (mail by application due date)
 - 4-H Leader reference (of choice)
 - Personal choice (outside of family), e.g., teacher, 4-H Advisor, employer

NAPA COUNTY 4-H COUNCIL ALL STAR EXPECTATIONS

REQUIRED

1. Participate actively as a member of the County All Star Team for two to three years (if possible).
2. Attend Napa County 4-H Council meetings and give reports, as needed.
3. Attend monthly All Star meetings.

OPTIONAL

4. Present a program to each of the 4-H Clubs within the county.

Topics may include:

- ◆ Installation of club officers.
 - ◆ What is an All Star?
 - ◆ Demonstration or presentation for Presentation Day.
 - ◆ Discuss Napa County 4-H events in which clubs/members can participate.
5. Present a program to supporters of 4-H Youth Development Program (at least two during All Star term), such as Board of Supervisors, Chamber of Commerce, or Sponsoring Committee.
 6. Help plan, conduct and participate in:
 - ◆ Presentation Day
 - ◆ Napa Town and Country Fair Awards
 - ◆ Favorite Foods Day

ALL STAR APPLICATION

MINIMUM QUALIFICATIONS:

- ◆ Is at least a Freshman by January 1st of the current club year
- ◆ Holds rank of Silver Star, and is working on the Gold Star ranking during the current 4-H year
- ◆ Completed 3 or more years of 4-H work (including the current club year)

NAME: _____ GRADE: _____

ADDRESS: _____ DATE OF BIRTH: _____

CLUB: _____ YEARS IN 4-H: _____

PARENTS NAME(S): _____

PARENTS SIGNATURE: _____

LIST YOUR MOST IMPORTANT 4-H PROJECTS:

LIST YOUR LEADERSHIP PARTICIPATION:

LIST 2 OR 3 OF YOUR PERSONAL 4-H ACCOMPLISHMENTS YOU FEEL PROUD OF:

IF YOU WERE TO ENCOURAGE SOMEONE TO JOIN 4-H, WHAT WOULD YOU TELL THEM? (use complete sentences):

IN YOUR OPINION, WHAT DO YOU SEE AS THE ROLE OF AN ALL STAR IN THE AREAS OF PUBLIC RELATIONS FOR 4-H, CITIZENSHIP, AND LEADERSHIP? You may add one or more areas of your choosing. (Minimum 200 words). Use an extra piece of paper, if needed.

STATEMENT OF UNDERSTANDING

I understand that once selected as a Napa County All Star I am always an All Star. As an All Star I am not only recognized for my achievements, but I am expected to share my knowledge and skill with others in the 4-H program and to serve and work with my advisor during the coming year as an Ambassador of 4-H to the community.

Applicant Signature and Date

4-H STORY

- PART 1:** Introduce yourself – include your age, interests, parents, brothers and sisters, where you go to school, employment, when and why you joined 4-H.
- PART 2:** Highlight main 4-H projects and activities – including major learning experiences, special interests, and unusual situations you encountered, as well as leadership accomplishments.
- PART 3:** Explain how 4-H has helped you become a better leader and citizen. How 4-H has increased your interest and participation in the community, and how it has helped to prepare you for your adult life (career plans, etc.).

Your story is limited to four (4) typed or printed, double spaced pages. Must be typed or printed in black ink.

RECOMMENDATION FOR NAPA COUNTY 4-H ALL STAR – 2017

**PLEASE COMPLETE AND MAIL
BY FRIDAY, MARCH 24, 2017 TO:**

Napa County 4-H All Star Recommendation
U. C. Cooperative Extension
1710 Soscol Avenue, Suite #4
Napa, CA 94559-1315

Name of Applicant: _____

How long have you known the Applicant? _____

To what degree do you recommend this applicant for All Star?

Highly Good degree of confidence Fair degree of confidence With some doubt

Personal rating of the Applicant: Please check rating for each characteristic in appropriate column.

| | Outstanding | Above Average | Average | Below Average | Unsatisfactory |
|-------------|-------------|---------------|---------|---------------|----------------|
| Citizenship | | | | | |
| Leadership | | | | | |
| Attitude | | | | | |
| Initiative | | | | | |
| Cooperative | | | | | |
| Dependable | | | | | |
| Responsible | | | | | |
| Fairness | | | | | |
| Honesty | | | | | |
| Judgment | | | | | |

COMMENTS: _____

NAME (Print): _____

Signature
Please use additional pages, if necessary.

Title

Date

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| Initiative | | | | | |
| Cooperative | | | | | |
| Dependable | | | | | |
| Responsible | | | | | |
| Fairness | | | | | |
| Honesty | | | | | |
| Judgment | | | | | |

COMMENTS: _____

NAME (Print): _____

Signature Title Date

Please use additional pages, if necessary.