

**SANTA BARBARA COUNTY 4-H EXHIBIT DAY  
SANTA MARIA FAIRPARK**

Please submit entries by May 6.  
Late entries WILL be allowed at check-in the day of the event.  
Late entries WILL NOT be accepted after check-in the day of the event.

Exhibitor Name		Contact Phone#	
4-H Club		Age	
Contact E-Mail		<i>*PRIMARY members under age 9 CANNOT participate in Large Stock competition</i>	

**ENTRY FOR:**

**Please use separate entry form for each specie**

[ ] Beef [ ] Swine [ **X** ] Sheep [ ] Dairy Goats [ ] Market Goats

- Every effort is made to accommodate exhibitors showing more than one species.
- Due to judging schedules/time constraints, division supervisors have the discretion to instruct judges to continue classes regardless of missing exhibitors.
- At check-in please confirm that division supervisor is aware if you are showing more than one species.

**Conformation**

Indicate participation below	DIVISION #	DIVISION DESCRIPTION	ENTRY DESCRIPTION (eg. Breed, Ear Tag, Brand, Color, Identifying Marks, Bull/Steer/Heifer, Animal Name)
<input type="checkbox"/>	8800	Rams - all breeds - aged yearlings and older	
<input type="checkbox"/>	8810	Breeding ewes - Market & Dairy - all breeds	
<input type="checkbox"/>	8900	Sheep Market - all breeds	
*Please have Club Leader submit <b>1 entry</b> for the club	9000	Pen of 3 - 1 entry per club, no award for heeler	

**Showmanship**

Indicate participation below	DIVISION #	DIVISION DESCRIPTION
<input type="checkbox"/>	9100	NOVICE (Never shown Sheep at Exhibit Day or Fair)
<input type="checkbox"/>	9200	INTERMEDIATE (have shown Sheep before)
<input type="checkbox"/>	9300	ADVANCED

**Suggested participation donation of \$5.00 or more per member (check payable to Santa Barbara County 4-H)  
Proceeds help cover costs of running Exhibit Day at the Fairpark.**

- I agree not to remove my animal until instructed by the area supervisor.
- I agree **All Exhibitors** will help clean-up.
- I agree to check with my area supervisor before leaving.
- I understand all entries are the responsibility of the 4-H member.

**Mail entries:**  
Amber Rappozo  
417 Marian Dr.  
Santa Maria, CA  
93455

**E-Mail entries:**  
arappozo@yahoo.com

Exhibitor Signature: \_\_\_\_\_ Guardian Signature: \_\_\_\_\_

**SANTA BARBARA COUNTY 4-H EXHIBIT DAY  
SANTA MARIA FAIRPARK**

**SHEEP DIVISION**

**Limit three for breeding and one for market**

There will be SIX (6) County Winners  
Best Sheep Breeder  
Best Sheep Market Champion  
Best Sheep Pen of 3 (no award for heeler)  
Best Novice Showman  
Best Intermediate Showman  
Best Advanced Showman

**Division 8800** Rams - all breeds, separate, but may be in ring together depending on size of groups showing  
Ram lambs. Rams are aged yearlings and older

**Division 8810** Breeding ewes – Market and Dairy - all breeds, separate but may be in the ring at the same time  
depending on the numbers to be shown.

**Division 8900** Sheep - Market - all breeds

**Division 9000** Club Sheep Pen

**Division 9100** Novice Showmanship (never shown sheep at Exhibit Day or Fair)

**Division 9200** Intermediate Showmanship (have shown sheep before)

**Division 9300** Advanced Showmanship

**Rules:**

**EXHIBIT DAY WORK DAY: ALL EXHIBIT DAY SHEEP PARTICIPANTS MUST HELP SET UP PENS PRIOR**

**Any animal showing signs of illness will not be allowed entry at time of check-in.**

All Large Livestock are to be in their assigned areas by **6:30 a.m.** Please check in with your area supervisors. Listen to all announcements for instructions and changes. Judging will promptly start after opening ceremonies.

Feed, water buckets and any show equipment are to be supplied by exhibitors.

Animals are not to be left unattended.

**HELP US PREVENT THE SPREAD OF CLUB LAMB FUNGUS!**

**Before you come to Exhibit Day, please check your sheep thoroughly for any signs of fungus. If fungus is identified anytime during Exhibit Day, the infected animal and its pen or trailer mates will need to be removed.**

Be sure your club has a "designated supervisor".

OBTAIN A RELEASE FROM THE AREA SUPERVISOR IN ORDER TO BE ABLE TO LEAVE THE FAIRPARK AFTER EXHIBIT DAY.

**RELEASES WILL BE DISTRIBUTED AFTER ROUND ROBIN AND AFTER FAIRPARK IS CLEAN**  
(Approximately 2:30pm - no exceptions). Failure to do so will result in disqualification of the exhibitor!

**Accepted Show Attire for Exhibit Day:** You should wear white pants or dark jeans, belt and boots; and white long or short sleeved collared shirt. 4-H ties for boys and scarves for girl &; 4-H hats if wearing 4-H whites. Extra credit will not be given or removed regarding wearing/ not wearing a 4-H uniform. Points will be deducted for nonprofessional show attire. Open toed shoes, shorts, bare mid-drifts, PJ's are not acceptable attire.

Members are held responsible for following all Exhibit Day Rules and Guidelines

**ALL ENTRIES ARE THE RESPONSIBILITY OF THE 4-H MEMBER. EXHIBIT DAY 4-H OFFICIALS WILL NOT BE HELD RESPONSIBLE FOR ANY INJURY/DAMAGE THAT MIGHT OCCUR DURING THIS EVENT.**