



4-H ChickenQue Open House Booth Application

CLUB
May 3, 2020

Applications due April 17th by 4PM

Please fill out and return to:

4-H Office Attn: ChickenQue Booth

133 Aviation Blvd, Suite 109, Santa Rosa CA 95403-1077

OR fax to (707) 565-2623

OR scan and email to <mailto:cesonoma4H@ucanr.edu>

Name of Group _____

Contact Person _____ Phone _____

Address _____

Club _____ Email _____

Project _____

Type of Animal(s) _____ Do you need a pen? YES OR NO
(All hay, straw, feed or droppings MUST be removed at the end of the day OR you forfeit the
incentive. Disposal bin and tools will be available.)

Do you need Electricity? YES OR NO

How many tables do you need? _____ Chairs? _____

Special Requirements? (Location, etc) _____

See Incentive Flyer for rebate information

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Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750- 1397.