

University of California  
Agriculture and Natural Resources  
Making a Difference for California



Premium Book

2023



# 4-H Still Exhibits Fair

Saturday, March 25, 2023

Lassen View School

10818 CA-99, Los Molinos, CA 96055



### Friday, March 17

By 5:00PM .....Entry Forms due to 4-H Office (Not required but preferred)

### Saturday, March 25

9:00 - 10:00am.....Check in for Still Exhibits

10:00 - 10:30am..... Judges Orientation immediately following - Judging Begins

3:00pm..... Still Exhibits Fair Opens To All; Everyone is invited to view entries

3:30 - 4:00pm ..... Release and Pick up of Still Exhibits following the Fashion Revue and Awards

**All Exhibits will be released after Awards Ceremony - it is the member's responsibility to pick up their items in a timely manner.**

This event is being ran in conjunction with 4-H Fashion Revue. Members are encouraged to enter their garments in both Still Exhibits and Fashion Revue. Garments will be judged first and then released for Fashion Revue use.

Fashion Revue will begin at 3:30, lasting approximately 30 minutes, awards will immediately follow. Still Exhibit Fair Awards will be announced following Fashion Revue Awards. Fashion Revue and Award Ceremonies will be held in school cafeteria, following, you may pick up your Still Exhibits in the Gym.

The annual 4-H Still Exhibits Fair, provides 4-H members the opportunity to display the results of their project work indicating achievement and growth - *this is not an event for school science projects.* This event is an excellent way to prepare for the Tehama District Fair.

### WHO CAN ENTER?

All 4-H members may exhibit and participate at the 4-H Still Exhibits Fair. Ages are as of December 31 of the program year. Primary 4-H members, 5-8 years old, may show in the PRIMARY DIVISION (Div. AA) ONLY.

### HOW DO I ENTER?

Complete the attached entry form or online; pre-entry is not required but doing so will speed up the check in process. Entry forms should be dropped off at or mailed to the 4-H Office at 1754 Walnut Street, Red Bluff, CA 96080, or you may fax your entry to (530)527-0917 or scan/email your entry to [jmoylear@ucanr.edu](mailto:jmoylear@ucanr.edu).

## GENERAL GUIDELINES:

1. All exhibits must have been made by the 4-H member during the current 4-H year.
2. The 4-H member is responsible for meeting check-in times. Late exhibits will not be judged.
3. Attach entry tag to all items prior to check in on March 28<sup>th</sup> (included in this packet)

## JUDGING

- All Division rules must be followed, or entries will not be accepted for judging.
- The judges' decisions are final. All judges are volunteers and offer their expertise in evaluating 4-H project work. Respect should be given to those recruited as judges.
- If a group project is entered, please make a note on the entry form. All exhibitors will be given an individual award if warranted.

## AWARDS:

- Junior, Intermediate and Senior 4-H Members' entries will be evaluated with the Danish Evaluation System on the most current county score card.
- Primary members will not be evaluated and are not eligible for awards. All primary members will receive a ribbon for their participation.
- Each class may award one top best exhibit with a hat pin and blue ribbon. All other entries will be awarded a blue, red or white ribbon based on evaluation.
- Any exhibitor, receiving three (3) or more blue ribbons in a Still Exhibits Division will receive one rosette.
- A Still Exhibits Sweepstakes and Reserve Sweepstakes Award will be awarded with a special award to the 4-H member with the greatest number of points from exhibits. The points are awarded as follows:

<u>Best Exhibit:</u>	<u>Blue Ribbon:</u>	<u>Red Ribbon:</u>	<u>White Ribbon:</u>
10 points	5 points	3 points	1 point

- Still Exhibits may be removed **ONLY** after the Awards Ceremony. Those requesting early dismissal will forfeit their awards for their exhibits. If you are unable to attend, be sure to make arrangements with others to pick up your exhibits. The 4-H Office or Council Chairs will not be responsible for exhibits not claimed.

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A successful 4-H Still Exhibits Fair takes the involvement of every 4-H member, leader and parent with lots of help from our 4-H friends! If you have any questions or would like to volunteer to help with this event, please contact one of the following:

Still Exhibits Chair

Melissa Gilardi, (530) 518-2312 [melissagilardi@gmail.com](mailto:melissagilardi@gmail.com)  
Meghan Weiss, (530) 586-1767



# 4-H Still Exhibits Fair Premium Book



## DIVISION AA: PRIMARY MEMBER PROJECTS

1. Primary members (5-8 years old) may participate in this division ONLY.
2. Maximum of six (6) entries per class.
3. Exhibits will not be judged; comments & participation awards will be given.  
Class 1: All still exhibits related to any project area.

## DIVISION A: ANIMALS

### ANY ANIMAL INFORMATION

Descriptive, informative poster board, daily diary, telling the judges about your project, etc. Add photos, be creative and use your imagination.

1. NO LIVE ANIMALS WILL BE ACCEPTED
2. 9 years old and up - Primary members may participate in Primary Division only (Div. AA)
3. For Class 16: ALL OTHER ANIMAL EXHIBIT NOT LISTED (Including: Alpacas, Animal Husbandry, Birds - all other, Cats, Cavies, Service Animals, Livestock Judging, Llamas, Pets & Small Animal, Reptiles, or Therapeutic Animals)
4. Depending on number of entries, classes may be sub-divided by Chairperson.
5. Maximum of three (3) entries per class.

Class 1: Bees

Class 3: Cattle - Beef

Class 5: Goats - Dairy

Class 7: Goats - Pygmy

Class 9: Equine

Class 11: Sheep

Class 13: All Other

Class 2: Birds - Poultry

Class 4: Cattle - Dairy

Class 6: Goats - Meat

Class 8: Dogs

Class 10: Rabbits

Class 12: Swine

## DIVISION B: BIOLOGICAL SCIENCES

### ANY BIOLOGICAL SCIENCE

(Embryology, Entomology, Marine Biology, Veterinary Science, or Zoology)

1. NO LIVE ANIMALS WILL BE ACCEPTED
2. 9 years old and up - Primary members may participate in Primary Division only (Div. AA)
3. Maximum of three (3) entries per class.

Class 1: All Entries

## DIVISION C: LEADERSHIP & COMMUNITY

### LEADERSHIP, COMMUNITY SERVICE & PRIDE, CIVIC ENGAGEMENT

Examples: Beginning 4-H, Career Exploration, HI 4-H, Record Keeping, 4-H Ambassador, B.L.A.S.T., 4-H Camp Staff, Citizenship, Domestic Exchanges, Economics & Marketing, Global Education, International Exchanges, or Service Learning

1. 9 years old and up - Primary members may participate in Primary Division only (Div. M)
2. Maximum of three (3) entries per class.

Class 1: Leadership

Class 2: Community Service

Class 3: All Other

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## DIVISION D: COMMUNICATIONS AND EXPRESSIVE ARTS

1. 9 years old and up - **Primary members may participate in Primary Division only (Div. AA)**
2. Maximum of three (3) entries per class.
3. For classes 1 - 3: Depending on number of entries, classes may be sub-divided by Home Economics Chairperson(s).
4. For class 5:
  - a. Minimum photo size is 5"x7" affixed to a mat no larger than 16"x20". Prints are to be matted or mounted and wired for hanging.
  - b. Entries may be color, black and white, action, still, animals, people, scenic, or a sequence of 3 pictures on a subject.
5. For class 6: **ALL OTHER COMMUNICATIONS & EXPRESSIVE ARTS.** Including: Calligraphy, Ceramics, Cultural Arts, Dance, Drama, Graphic Arts, Hobbies, Leather Craft, Music & Instruments, Public Speaking, Scrapbooking, Sign Language)

<b>Class 1:</b>	Arts	<b>Class 2:</b>	Crafts
<b>Class 3:</b>	Scrapbooking	<b>Class 4:</b>	Communications
<b>Class 5:</b>	Photography - Animals	<b>Class 6:</b>	Photography - People
<b>Class 7:</b>	Photography - Landscape/ Scenic/Flowers/Plants	<b>Class 8:</b>	Photography - Black and White
<b>Class 9:</b>	Photography - Other	<b>Class 10:</b>	All Others

## DIVISION E: CONSUMER AND FAMILY SCIENCE

Examples: Sewing & Other

1. 9 years old and up - **Primary members may participate in Primary Division only (Div. AA)**
2. Maximum of three (3) entries per class.
3. All garments are to be on hangers.
4. For Class 4: Fiber Arts (Crochet, Knitting, Needlecraft, Spinning, Embroidery)
5. For Class 5: **ANY OTHER CONSUMER AND FAMILY SCIENCE.** Including: Child Development and Care, Consumer Education, Fashion Revue, Fiber Arts (Crochet, Knitting, Needlecraft, Spinning, Embroidery), Home & Personal Management, Home Arts and Furnishings, Quilting, Table Setting
  - a. Table Settings to include placemat or tablecloth, silverware, dishes, napkin, cup, centerpiece, and a card with the menu listed.
  - b. A space of 2'x2' will be provided for each Home Arts & Furnishing or Table Setting exhibits.
  - c. For Flower Arranging; all entries must be grown by 4-H member. Specify type of exhibit on entry.

<b>Class 1:</b>	Clothing/Garment	<b>Class 2:</b>	Coordinated Outfit
<b>Class 3:</b>	Flower Arrangements/ Centerpieces	<b>Class 4:</b>	Fiber Arts
<b>Class 5:</b>	All Others		

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## DIVISION F: ENVIRONMENTAL EDUCATION / EARTH SCIENCES

1. 9 years old and up - **Primary members may participate in Primary Division only** (Div. AA)
2. Maximum of three (3) entries per class.
3. For Class 5: ALL OTHER ENVIRONMENTAL EDUCATION/EARTH SCIENCES. Including: Astronomy, Climatology, Environmental Stewardship, Fishing & Fly Tying, Forestry, Oceanography, Science Literacy, Soil and Water Conservation, or Wildlife

<b>Class 1:</b>	Camping	<b>Class 2:</b>	Outdoor Adventure; Hiking & Survival
<b>Class 3:</b>	Outdoor Adventure; Plant/Animal ID	<b>Class 4:</b>	Outdoor Adventure; All Others
<b>Class 5:</b>	All Other		

## DIVISION G: HEALTH

Examples: Cake Decorating, Cooking, Canning, Dried Foods, & Other

1. 9 years old and up - **Primary members may participate in Primary Division only** (Div. AA)
2. Maximum of three (3) entries per class.
3. For all Food entries: Only non-perishable foods will be judged. Foods that require refrigeration may NOT be entered. This includes cream cheese frosting, whip cream, custard pies, etc.
4. For Class 1:
  - a. Dummy cakes are acceptable.
  - b. Do NOT cut your cake; only the outer appearance is judged.
  - c. Use cardboard or an unbreakable base.
5. For Classes 2, 3, 4:
  - a. Edible entries should be displayed on paper plates and placed inside a clear plastic bag and sealed.
  - b. Minimum quantities: Muffins, biscuits, rolls, cookies, and candies =  $\frac{1}{2}$  dozen plus one piece wrapped separately. Cakes and breads =  $\frac{1}{2}$  loaf plus one slice wrapped separately.
6. For Class 5: ALL OTHER HEALTH NOT LISTED. Including: Foods-Preservation, Health, and Physical Fitness, Sports
  - a. For Food-Preservation entries: **Two** jars per entry and one will be opened for tasting. Label canned products with method, date canned and name of product. Use standard canning jars only; others will be disqualified. All canned entries must be sealed. No frozen foods will be judged. Dried entries may be exhibited in plastic bags or on paper plates in a sealed clear plastic bag with **Two** per entry.

<b>Class 1:</b>	Cake Decorating	<b>Class 2:</b>	Foods-Nutrition: Bread/Muffins
<b>Class 3:</b>	Foods-Nutrition: Cakes, Cupcakes	<b>Class 4:</b>	Foods-Nutrition: Cookies, Brownies, Bars, Confections
<b>Class 5:</b>	Food Preservation: Preserves	<b>Class 6:</b>	Food Preservation: Drying
<b>Class 7:</b>	Food Preservation: Jelly	<b>Class 8:</b>	All Others

# Premium Book - Continued

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## DIVISION H: PERSONAL SAFETY

ANY PERSONAL SAFETY

Ex: CPR & First Aid, Emergency Preparation & Management, Safety

1. 9 years old and up - **Primary members may participate in Primary Division only (Div. AA)**
2. Maximum of three (3) entries per class.

**Class 1:** All Entries

## DIVISION I: PHYSICAL SCIENCES

ANY PHYSICAL SCIENCES

Ex: Energy Management or Geology

1. 9 years old and up - **Primary members may participate in Primary Division only (Div. AA)**
2. Maximum of three (3) entries per class.

**Class 1:** All Entries

## DIVISION J: PLANT SCIENCE

1. 9 years old and up - **Primary members may participate in Primary Division only (Div. AA)**
2. Maximum of three (3) entries per class.
3. All entries must be grown by 4-H member.
4. Specify type of exhibit on entry.
5. For Class 2: ANY OTHER PLANT SCIENCE. Including: Field Crops & Management, Indoor & Mini Gardens, Junior Master Gardener, Fruits, Ornamental Horticulture, Nuts, Berries, or Sugar beets

**Class 1:** Vegetable Gardens/Crops

**Class 2:** Live Potted Plants/Mini Garden/Flower Arrangements/Germination

**Class 3:** Dry Weed, Plant/Flower collections/arrangements

**Class 4:** All Others

## DIVISION K: TECHNOLOGY AND ENGINEERING

1. 9 years old and up - **Primary members may participate in Primary Division only (Div. AA)**
2. Maximum of three (3) entries per class.
3. For Class 7: ALL OTHER TECHNOLOGY & ENGINEERING. Including: ATV and Dirt Bikes, Automotive, Bicycles, Computers, Electricity & Electronics, Farm Machinery, General Engineering, GIS/GPS, Robotics, Shooting Sports-Pistol, Shooting Sports-Shotgun, Small Engines, or Video Production. For Computers: If exhibit is original working program, must include explanation sheet. Exhibits may include samples of your use of computers.

**Class 1:** Aerospace & Rocketry

**Class 2:** Metal Working

**Class 3:** Shooting Sports - Archery

**Class 4:** Shooting Sports - Rifle

Class 5:  
Class 7:

Shooting Sports - Shotgun  
All Other

Class 6:

Woodworking

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### Exhibit Identification Tag

Please fold up to cover your name and club and seal with tape or staple. Attach this tag to your exhibit.

Grade \_\_\_\_\_ Age \_\_\_\_\_ Years in Project \_\_\_\_\_  
Division \_\_\_\_\_ Class \_\_\_\_\_  
Award \_\_\_\_\_ Number \_\_\_\_\_  
-----fold here-----  
Name \_\_\_\_\_  
Club \_\_\_\_\_ Phone \_\_\_\_\_



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-----fold here-----  
Name \_\_\_\_\_  
Club \_\_\_\_\_ Phone \_\_\_\_\_



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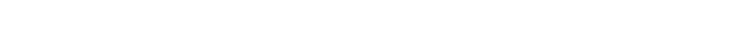
Grade \_\_\_\_\_ Age \_\_\_\_\_ Years in Project \_\_\_\_\_  
Division \_\_\_\_\_ Class \_\_\_\_\_  
Award \_\_\_\_\_ Number \_\_\_\_\_  
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